LYON COUNTY 4-H LEADERS’ COUNCIL

SCHOLARSHIP APPLICATION FORM

Lyon County 4-H Leaders’ Council Scholarships are designed to encourage young men and women to continue their education beyond high school in an accredited trade school, community college or university. Incomplete applications will not be considered. A list of the criteria for the award follows:

1) Must be a High School Senior graduating in 2015
2) Must have supported Lyon county 4-H Leaders’ Council fundraising efforts
3) Currently enrolled in UNCE-Lyon County 4-H Program
4) Minimum cumulative (at time application is submitted) grade point average of 2.5 on a 4.0 scale
5) High School transcript attached to application form
6) 4-H Portfolio must accompany this application form

Monies will be awarded after official enrollment at college or university. In order for scholarship to be awarded, a copy of the recipient’s paid semester or quarter tuition invoice must be submitted to the Leaders’ Council care of the UNCE-Lyon County Office by October 1st. Monies will be forwarded directly to the scholarship recipient’s college, university or trade school; please provide the institution’s scholarship office address with proof of enrollment. Alternates are named to receive scholarships in the event individuals originally named do not register in the fall of the year of scholarship award.

Please limit all responses to space provided.

1. First, Middle, and Last Name ____________________________________________________________
   Email Address _______________________________________________________________________

2. Age on January 1, of this year _______________________________________________________
   Social Security Number must be submitted upon award of Scholarship.

3. Residence:
   A. Home Address _____________________________________________________________________
      City__________________________ State ______ Zip Code________
   B. Telephone Number______________________________________________________________
C. Place of Residence (Check One)
    _______ Farm or Ranch       _______ Towns under 10,000 and rural non-farm
    _______ Towns and cities (10,000-50,000), and their suburbs
    _______ Suburbs of cities of over 50,000       _______ Cities of over 50,000

4. School Name: ________________________________________________________________
   Address of School: ____________________________________________________________
   City_____________________________________ State _______ Zip Code__________
   Date of Graduation: __________________________________________________________
   Scholastic Average: ___________   Grade Point Average based on 4.0 scale

5. Family:
   A. Name of Father_____________________________________________________________
      Address ___________________________________________________________________
      City_____________________________________ State _______ Zip Code__________

   B. Name of Mother ___________________________________________________________
      Address ___________________________________________________________________
      City_____________________________________ State _______ Zip Code__________

   C. Name of Guardian (if no parent) _____________________________________________
      Address ___________________________________________________________________
      City_____________________________________ State _______ Zip Code__________

6. List paid and non-paid work experience/employment:
   Establishment       Supervisor
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________

7. Describe why you are interested in pursuing education beyond High School:
   __________________________________________________________________________
   __________________________________________________________________________
   __________________________________________________________________________
8. What do you plan to study?
__________________________________________________________________________

9. Outline your reasons for choosing this field of study:
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

10. Explain your need for financial assistance to continue your education and describe your plans for meeting this financial need:
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

A. List anticipated college costs for the next year:
Tuition Fees $___________ Room / Board $___________ Lab Fees $___________
Personal Expenses (includes clothing & transportation) $___________ Books $___________
Other ______________________________________________________________________

11. 4-H Information:
A. Number of years enrolled as a 4-H Member_____________________________________

B. Have you worked in the concession stand at the Lyon County Fair and Rodeo or Lyon County Junior Livestock Show? Yes _____, When _______ No _____
If so, how many hours did you work? ______________

C. Have you worked in any other fund-raising endeavor offered by the Lyon County 4-H Leaders' Council? If yes, please give the date and a description of the event:
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
D. Past 4-H Projects completed______________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
E. Current 4-H Projects enrolled in___________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
F. Major 4-H accomplishments/leadership roles in Nevada________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
G. Any major 4-H accomplishments/leadership roles in other states (if applicable)
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
H. Attach an additional sheet of paper to this Application Form. In 300 words or less, please describe your involvement in 4-H and how this has helped you prepare goals for your future.

12. List below interests, activities and community service. Limit response to space provided.
A. School_______________________________________________________________
________________________________________________________________________
________________________________________________________________________
B. Community____________________________________________________________
________________________________________________________________________
________________________________________________________________________
C. 4-H_______________________________________________________________
________________________________________________________________________
________________________________________________________________________
D. Religious

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

E. Special Interests/Hobbies

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

I have personally prepared this application and believe it to be correct:

______________________ ________________________________
Date      Signature of Applicant

______________________ ________________________________
Date      Signature of Local 4-H Leader

______________________ ________________________________
Date      Signature of Parent/Guardian

The University of Nevada, Reno is an Equal Employment Opportunity/Affirmative Action employer and does not discriminate on the basis of race, color, religion, sex, age, creed, national origin, veteran status, physical or mental disability, or sexual orientation in any program or activity it operates. The University of Nevada employs only United States citizens and aliens lawfully authorized to work in the United States.
STATEMENT BY PRINCIPAL, COUNSELOR OR TEACHER

This statement may be prepared by the principal or any faculty member. Primarily, the scholarship board is seeking a reference by a *High School* faculty member.

Date ____________________
Signature

______________________________
High School Position
**UNCE-Lyon County**  
**4-H Portfolio**  
**Simple Guidelines**  

"Putting It All Together"

Junior (9-10 years of age as of January 1st of current year) Portfolios must be handwritten in blue or black ink, only. **Computer generated portfolios will not be accepted for 4-H Juniors!**

Intermediate (11-13 years of age as of January 1st of current year) Members have the option of hand writing (blue or black ink) or typing/computer generating portfolios. Computer generated portfolios are encouraged. Computer pages must follow same format as originals.

