



University of Nevada  
Cooperative Extension

# HUMBOLDT COUNTY 4-H PROJECT SHEET AMBASSADORS



20 \_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Years in Project: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Date Started: \_\_\_\_\_ Date Ended: \_\_\_\_\_

Number of Meetings Held: \_\_\_\_\_ Number of Meetings Attended: \_\_\_\_\_

Office Held (if any) \_\_\_\_\_

Requirements:

By signing below, I (we) certify that the member has completed this project.

Leader's Signature: \_\_\_\_\_

Member's Signature: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

**PLAN OF WORK:**

**A. Why is your leadership needed?**

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**B. What do you expect to gain from this experience?**

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**C. What do you expect to accomplish?**

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**D. How will you prepare for your responsibilities?**

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**RESULTS:**

**A. What did you accomplish this year?**

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**B. What did you learn?**

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**RECOMMENDATIONS:**

**A. What kind of leadership do you feel your club will need next year?**

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**B. What would you do differently in your leader project work if you could live this year over, knowing what you know now?**

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**A. What could be done to help leaders in your club to be more successful?**

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