



University of Nevada  
Cooperative Extension

# HUMBOLDT COUNTY 4-H PROJECT SHEET

## COOKING



Protected Under  
18 U.S.C. 707

20 \_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Years in Project: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Date Started: \_\_\_\_\_ Date Ended: \_\_\_\_\_

Number of Meetings Held: \_\_\_\_\_ Number of Meetings Attended: \_\_\_\_\_

Office Held (if any) \_\_\_\_\_

Requirements:

By signing below, I (we) certify that the member has completed this project.

Leader's Signature: \_\_\_\_\_

Member's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

**1. What are your goals for this year?**

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**2. Did you reach your goals?    Yes \_\_\_ No \_\_\_**  
**Explain your answer:**

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**3. What new skill did you learn?**

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**4. What did you like or dislike about the project?**

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**5. Do you plan to take this project next year?**

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