



University of Nevada
Cooperative Extension

Clover CLIPS



www.unce.unr.edu/areas/western/newsletters

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University of Nevada Cooperative Extension • Northern Area/Western

4-H Programs at a Glance

4-H empowers young people to lead for a lifetime. Our programs in science, healthy living and citizenship are by a network of 100 public universities and a robust community of 4-H volunteers and professionals. Through hands-on learning, kids build not only confidence, creativity and curiosity, but also life skills such as leadership and resiliency to help them thrive today and tomorrow.

There are several types of 4-H programs available through local 4-H clubs, 4-H camps, in-school and after-school programs. 4-H programs are available for children ages 9-19. 4-H Cloverbud programs are available for children ages 5-8.

Across the nation, 4-H after-school and in-school programs provide 4-H activities during and after school hours using hands-on activities and 4-H curriculum. Locally, after-school programs provide STEM-based experiential learning activities to Title I elementary and middle schools, and low-income housing sites.

4-H clubs follow a planned program, using research-based 4-H curriculum and offer multiple learning opportunities for youth that are self-directed. In each county youth can choose from a list of hands-on project to complete, each supported by local, knowledgeable leaders and 4-H staff. Clubs can meet in a variety of locations and typically meet in the evenings and on the weekends. Most local clubs are single-project (cooking or horse clubs for example) or single area (livestock, shooting sports) oriented.

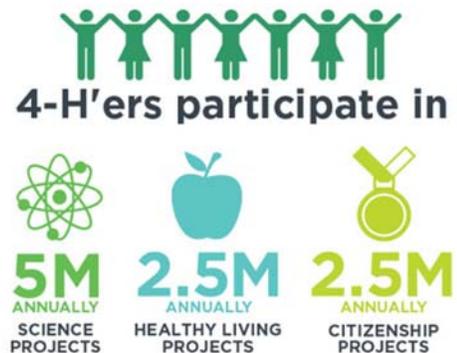
4-H overnight and day camps offer recreational and educational opportunities in a camp setting. 4-H camps provide youth with the chance to meet new people, have fun, and experience the great outdoors. The Northern Area/Western 4-H Camp - which takes place each July at the Nevada State 4-H Camp at Lake

Tahoe - is a week-long camp for 9-12 year-old campers and selected Teen Counselors. The camp incorporates STEM-based activities, crafts, and leadership and citizenship opportunities; as well lots of fun and social interaction.

4-H Programming is grounded in the belief that kids learn best by doing. Youth complete hands-on projects in areas like science, health, agriculture and citizenship, in a positive environment where they receive guidance from adult mentors and are encouraged to take on proactive leadership roles. Youth can concentrate on one focus area or they can try a variety of programs throughout their 4-H experience.

Regardless of the project area, all 4-H programs include mentoring and career readiness as core elements.

4-H programs are available in every county and parish in the US. Annually, 4-H members across the



nation participate in 5 million Science projects, 2.5 million Healthy Living projects and 2.5 million citizenship projects. Your county 4-H office is the best resource to find out which programs are available in your area and how youth can enroll.

-Article uses information from 4-H.org

Washoe County 4-H Small Animal Show

The Washoe County 4-H Small Animal Show will be held Saturday, April 1, at the Reno Livestock Events Center Exhibit Hall.

The show is open to all 4-H exhibitors 9-19 years old as of January 1, 2017.

Cloverbuds ages 5-8 will be judged separately for comments only. There will be a snack bar, raffle (bring an item to donate) and contests for costume and photo.

Entry forms will be available soon and will be due postmarked by March 24. When available they will be online www.facebook.com/washoecounty4H, or at the Washoe County 4-H office, 4955 Energy Way in Reno.

For more information please contact Marissa Giampaoli 775-336-0273 or giampaolim@unce.unr.edu.



Carson City/Storey County 4-H Leader Refresher Training

The Carson City/Storey County UNCE office is holding a 4-H Leader Refresher Training

March 11, 9 a.m. – 2 p.m. at the Cooperative Extension conference room, 2621 Northgate Lane, Suite 12. All Carson City/Storey County leaders are encouraged to join in this information and fun fill day to get the latest updates in: handling paperwork, deadlines, fundraising, guiding your club, fieldtrips, guest speakers and so much more.