Senior (14 years and above as of January 1st of current year) Members have the option of hand writing (blue or black ink) or typing/computer generated portfolios. Computer generated pages must follow same format as originals.

1. **COVER** – Use the green regulation 4-H 8.5” X 11” binder. This can be purchased from the Lyon County 4-H Leaders’ Council, at the UNCE-Lyon County Office.

2. **TABLE OF CONTENTS** – Have a divider page with index tab for all sections whether complete or not. Type or print (blue or black ink) the name of the principal sections **(Table of Contents, Annual Achievement Record, 4-H Story, 4-H Project Records, Junior and Teen Leader Plan and Reports if applicable, 4-H Media, Member’s Section, and past years 4-H records)** on the index tabs. Under 4-H **Project Records**, list each project separately and use divider pages with index tabs for each project. Include only current 4-H year **Project Records** here; past years should be divided by year by divider page/index tab and the last item in the portfolio.

   NOTE - Divider pages/index tabs should not stick out beyond the edge of the binder. These divider index-tab pages should be blank!

3. **Annual Achievement Record** – This is a journal and an important account of your 4-H career and other events occurring during this part of your life. Presentation is a combination of information and appearance. This journal will be very useful to you in the future when collecting information for scholarships, job applications or writing resumes. Visit the county 4-H website to upload a copy of this document: [http://www.unce.unr.edu/4H/counties/lyon/](http://www.unce.unr.edu/4H/counties/lyon/)

   NOTE – **If you have no information, or didn’t participate in the indicated activity, in a section of the Annual Achievement Record or Project Record(s) put “N/A” or “Not Applicable” in the space. This indicates you had no response, as opposed to forgetting to complete it.**

4. **4-H STORY** – The 4-H Story is an integral part of the portfolio; it should give the reader a sense of who you are, beyond a record of the items you’ve exhibited and skills learned. It should focus on the main projects in which you are submitting your portfolio; the majority of the story should relate to the current 4-H year, but it may encompass previous years. It should convey how participation in 4-H contributes to your self-respect and concern for others, influenced you in school and influenced your use of leisure time and career plans. REMEMBER: your story is limited to six (6) type-written double-spaced pages at 12 pt. font and **must be handwritten if 4-H Junior.**

   The following outline may help you in developing your story. It’s divided into parts to help you outline what you want to say. DO NOT identify these parts in your Story.
   
   Introduce yourself. Include your age, interests, parents, brothers and/or sisters, where you live, where you go school, when and why you joined 4-H.
Describe the major project(s) in which you are submitting a 4-H Portfolio. Relay how 4-H helped you learn things about this subject, how your project grew in size and scope and things you tried (successful or not).

Highlight other 4-H events, activities or experiences. Include major learning opportunities, special interests and unusual situations you encountered.

Explain how 4-H helped you become a better leader and citizen. How has 4-H increased your interest and participation in the community, and what have you learned from your efforts as part of a 4-H team?

Describe how 4-H participation helped you feel good about yourself, influenced your school and career goals and how 4-H helped you to influence other people.

5. PROJECT RECORDS – Include current year’s Project Records in the order listed in the Table of Contents. The UNCE-Lyon County Office has Project Records for all projects. Junior and Teen Leaders – include completed and signed Plan and Report!

6. 4-H MEDIA – Contains the current year’s 4-H club, project or activity photographs (2, one-sided pages of photographs per enrolled project and/or club, maximum), news clippings (3, one-sided pages, maximum) and correspondence (3 items maximum). There should be at least one page of each of these three types of media!

   a. Photographs – (2, one-sided pages of photographs per enrolled project and/or club, maximum). Photographs should tell a story or illustrate personal growth with appropriate captions. Action shots and sequences are good way to show progress in project or club work. Layering is not allowed. Mount photographs with rubber cement or photo mounting adhesive. Photograph pages may be created via a computer software program, printed and placed in this section. Photos should be of a high quality.

      EXCEPTION – Members enrolled in photography, digital media or similar projects may submit ten (10) additional pages of photographs or pages illustrating their Project work. Members enrolled in Fashion Review may submit three (3) additional pages of photographs related to their Project work.

   b. News Clippings – (3, one-sided pages, maximum) Name of newspaper and date of article are required. Underline or highlight your name. Must be 4-H related articles. Original clippings are encouraged. Online articles may be printed from an online news source.

   c. Correspondence – (3, one-sided pages, maximum) 4-H related letters addressed to the 4-H Member are allowed. Do not include copies of letters you wrote, certificates or awards.

   NOTE – Use white biology, card stock, or heavy lb. paper as the backing for photographs, news clippings or correspondence.

7. MEMBER’S SECTION – This section is for the member to express himself/herself in whatever 4-H appropriate manner they’d like. It could include additional photos, poems, stories, artwork (or photos of artwork), certificates, etc. Items contained in this section shouldn’t extend beyond the boundaries of the cover; remember overall presentation is an important part of the 4-H Portfolio. Maximum of 3, single-sided pages for this section.

8. PAST YEARS PORTFOLIOS - Members should include completed past 4-H year’s portfolios. Additional binders may be used, but you should clearly identify the contents as those from past years.

Contact the UNCE-Lyon County Office for an expanded and more detailed version of these guidelines!