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4-H NEWS 4-U

November/December 2016

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Date to Remember!

December 15

4-H News Submission Deadline



University of Nevada
Cooperative Extension

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The FYI Spot

The 2016-2017 4-H year began on October 1, 2016. It's now re-enrollment time if you plan to continue on with your 4-H projects. The 4-H re-enrollment deadline is December 30, 2016. If you plan to take any livestock or small animal 4-H projects in 2017, you **MUST** be re-enrolled by this deadline. New 4-H enrollments will be taken until June 1, 2017.

The 4-H Small Animal Committee will hold meetings on November 9, 2016 at 6:00 p.m. and December 7, 2016 at 6:00 p.m. All meetings will be held in the Video Room at the Extension Office.

November 11, 2016 is a holiday and the Extension Office will be closed.

The 4-H County Awards Night (for all 4-H youth...livestock, small animals, static projects, cloverbuds and 4-H leaders), will be held on November 18, 2016 at 6:00 p.m. in the 4-H Meeting Room. Please bring a dessert to share.

The Extension Office will be closed November 24-25, 2016 for the Thanksgiving holiday.

Festival of Trees will take place November 25-26, 2016 in the East Hall of the Convention Center. 4-H Clubs are encouraged to participate.

The Parade of Lights will be held on December 10, 2016 at 5:00 p.m. on Bridge Street. 4-H groups are encouraged to participate.

Show and Sale will hold a meeting on December 14, 2016 at 5:30 p.m. in the Video Room.

December 26 is a holiday and the Extension Office will be closed.

January 2, 2017 is a holiday and the Extension Office will be closed.



Important Reminders

For updated calendar information please visit:

<http://www.unce.unr.edu/cgi-bin/calendar.pl?calendar=Humboldt>

Please add bartons@unce.unr.edu to your safe email list if you are receiving your newsletters via email.

The Humboldt County 4-H Program has a Facebook page. Remember to click "Like" and check receive notifications so you can keep up to date on all the happenings with 4-H in Humboldt County!

<http://www.facebook.com/#!/HumboldtCountyNevada4H>

All newsletters are now available via email (if you provide one on your enrollment form), available through a link on the Humboldt County Nevada 4-H Facebook page and available on the Humboldt County 4-H page via the State 4-H website.

<http://www.unce.unr.edu/4H/counties/humboldt/>

Hardcopies of the newsletter will still be available at the Extension Office if you would like to stop by and pick one up.

Attention Leaders:

If you are planning on holding meetings at the Extension Office or in the 4-H Barn, please take a few minutes to write down your dates and give us a call to verify you will have meeting space, otherwise you may wind up outside. ALSO – contact the Extension Office and your youth if you cancel a meeting so we do not have children being dropped off and left unattended.



November 9:
4-H Small Animal Committee meeting, 6:00 p.m., Video Room

November 11:
Holiday, Extension Office closed.

November 18:
4-H County Awards Night, 6:00 p.m., 4-H Meeting Room

November 24-25:
Holiday, Extension Office closed.

December 7:
4-H Small Animal Committee meeting, 6:00 p.m., Video Room.

December 14:
Show and Sale meeting, 5:30 p.m., Video Room.

December 26:
Holiday, Extension Office Closed.

December 30:
4-H re-enrollment deadline.

January 2:
Holiday, Extension Office closed.



"Volunteers do not necessarily have the time; they have the heart" ~ Elizabeth Andrews

County News

Reminder to 4-H Clubs:

If your club is holding club meetings at the Extension Office and providing snacks/food at these meetings, you must also provide your own plates, cups, napkins, etc. Also, please remember to sweep up the floor in the 4-H Kitchen/Exhibit Hall if food gets dropped/spilled and if you are using the Video Room or Meeting Room, please use the vacuum in the storage area to clean up any messes. Thank you for your due diligence in keeping the 4-H rooms/facility spiffy!

2016-2017 4-H Year:

The 2016-2017 4-H year began on October 1, 2016. It's time to think about re-enrollment in 4-H. You must re-enroll (4-H youth and leaders, yearly) if you plan to continue on with your 4-H projects or leading a 4-H club/project. The 4-H re-enrollment deadline is

Club News

December 30, 2016. If you plan to take any livestock or small animal 4-H projects, you MUST be re-enrolled by this deadline. New 4-H enrollments (for new to 4-H youth only) will be taken until June 1, 2017. So remember...get those re-enrollments done and turned into the 4-H office or you might miss out on receiving important information as it comes out or 4-H forms as they are emailed/mailed out. If you are not in the computer system, you will miss out. 4-H enrollment forms are available at the Extension Office or by email.