Molly Pezzuto, Lyon County 4-H Program Coordinator and Carrie Stark, Nevada State 4-H Program Director will be on hand to assist with presentations, share new ideas and answer questions.

Be a part of this information packed and fun filled day. Call 887-2252 to sign up. Snacks and lunch are included so please give a call and sign up now.

Carson City/Storey County 4-H Council Scholarship Applications

If you are a graduating senior and a Carson City/Storey County 4-H member, do not forget to apply for the Council's annual scholarship. The application can be found on Carson City's portion of the state Cooperative Extension website.

The scholarship does come with qualifications, so check the application to ensure the applicant is qualified. The scholarship amount has been raised to \$750.

Applications are due to the Carson City Cooperative Extension office, 2621 Northgate Lane, #15, no later than 5p.m., March 31. For more information, call Jim Barcellos at 887-2252.

Camp Applications Now Available

Applications are now available for teens interested in being a Teen Counselor at the Northern Area/Western 4-H Camp.

This year's camp is July 9-15. Youth 14-19 years of age on July 9, are eligible to apply.

Applications are also available for adults who are interested in being Adult Chaperones.

There is a screening process for adults that can take a few weeks to complete; so interested adults are encouraged to apply as soon as possible.



Applications are available at all Western area 4-H offices, and at www.unce.unr.edu/4H/programs/camps/western/.

Teen applications are due by 5 p.m. March 31. Adult applications will be accepted until May 15.

The website also has information about training dates and locations. For additional information, please contact Sam Mitchell at the Washoe 4-H office; 775-336-0259 or mitchells@unce.unr.edu.

Douglas NJLS Weigh-in Reminder

All Douglas County Sheep, Swine or Goats members attending NJLS must bring their project animal to be weighed and tagged on Wednesday, March 1, at the Douglas County Fairgrounds, 920 Dump Road in Gardnerville.

All sheep and goats weigh at 5:30 p.m. All Swine weigh at 6:00 p.m. You will need the date of birth of your animal. Sheep and goats need entire scrapie tag number including all letters and numbers.

Be sure to prepare your animals for a safe and speedy weigh-in, loading and unloading etc., by working with your animal in the days preceding the weigh-in.

Visit this link to print entry forms, rule books, scholarship applications, view fees and more:

<http://agri.nv.gov/Administration/NJLSB/NJLSB/>



Montana Natural Resources Youth Camp

Youth, ages 14-18, are invited to spend a week (July 9-14, 2017) this summer learning about natural resources through a series of hands-on experiences in Montana's outdoors. For 30 years, the Montana Natural Resources Youth Camp (MNRYC) has provided a safe and fun opportunity for high school age students to study the scientific principles, economic realities, historical heritage, and social perspectives of natural resource management.

Learn about Montana's natural resources in the rustic setting of the Lubrecht Experimental Forest east of Missoula. Enrollment is open now and qualified campers are accepted on a first-come basis. The fee for camp is \$250 which includes meals, supplies, and lodging. Deadline to apply is June 15, but space is limited, so apply soon.

Campers learn about wildlife, forests, streams, soils, geology, range lands, and multiple land-use and the challenges of applying these disciplines in working landscapes. For more information as well as the application package visit the camp website <http://mnryc.org>; or contact Camp Director Martin Twer by phone 406-243-2775 or email director@mnryc.org.



High Rollers Jackpot Livestock Show Coming to Fallon in May

High Desert Grange is sponsoring the High Rollers Jackpot Livestock Show May 6, 2017, at the Heritage Indoor Arena, 1001 Sheckler Cut-off in Fallon.

Grange, FFA, 4-H, and independent youth exhibitors ages 9 to 19 years with livestock are invited and encouraged

to attend. The show sponsors believe in providing a safe, fun place for youth with livestock to learn, practice, and prepare for future events.

