LYON COUNTY 4-H LEADERS’ COUNCIL
CENTRAL AREA 4-H CAMP
SCHOLARSHIP APPLICATION

Scholarships available for Campers and Teen Counselors!

Applications are to be handwritten and postmarked no later than Friday, April 18th. Late or incomplete applications will not be accepted. Submit this completed form to UNCE-Lyon County, 504 S. Main St., Yerington, NV 89447, FAX #775-463-6545, or email wellinitzr@unce.unr.edu

APPLICATION # _____

YEARS IN 4-H _____

Have you attended 4-H Camp before? (CIRCLE) YES NO If YES, how many years? ______________

Have you ever received a Scholarship to attend 4-H Camp? (CIRCLE) YES NO If YES, from whom? ____________________________

Do you have any brothers or sisters? (CIRCLE) YES NO If YES, their ages? ______________

Are any of your family members also going to camp this year? ____________________________

If you received a partial Scholarship to attend camp, could you still attend? (CIRCLE) YES NO

Have you ever participated in any of the Lyon County 4-H Leaders’ Council fundraising opportunities (Lyon County Fair & Rodeo and/or Lyon County Jr. Livestock Show concession stands)? (CIRCLE) YES NO If YES, please identify event/s and years of volunteering:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Have you participated in any community service activities as part of 4-H? (CIRCLE) YES NO If YES, please describe:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
Applications to be postmarked no later than 4-18-2014

Describe your involvement in 4-H (Current Clubs/Projects, past Clubs/Projects, Community Club participation; County, State, Area, Regional and/or National 4-H events/activities; etc.) ________________

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Why would you like to go to 4-H Camp this year? (Use additional page/s if necessary) ________________

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Is there anything else you’d like the council to know? (OPTIONAL) ________________

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For additional information, contact the 4-H extension office of Lyon County @ 775-463-6541

NAME ______________________________

ADDRESS ______________________________

PHONE ______________________________ EMAIL ______________________________

Revised 2/2014

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