



University of Nevada  
Cooperative Extension



Dear Potential Donor,

The Lyon County Junior Livestock Show is rapidly approaching! The show is scheduled for Sunday, April 15<sup>th</sup>, 2018, at the Lyon County Fairgrounds in Yerington. This event showcases livestock market projects, as well as showmanship skills, of Lyon County 4-H and FFA members. UNCE-Lyon County is organizing this event and plan to make it an exciting and educational opportunity for all who attend.

***The show relies heavily on donations for support. Donations are used for judges' fees, supply costs, and awards for youth achievement. On behalf of UNCE-Lyon County 4-H we are asking all Lyon County communities to assist us in offering this show.***

Please take a moment to consider supporting this event; it would be a great assistance and funds raised will be used exclusively for the show. Donors will be displayed, announced and thanked at this local event. Donor names (unless anonymous) will be printed in the program and advertised in the Mason Valley News, Fernley Leader and Dayton Courier.

Lyon County 4-H Leaders' Council serves as a fiscal agent for the show. The council is an officially chartered 4-H affiliated organization 501C3 and donations to it are deductible to the extent allowed by the Internal Revenue Service.

Please contact us if you have any questions or need additional information, 775-463-6541.

Thank you for considering this request!

Molly Pezzuto  
Lyon County 4-H Coordinator

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**Please detach this portion and return with donation.**

*Please make checks payable to the "Lyon County 4-H Leaders' Council" and return to  
504 S. Main St., Yerington, NV 89447*

\_\_\_\_\_ \$10.00 Sponsorship      \_\_\_\_\_ \$25.00 Sponsorship      \_\_\_\_\_ \$50.00 Sponsorship  
\_\_\_\_\_ \$100.00 Sponsorship      \$ \_\_\_\_\_ Sponsorship

I would like to remain anonymous (Please check YES or NO)      \_\_\_ NO      \_\_\_ YES

**Contact Information: (To be publicized/displayed)**

Name (Individual/s or Business) \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email Address \_\_\_\_\_

Award / Specie to be sponsored \_\_\_\_\_

THANK YOU!