Weigh-in / Check-in is at 8:00 a.m. The show starts at 10:00 a.m. There will be Market Quality and Showmanship classes for market steers, goats, lambs, and swine. Cash prizes and belt buckles will be presented to winners.

For more information or entry forms please contact: highdesertgrange22@gmail.com or Donna Withers at 775-224-0403 (cell) or 775-423-5287 (home)

Also visit www.NationalGrange.org <https://www.facebook.com/highdesertgrange22>



Nevada Agricultural Foundation Offers Education Assistance

The Nevada Agricultural Foundation (NAF) is pleased to offer our current Education Assistance Awards (EAA) program. To acquire the EAA information and application forms, please visit our website at: www.nevadaagriculturalfoundation.org. Click on Forms page and it will take you to the information and downloads that are needed to apply for our awards.

Files that will be of interest to students are: NAF Educational Assistance Award Application (for students that have not received a NAF award previously) NAF Educational Assistance Award Renewal Application (for students who are current or past recipients of a NAF award) Application Checklist Each year the Nevada Agricultural Foundation awards over \$50,000 in Educational Assistance Awards to deserving Nevada students. The Scholarship Committee will give consideration only to applicants who document intent to follow an agricultural curriculum. Award recipients must enroll within the year awarded (by



Fall semester) or forfeit the award.

If a student cannot meet requirements for the award during any year of the award, the award will be forfeited. The recipient is eligible to reapply when they can meet the requirements. NAF provides various awards with a minimum of \$2000 per academic year for students receiving awards. Some awards are restricted as to major fields of study within an agricultural curriculum. Also, please note the applications must be postmarked by: March 15.

Mail completed applications to:
Nevada Ag. Foundation
Educational Assistance Awards
P.O. Box 8089 Reno, NV 89507

Applicants must provide complete forms that comply with the items on the Application Checklist - worthy applicants will be eliminated from consideration if they have failed to sign their application and/or send their transcript. Notification to successful applicants should occur about April 10.

Nevada Youth Range Camp Accepting Applications

University of Nevada Cooperative Extension and the Nevada Section of the Society for Range Management are now accepting applications for the Nevada Youth Range Camp to be held June-18-24 in central Nevada's Desatoya Mountains. Applications must be submitted by April 28.

Now in its 57th year, the Nevada Youth Range Camp provides an opportunity for youth ages 14-18 in Nevada and eastern California to learn about Nevada's desert and mountain rangelands and diverse ecosystems.

Campers will stay at the Smith Creek Ranch, which has been

recognized for its ecologically responsible approach to livestock management on public lands. While there, campers will learn from range management professionals who are knowledgeable in the ecology and management of the Great Basin's desert and mountain rangelands.

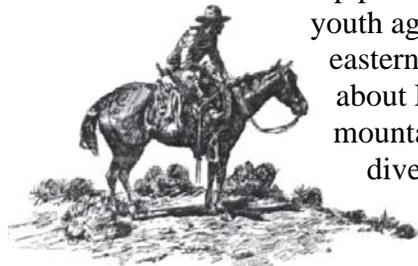
Campers will learn basic surveying and map reading, identification and the importance of rangeland plants, evaluation of sagebrush and

woodland ecosystems, wildlife surveying techniques, evaluation of stream health, and many other topics related to rangelands. Students can also enjoy the wildflowers and green vegetation produced by the Desatoya Mountain Range's recent snowmelt through outdoor activities, including swimming, fishing, hiking, volleyball, horseshoes, campfires and photography.

Interested students must submit an application and a letter of recommendation from an adult other than a parent, relative or sibling. The cost to attend the camp is \$200 and includes meals and camp activities. Applicants may be sponsored to attend the camp by contacting their local conservation district or other organizations.

For more information and to apply, go to <http://nevada.rangelands.org/RangeCamp.html> [nevada.rangelands.org] or contact Kathryn Dyer at 775-861-6647 or kdyer@blm.gov. Completed applications with enclosures can be emailed to kdyer@blm.gov, or sent to NV Youth Range Camp, c/o Bureau of Land Management, ATTN:

Kathryn Dyer, 1340 Financial Blvd., Reno, NV 89502. Approved applicants will be notified within two weeks of receipt of the application.