2016 4-H County Awards Night:

The 2016 4-H County Awards evening will be held on November 18, 2016 in the 4-H Meeting Room. The evening will begin with dinner at 6:30 p.m., followed by the 4-H Awards Ceremony. Please bring a dessert to share. The raffle will take place throughout the evening and tickets will be available to purchase the evening of the event. All 4-H youth that completed a 4-H project in 2016 and turned in their completed 4-H record book and/or project sheet/s, along with their families are invited to attend the dinner and awards ceremony. This includes 4-H large and small animal youth as well as youth that completed static projects. 4-H youth and volunteers receive recognition, year pins and county awards during the evening. We hope to see you there. If you have any questions, please contact the Extension Office at 623-6304.

4-H Small Animal Committee:

The 4-H Small Animal Committee will meet on the following dates: November 9, 2016 at 6:00 p.m. and December 7, 2016 at 6:00 p.m. in the Video Room at the Extension Office. On the agenda are the 4-H Small Animal Rule changes. If you would like to express input on these changes, please plan to attend these meetings. Election of officers will take place at the December meeting. All 4-H small animal youth and their parents are encouraged to attend the 4-H Small Animal Committee meetings and provide their input. If you have any questions, contact the Humboldt County Cooperative Extension Office at 623-6304.

Festival of Trees:

The Festival of Trees will take place November 25-27, 2016 in the East Hall of the Convention Center. This is a great opportunity for 4-H Clubs to participate in a community service. Your club can decorate a large or small Christmas tree or even a wreath and then donate the tree to the Lyon's Club event. The trees and wreaths are then put up for bid during the Festival of Trees event. The proceeds raised help with the Lyon's Clubs various community giving causes. The 4-H Office will have more information in early November.

PWH Lego Club:

The PWH Lego Club will resume meetings in January 2017. The first meeting date is listed in the calendar in the back of this newsletter. The club has a limited number of spots available, so if you are interested in joining the Lego Club or were enrolled previously and want to re-enroll, please get your enrollments in as soon as possible. All of the Cloverbud spots have been filled at this time, so if you are a Cloverbud and want to join Legos, there is a waiting list. Please contact the Extension Office to have your name added to the list. If you have any questions, contact the Humboldt County Cooperative Extension Office at 623-6304.

Oven Warriors:

The Oven Warriors met on October 25, 2016 in the 4-H Kitchen. Today was our first meeting of the new 4-H year. We did introductions. We talked about measuring and produce. We went over the club cooking fee that helps with the purchase of food items for us to use in our recipes. We will meet on the second and fourth Tuesday of each month through April. Our meeting times have been changed to 4:00 p.m. Members present were Kaitlyn Hartley, Nate Stettler, Savannah Foley, Rhythm Brady, Amaia Brady and Conscious Stettler. Submitted by Conscious Stettler.

Black Sheep Rebels:

Mrs. Hill called the meeting to order. The pledges were led by Mrs. Hill and Diamond. We did an ice breaker game led by Diamond. We elected club officers for the 2016-2017 year. President is Danyelle Draper; Vice President, Savannah Foley; Treasurer, Colton Vincent; Secretary, Trinetey Bachman; Sentinel, Ella Bidaurreta and Reporter, Mesa Brock. We discussed and assigned topics for presentations for upcoming meetings. We discussed having a Christmas party and gift exchange at the December meeting. Our next meeting will be on November 17, 2016 at 3:30 p.m. at Mrs. Hill's room. Members present were Cooper Hill, Savannah Foley, Glen Bourbon, Colton Vincent, Cassidy Vincent, Ella Bidaurreta, Mesa Brock, Damon Aitken, Trinetey Bachman and Diamond Castillo. Submitted by Trinetey Bachman.





**HUMBOLDT COUNTY 4-H
AWARDS EVENING
DINNER & RAFFLE**



NOVEMBER 18, 2016

6:30 p.m.



The evening will begin at 6:00 p.m. Dinner will be served at 6:30 p.m., followed by the 4-H awards ceremony. The raffle will take place throughout the evening. Raffle items include gift baskets, gift cards, certificates to local businesses and a special raffle item. Raffle tickets will be available for purchase the night of the event.




Please bring a dessert to share.





Help us say thank you to our volunteers and congratulate our 4-H youth on their many accomplishments throughout this past 4-H year.





