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# 4-H NEWS 4-U

March/April 2017

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## ***Date to Remember!***

**April 15**

**4-H News Submission Deadline**



University of Nevada  
Cooperative Extension

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## **The FYI Spot**

**4-H market beef declarations are due on March 1, 2017 by 5 p.m. to the Extension Office.**

**There will be a Show and Sale meeting on March 8, 2017 in the Video Room at 5:30 p.m.**

**The 4-H Small Animal Committee will hold a meeting on March 16, 2017 at 5:30 p.m. in the Video Room at the Extension Office.**

**There will be a 4-H Large Animal Orientation Night held on March 29, 2017 at 6:30 p.m. in the 4-H Meeting Room.**

**4-H breeding beef declarations are due on April 17, 2017 by 5:00 p.m. to the Extension Office.**

**The 4-H Small Animal Orientation Night will be held on May 4, 2017 at 6:30 p.m. in the 4-H Meeting Room.**

**Declarations for 4-H small animals (cavy, poultry rabbits) and 4-H goats, sheep, and swine will go out in the mail and via email at the first of May. Please be on the lookout for these forms if you are enrolled to take one of the above projects to fair.**

**Remember...if you haven't re-enrolled in 4-H for 2017, please do so as soon as possible or you will miss receiving important information, dates and deadlines concerning 4-H market projects, breeding projects and club information.**



## Important Reminders

For updated calendar information please visit:

<http://www.unce.unr.edu/cgi-bin/calendar.pl?calendar=Humboldt>

Please add [bartons@unce.unr.edu](mailto:bartons@unce.unr.edu) to your safe email list if you are receiving your newsletters via email.

The Humboldt County 4-H Program has a Facebook page. Remember to click "Like" and check receive notifications so you can keep up to date on all the happenings with 4-H in Humboldt County!

<http://www.facebook.com/#!/HumboldtCountyNevada4H>

All newsletters are now available via email (if you provide one on your enrollment form), available through a link on the Humboldt County Nevada 4-H Facebook page and available on the Humboldt County 4-H page via the State 4-H website. <http://www.unce.unr.edu/4H/counties/humboldt/> Hardcopies of the newsletter will still be available at the Extension Office if you would like to stop by and pick one up.

### Attention Leaders:

*If you are planning on holding meetings at the Extension Office or in the 4-H Barn, please take a few minutes to write down your dates and give us a call to verify you will have meeting space, otherwise you may wind up outside. ALSO – contact the Extension Office and your youth if you cancel a meeting so we do not have children being dropped off and left unattended.*



### March 1

**4-H market beef declarations due to the Extension Office by 5:00 p.m.**

### March 8:

**Show and Sale meeting, 5:30 p.m., Video Room.**

### March 16:

**4-H Small Animal Committee meeting, 5:30 p.m., Video Room.**

### March 29:

**4-H Large Animal Orientation Night, 6:30 p.m.**

### April 17:

**4-H breeding beef declarations due by 5:00 p.m. to the Extension Office.**

### May 4:

**4-H Small Animal Orientation Night, 6:30 p.m., 4-H Meeting Room**



**"Volunteers do not necessarily have the time; they have the heart" ~ Elizabeth Andrews**

## County News

### Reminder to 4-H Clubs:

If your club is holding club meetings at the Extension Office and providing snacks/food at these meetings, you must also provide your own plates, cups, napkins, etc. Also, please remember to sweep up the floor in the 4-H Kitchen/Exhibit Hall if food gets dropped/spilled and if you are using the Video Room or Meeting Room, please use the vacuum in the storage area for clean-up. Thank you for your due diligence in keeping the 4-H rooms/facility spiffy!

### 2016-2017 4-H Year:

The 2016-2017 4-H year began on October 1, 2016. It's time to get those re-enrollments completed. You must re-enroll (4-H youth and leaders, yearly) if you plan to continue on with your 4-H projects or leading a 4-H club/project. The re-enrollment deadline was December 30, 2016. If you missed the deadline, please take a moment now to fill out those forms and get them back to the 4-H office. If you plan to take any livestock or small animal 4-H projects, you **MUST** have a current 2016-2017 enrollment form turned in. New 4-H enrollments (for new to 4-H youth only) will be taken until June 1, 2017. So remember...get those re-enrollments done and turned into the 4-H office or you might miss out on receiving important information as it comes out or 4-H market/breeding project forms as they are

emailed/mailed out. If you are not in the computer system, you will miss out. 4-H enrollment forms are available at the Extension Office, online or by email.

