Lyon County 4-H
LEADERSHIP PROJECT
JUNIOR AND TEEN LEADERS
PLAN AND REPORT

Name ____________________________________________________________

Year in this Project ________ Name of 4-H Club ________________________

Junior or Teen Leader (Please Circle) (Junior Leader – 11-13; Teen Leader – 14-19)

Must be in club or project for a minimum of 2 years.

I. PLAN OF WORK

A. Why is your leadership needed?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

B. What do you expect to gain from this experience?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

C. What do you expect to accomplish?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

D. How will you prepare for your responsibilities?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

E. How will you work with the Club’s Adult Leader?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
This plan of work is submitted by:

Junior or Teen Leader

Date

Adult Leader

Date

This plan of work is approved by:

UNCE 4-H Staff

Date

Comments

II. SCHEDULE - You may use this to plan or record work done. Create your own system for showing the details of your work -- make your own columns and headings.
III. RESULTS
A. What did you accomplish this year?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

B. What did you learn? (exs. life-skills, ways of interacting with Leaders/Members/Parents, etc.)
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

IV. RECOMMENDATIONS
A. What kind of leadership do you feel the Club will need next year?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

B. What would you do differently, knowing what you know now?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

C. What could be done to help Leaders in the Club to be more successful?
________________________________________________________________________
________________________________________________________________________

V. LEADERS
Leadership Project completed satisfactorily?  (Leader, please circle YES or NO)
Comments __________________________________________________________________
________________________________________________________________________
________________________________________________________________________

SIGNATURE - Adult Volunteer Leader                        Date
VI. Club/Project Diary
Record here project activities, meetings, demonstrations, exhibits, tours, contests, etc.

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