NOVEMBER 2016

Sunday		Monday		Tuesday		Wednesday		Thursday		Friday		Saturday	
				1		2		3		4		5	
				Dust Bunnies – 4-H Kitchen – 3:30 p.m.									
6		7		8		9		10		11		12	
		Power Paws – 4-H Exhibit Hall – 4:00 p.m.		Oven Warriors – 4-H Kitchen – 4:00 p.m.		Chicken Whisperers – 4-H Kitchen/Exhibit Hall – 3:30 p.m.				<div style="border: 1px solid black; padding: 5px; text-align: center;"> HOLIDAY Extension Office Closed </div>			
		4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.				4-H Small Animal Committee Meeting – Video Room – 6:00 p.m.							
13		14		15		16		17		18		19	
		Power Paws – 4-H Exhibit Hall – 4:00 p.m.		Dust Bunnies – 4-H Kitchen – 3:30 p.m.		Crafty Critters – 4-H Kitchen – 3:30 p.m.		Black Sheep Rebels – Mrs. Hill's Room H.S. – 3:30 p.m.		4-H County Awards Night – 4-H Meeting Room – 6:00 p.m.			
		4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.											
20		21		22		22		24		25		26	
		Power Paws – 4-H Exhibit Hall – 4:00 p.m.		Oven Warriors – 4-H Kitchen – 4:00 p.m.				<div style="border: 1px solid black; padding: 5px; text-align: center;"> HOLIDAY Extension Office Closed </div>		<div style="border: 1px solid black; padding: 5px; text-align: center;"> HOLIDAY Extension Office Closed </div>			
		4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.											
27		28		29		30							
		Power Paws – Exhibit Hall – 4:00 p.m.											
		4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.											

DECEMBER 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1		3
				Crafty Critters – 4-H Kitchen – 3:30 p.m.		
4	5	6	7	8	9	10
	Power Paws – Exhibit Hall – 4:00 p.m. 4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.	Dust Bunnies – 4-H Kitchen – 3:30 p.m.	4-H Small Animal Committee Meeting – Video Room – 6:00 p.m.			4-H Rocketry Club – 4-H Meeting Room – 10:00 a.m. Parade of Lights – Down Town Bridge Street – 5:00 p.m.
11	12	13	14	15	16	17
	Power Paws – Exhibit Hall – 4:00 p.m. 4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.	Oven Warriors – 4-H Kitchen – 4:00 p.m.	Show and Sale Meeting – Video Room – 5:30 p.m.	Black Sheep Rebels – Mrs. Hill's Room H.S. – 3:30 p.m.	Chicken Whisperers Community Service – Operation Santa – TBD – Contact Leader for more info.	Chicken Whisperers Community Service – Operation Santa – TBD Contact leader for more info.
18	19	20	21	22	23	24
	Power Paws – Video Room – 4:00 p.m. (No Dogs today) 4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.	Dust Bunnies – 4-H Kitchen – 3:30 p.m.				
25	26	27	28	29	30	31
	HOLIDAY Extension Office Closed					

JANUARY 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <div style="border: 1px solid black; padding: 5px; text-align: center;">HOLIDAY Extension Office Closed</div>	3 Dust Bunnies – 4-H Kitchen – 3:30 p.m.	4	5	6	7
8	9 Chicken Whisperers – 4-H Kitchen – 3:30 p.m. Power Paws – Exhibit Hall – 4:00 p.m. 4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.	10 Oven Warriors – Kitchen – 4:00 p.m.	11	12 Crafty Critters – 4-H Kitchen – 3:30 p.m.	13	14
15	16 <div style="border: 1px solid black; padding: 5px; text-align: center;">HOLIDAY Extension Office Closed</div>	17 Dust Bunnies – 4-H Kitchen – 3:30 p.m. PWH Lego Club – 4-H Exhibit Hall – 3:30 p.m.	18	19 Black Sheep Rebels – Mrs. Hill's Room H.S. – 3:30 p.m.	20	21
22	23 Power Paws – 4-H Exhibit Hall – 4:00 p.m. 4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.	24 Oven Warriors – Kitchen – 4:00 p.m.	25	26	27	28
29	30 Power Paws – Exhibit Hall – 4:00 p.m. 4-H Livestock Judging – High School Mrs. Hill's Room – 5:30 p.m.	31				

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4-H...is a community of young people across America who are learning leadership, citizenship and life skills.

OPEN ME FOR IMPORTANT 4-H INFORMATION, DEADLINES AND DATES!

ENCLOSED
INFORMATION
IMPORTANT 4-H



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