### **4-H Large Animal Orientation Night:**

4-H Large Animal Orientation Night will be held on March 29, 2017 at 6:30 p.m. in the 4-H Meeting Room at the Extension Office. This event will give an overview of the 4-H program, address 4-H club guidelines, the declaration and entry form process for 4-H large animals, and an overview of the Livestock Rules that Show and Sale use for implementation of the show and sale. The evening will provide an overall opportunity for 4-H participants and their parents to ask questions or address any concerns they may have. All 4-H livestock participants, along with a parent are asked to attend this orientation.

### **4-H Record Book Workshops Scheduled for 2017:**

If you have an interest in completing a 4-H Record Book for 2017, you will have an opportunity to attend workshops from June through October of 2017. The workshops will guide you through the process of how to put the record book together, what you need to keep for record keeping and help with project sheets. The dates are as follows: June 22 and 29; July 13, 20 and 27; August 3, 10 and 24; September 14 and 28 and October 5 and 12. 4-H Record books are due on October 16, 2017. If you are interested in completing a 4-H Record Book and would like more information, please contact Sharon at the Extension Office, 623-6304.

### **Nevada Youth Range Camp, June 18-24, 2017:**

The University of Nevada Cooperative Extension and the Nevada Section of the Society for Range Management are now accepting applications for the Nevada Youth Range Camp to be held June 18-24, 2017 in central Nevada's Desatoya Mountains. Applications must be submitted by April 28, 2017. Now it its 57<sup>th</sup> year, the Nevada Youth Range Camp provides an opportunity for youth ages 14-18 in Nevada and eastern California to learn about Nevada's desert and mountain rangelands and diverse ecosystems. Campers will stay at the Smith Creek Ranch, which has been recognized for its ecologically responsible approach to livestock management on public lands. While there, campers will learn from range management professionals who are knowledgeable in the ecology and management of the Great Basin's desert and mountain rangelands. Campers will learn basic surveying and map reading, identification and the importance of rangeland plants, evaluation of sagebrush and woodland ecosystems, wildlife surveying techniques, evaluation of stream health and many other topics related to rangelands. Students can also enjoy the wildflowers and green vegetation produced by the Desatoya Mountain Range's recent snowmelt through outdoor activities, including swimming, fishing, hiking, volleyball, horseshoes,

campfires and photography. Interested youth must submit an application and letter of recommendation from an adult other than a parent, relative or sibling. The cost to attend the camp is \$200 and includes meals and camp activities. Applications may be sponsored to attend the camp by contacting their local conservation district or other organizations. For more information and to apply, go to

<http://nevada.rangelands.org/Range%20Camp.html> [nevada.rangelands.org] or contact Kathryn Dyer at 775-861-6647 or [kdyer@blm.gov](mailto:kdyer@blm.gov). Completed applications with enclosures can be emailed to [kdyer@blm.gov](mailto:kdyer@blm.gov) or sent to Nevada Youth Range Camp, c/o Bureau of Land Management, ATTN: Kathryn Dyer, 1340 Financial Blvd., Reno, NV 89502. Approved applicants will be notified within two weeks of receipt of the application. Cooperative Extension's Nevada Youth Range Camp is conducted in partnership with state and federal agencies, including the Natural Resources Conservation Service, Nevada Division of Forestry, Nevada Division of Conservation Districts, Bureau of Land Management, U.S. Forest Service, U.S. Fish and Wildlife Service, and Nevada Department of Wildlife.

## **Club News**

### **Humboldt County Rocketry Club:**

Members of the Humboldt County 4-H Model Rocketry Club launched their rockets for the first time on January 28, 2017. We flew at the sand dunes north of town, on Hwy 95. Four rocketeers attended: Finn Baldwin, Jakob Bell, Lennox Zebroski and Tye Cooper. We had a total of nine rocket launches. The temperature was in the 20's and there was snow on the ground, but all of the kids had a blast. Our next rocket launching will be on Saturday, March 4 at the sand dunes on Hwy 95. Contact the Extension Office if you are interested in signing up for the Rocketry Club.