Northern Area/ Western March Dates to Remember

- Mar. 1** – Douglas County Livestock Weigh-in and Tagging
- Mar. 20** – First Day of Spring
- Mar. 31** – Teen Applications due for Northern Area/Western 4-H Camp
- Mar. 31** – Carson City/Storey County 4-H Scholarship Applications due

Your 4-H Mission Minute

4-H is the largest out-of-school youth organization in the United States with over 7 million members. There are over 49,000 young people engaged in 4-H programs across the state of Nevada. The 4-H program promotes life skills development through an expanding number of delivery modes: 4-H community and project clubs, military and 4-H Afterschool programs; special interest groups; school enrichment; camping and more.

4-H is characterized as being community centered, volunteer led, extension staff supervised, research based, home and family oriented, publicly and privately funded and responsive to change. It offers youth opportunities in communications, leadership, career development, citizenship, healthy living, science, technology, engineering and math and more.

It's also easy to start a new club with some of your friends or other interested young people and a few adults who are willing to help. We look forward to working with and serving youth.

-From Welcome to 4-H Youth Development in Nevada www.unce.unr.edu/4h/



NORTHERN AREA/WESTERN

**Carson City/
Storey County**
(775) 887-2252
2621 Northgate Lane
Suite 15
Carson City, NV 89701

Douglas County
(775) 782-9960
1325 Waterloo
Gardnerville, NV 89410
PO Box 338
Minden, NV 89423-0338

Washoe County
(775) 784-4848
4955 Energy Way
Reno, NV 89502

4-H is a program of University of Nevada Cooperative Extension

Clover Clips is published monthly by the University of Nevada Cooperative Extension for the benefit of 4-H members, leaders, families and others. The University of Nevada, Reno is committed to Equal Employment Opportunity/Affirmative Action in recruitment of its students and employees and does not discriminate on the basis of race, color, religion, sex, age, creed, national origin, veteran status, physical or mental disability, sexual orientation, genetic information, gender identity, or gender expression. The University of Nevada employs only United States citizens and aliens lawfully authorized to work in the United States. Women, under-represented groups, individuals with disabilities, and veterans are encouraged to apply.

Unless stated differently, all meetings are held at your local Cooperative Extension office.

4-H Events Calendar March 2017



DATE	WESTERN AREA AND OTHER COUNTIES	CARSON CITY/STOREY COUNTY	DOUGLAS COUNTY	WASHOE COUNTY
1		Bouncing Bunnies, Fuji Ex. Hall, 6:30-8 p.m.	Sheep, Goat and Swince official weigh/tagging, DC fairgrounds, 5:30 p.m	
2		4-Paws, Fuji Exh. Hall, 6:30-8 p.m.		
4		Cloverbuds, UNCE conf. rm., 1-3 p.m.		
6		Cook Lovers, VC Sr. Center 4-6 p.m. Target Rippers, Fuji Exh. Hall, 6:30-8:00		
7		Carson Cluckers, Fuji Exhibit Hall, 6:30-8 p.m.	Please note: Due to the number of club meetings in Douglas County, we cannot list them all here.	Please note: Due to the number of club meetings in Washoe County, we cannot list them all here.
9		4-Paws, Fuji Exh. Hall, 6:30-8 p.m. Arrowhead Livestock, UNCE conf. rm., 6:30-8 p.m.		
10		Carson City Hot Shots, Cap. City Gun club, 6-9 p.m.		
13		Cook Lovers, VC Sr. Center 4-6 p.m.		
14				Horse Leaders' Mtg., 5:30 p.m.
16		4-Paws, Fuji Exh. Hall, 6:30-8 p.m.		
18		Cloverbuds, UNCE conf. rm., 1-3 p.m.		
20		Cook Lovers, VC Sr. Center 4-6 p.m. Target Rippers, Fuji Exh. Hall, 6:30-8:00		Small Animal Leaders' Meeting, 6:30 p.m.
21				Livestock Leaders' Mtg., 6 p.m.
23		Arrowhead Livestock, UNCE conf. rm., 6:30-8 p.m.		
24		Carson City Hot Shots, Cap. City Gun club, 6-9 p.m.		
27			Leader's Council, 7:00 pm, 4-H Office	Home Arts & Science Leaders' Mtg, 5:30 p.m.
30		4-Paws Business mtg., 6:30-8 p.m.		
31	4-H Camp Teen Counselor applications due by 5 p.m.			Set up for Rabbit, Cavy and Poultry show, RLEC, 6 p.m.