**4-H Rocketry Club Members – Launching Rockets  
January 2017**

### **The Chicken Whisperers:**

The Chicken Whisperers met on February 13, 2017 in the 4-H Kitchen. We welcomed our new member, Bailey Raabe. We wrote down what we want to learn and do this year and handed in our ideas to our leader. We

discussed a few of the ideas as a group. We are hoping for a presentation from or a field trip to Barking Bird Farms later in the spring. We discussed how our birds are doing this winter. We talked about last years' fair and how we all liked being in the Exhibit Hall instead of the barn. Our birds liked it so much better too. Members present at the meeting were Melene Nye, Bailey Raabe, Malachi Walter, Lennox Zebroski, Ava Zebroski and Marquette Cassinelli. Our next meeting will be March 13, 2017 in the 4-H Kitchen.

### **Dust Bunnies:**

The Dust Bunnies met on January 17, 2017 in the 4-H Kitchen. Kadence led the Pledge of Allegiance and Ava led the 4-H Pledge. We went over our homework assignment from the last meeting. We learned that the rabbit judging for fair will now be the ARBA standard, so we worked on learning about four class rabbit breeds and six class rabbit breeds. We learned about different weight ranges for breeds and also age ranges. We talked about some community service ideas for the spring. Members present at the meeting were Ava Zebroski, Ryleigh Raabe, Marquette Cassinelli, Kadence Cooney and Ira Dempsey. Submitted by Ryleigh Raabe.

The Dust Bunnies met on February 7, 2017 in the 4-H Kitchen. We worked on a rabbit activity page, did a rabbit word scramble and we were each given a copy of the 4-H Rabbit Project book. We were given an update on the See's candy fundraiser and how much was raised to help with the purchase of new rabbit and poultry cages for the fair. Members present were Ira Dempsey and Kadence Cooney. Submitted by Ira Dempsey.

### **The Crafty Critters:**

The Crafty Critters met on October 6, 2016 in the Video Room. This was our first meeting of the new club year. Our leader talked to us about what is coming up for the year in crafts. We need to bring a large box to store all of our craft projects in. We will save all of our projects and then enter them in the fair in September of 2017. We made a pine cone wreath for our October craft. Members present were Kaitlyn Hartley and Brie Douglas.

The Crafty Critters met on November 16, 2016 in the 4-H Kitchen. We got a schedule with all of the craft meeting dates listed. We will have a \$20 club fee to help with the cost of craft supplies. We made a fall tree for our November craft project. The tree could be used for any holiday by changing out the decorations you put on the tree. We talked about scrapbooking and got a reminder to remember to bring photos to the next meeting. Members present were Kaitlyn Hartley, Brie Douglas, Glen Bourbon, Savannah Foley and Hannah Haas.

The Crafty Critters met on December 1, 2016 in the 4-H Kitchen. For our December craft we made a snowman's hat. It can be used for a table center piece. The base of the hat is made from a really large fruit can and the brim was a plate. They were already pre-painted to help save on time. We got to go through the craft cabinet and pick

out items to use to decorate the hat with. We will be scrapbooking at our January meeting. Members present were Kaitlyn Hartley and Brie Douglas.

### **The Black Sheep Rebels:**

The Black Sheep Rebels Livestock Club met on January 19, 2017 in Mrs. Hill's room at the high school. We started the meeting by discussing parts of different livestock animals. Two presentations were given at the meeting. Mesa gave a presentation on the different meat cuts of lamb and Cooper gave a presentation on different breeds of goats. We started working on our project sheets for the new club year. We talked about NJLS to see who was interested in attending and also what the requirements are for NJLS. NJLS is the Nevada Junior Livestock Show and it is held in May. Members present were Ella Bidaurreta, Cooper Hill, Cassidy Vincent, Lincoln Dempsey, Logan Dafoe, Mesa Brock, Colton Vincent, Ava Zebroski, Lennox Zebroski, Tristan Cassinelli, Marquette Cassinelli and Anthony Hemp. Submitted by Mesa Brock.



# March 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
			<b>4-H Market Beef Declarations due to the Extension Office by 5:00 p.m.</b>			<b>4-H Rocketry Club Meeting – Hwy 95 Sand Dunes Area – 10:00 a.m.</b>
5	6	7	8	9	10	11
	<b>Power Paws – 4-H Exhibit Hall – 4:00 p.m.</b>	<b>Dust Bunnies – 4-H Kitchen – 4:00 p.m.</b>	<b>Show and Sale Meeting – Video Room – 5:30 p.m.</b>			
12	13	14	15	16	17	18
	<b>Chicken Whisperers – Video Room – 3:45 p.m.</b>		<b>Crafty Critters – Video Room – 3:30 p.m.</b>	<b>Black Sheep Rebels – Mrs. Hill's Room H.S. – 3:30 p.m.</b>		
	<b>Power Paws – 4-H Arena – 4:00 p.m.</b>			<b>4-H Small Animal Committee Meeting – Video Room – 5:30 p.m.</b>		
19	20	21	22	23	24	25
	<b>Power Paws – 4-H Exhibit Hall – 4:00 p.m.</b>	<b>PWH Lego Club – 4-H Exhibit Hall – 3:30 p.m.</b>				
		<b>Dust Bunnies – 4-H Kitchen – 4:00 p.m.</b>				
26	27	28	29	30	31	
	<b>Power Paws – Exhibit Hall – 4:00 p.m.</b>	<b>Oven Warriors – 4-H Kitchen – 4:00 p.m.</b>	<b>4-H Large Animal Orientation Night – 4-H Meeting Room – 6:30 p.m.</b>			

# April 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
	Power Paws – Exhibit Hall – 4:00 p.m.	Oven Warriors – 4-H Kitchen – 10:00 a.m.  Dust Bunnies – 4-H Kitchen – 4:00 p.m.				4-H Rocketry Club Meeting – Hwy 95 Sand Dunes area – 10:00 a.m.
9	10	11	12	13	14	15
	Chicken Whisperers – 4-H Kitchen – 3:45 p.m. p.m.  Power Paws – Exhibit Hall – 4:00 p.m.	Oven Warriors – 4-H Kitchen – 4:00 p.m.				
16	17	18	19	20	21	22
	<b>4-H Breeding Beef Declarations due to the Extension Office by 5:00 p.m.</b>  Power Paws – Exhibit Hall – 4:00 p.m.	Dust Bunnies – 4-H Kitchen – 4:00 p.m.  PWH Lego Club – 4-H Exhibit Hall – 3:30 p.m.		Black Sheep Rebels – Mrs. Hill's Room H.S. – 3:30 p.m.	Crafty Critters – 4-H Kitchen – 3:30 p.m.	
23	24	25	26	27	28	29
	Power Paws – Exhibit Hall – 4:00 p.m.	Oven Warriors – 4-H Kitchen – 4:00 p.m.				
30						

# May 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Power Paws – Exhibit Hall – 4:00 p.m.	2 Dust Bunnies – 4-H Kitchen – 4:00 p.m.	3	4 4-H Small Animal Orientation Night – 4-H Meeting Room – 6:30 p.m.	5	6
						
7	8 Chicken Whisperers – 4-H Kitchen – 3:30 p.m. Power Paws – Exhibit Hall – 4:00 p.m.	9 PWH Lego Club – 4-H Exhibit Hall – 3:30 p.m.	10 Crafty Critters – 4-H Kitchen – 3:30 p.m.	11 Black Sheep Rebels – Mrs. Hill's Room H.S. – 3:30 p.m.	12	13
14	15 4-H Horse Declarations due to the Extension Office by 5:00 p.m. Power Paws – Exhibit Hall – 4:00 p.m.	16 Dust Bunnies – 4-H Kitchen – 4:00 p.m.	17 NJLS – Reno	18 NJLS – Reno	19 NJLS – Reno	20 NJLS – Reno
21 NJLS – Reno	22 Chicken Whisperers – 4-H Kitchen – 3:30 p.m. Power Paws – 4-H Exhibit Hall – 4:00 p.m.	23	24	25	26	27
28	29 HOLIDAY Extension Office Closed	30	31			

The Humboldt County Extension Office for the benefit of 4-H members, leaders, families and others publishes 4-H News 4-U. The University of Nevada, Reno is an Equal Employment Opportunity/Affirmative Action employer and does not discriminate on the basis of race, color, religion, sex, age, creed, national origin, veteran status, physical or mental disability, sexual orientation, genetic information, gender identity, gender expression in any program or activity it operates. The University of Nevada employs only United States citizens and aliens lawfully authorized to work in the United States.

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*4-H...is a community of young people across America who are learning leadership, citizenship and life skills.*

# OPEN ME FOR IMPORTANT 4-H INFORMATION, DEADLINES AND DATES!

ENCLOSED  
INFORMATION  
IMPORTANT 4-H



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