Daylight Savings Begins, March 12
("Spring Forward" one hour)



Spring Begins, March 20

Upcoming 4-H Events Calendar



DATE	WESTERN AREA AND OTHER COUNTIES	CARSON CITY/STOREY COUNTY	DOUGLAS COUNTY	WASHOE COUNTY
April 2017				
1		Cloverbuds, UNCE conf. rm., 6:30-8 p.m.		Small Animal show, RLEC, 8 a.m. to 5 p.m.
3		Target Rippers, Fuji Ex. Hall, 6:30-8:00		Please note: Due to the number of club meetings in Washoe County, we cannot list them all
5		Bouncing Bunnies, Fuji Ex. Hall, 6:30-8 p.m.	High School Senior 4-H Scholarships due 4-H Office or High School	
6		4-Paws, Fuji Ex. Hall, 6:30-8 p.m.		
11				Horse Leaders' Mtg., 5:30 p.m.
13		4 Paws, Fuji Ex. Hall, 6:30-8 p.m.	Please note: Due to the number of club meetings in Douglas County, we cannot list them all here.	
15		Cloverbuds, UNCE conf. rm., 1-3 p.m.		4-H Horse Clinic, RLEC, 8 a.m.
17		Target Rippers, Fuji Ex. Hall, 6:30-8:00		
18				Livestock Leaders' Mtg., 6 p.m.
19		Capital City Farm Days set up with Parks and Rec. Carson Cluckers, 6:30-8 p.m.		
20		Capital City Farm Days, Fuji Park, Exhibit Hall & CC Fairgrounds, 8:30 a.m.-2 p.m.		
21		Capital City Farm Days, Fuji Park, Exhibit Hall & CC Fairgrounds, 8:30 a.m.-2 p.m.		
23				Washoe County Livestock Show, RLEC, 7 a.m.
24				Leaders Council Mtg., 6 p.m.
28			Kiwanis High School Senior 4-H Scholarships due to the High Sch. Norm Sharkey Memorial 4-H Scholarships due to the 4-H Office by 4:30 p.m.	
29	4-H Camp Teen Counselor interviews			
Apr. 26 - May 7			Tractor Supply Co. spring Paper Clover campaign	
May 2017				
1	Northern Area/Western 4-H Camp Camper applications available to members	Target Rippers, Fuji Ex. Hall, 6:30-8:00	Northern Area/Western 4-H Camp Camper applications mailed	
3		Bouncing Bunnies, Fuji Ex. Hall, 6:30-8 p.m.		
4		4 Paws, UNCE Conf. Rm., 6:30-8 p.m.		
6		Cloverbuds, UNCE conf. rm., 6:30-8 p.m.		
9				Horse Leaders' Mtg., 5:30 p.m.
11		Arrowhead Livestock, UNCE conf. rm., 6:30-8 p.m.		
15	Deadline for adult camp Chaperone applications		Deadline for adult camp Chaperone applications, 4 p.m.	Small Animal Leaders' Meeting, 6:30 p.m.
16				Livestock Leaders' Mtg., 6 p.m.
17-21	Nevada Junior Livestock Show, RLEC			
20		Cloverbuds, UNCE conf. rm., 6:30-8 p.m.		
22			Leaders' Council, 7 p.m.	Home Arts & Science Leaders' Mtg, 5:30 p.m.
25		Arrowhead Livestock, UNCE conf. rm., 6:30-8 p.m.		
29	MEMORIAL DAY HOLIDAY - OFFICES CLOSED			