

Dates to Remember in October:

Oct. 1	New 4-H Year
Oct. 4	4-H Science Day
Oct. 20	Record books due to the Extension Office by 4:30 p.m.
Oct. 20	County Officer applications due to the Extension Office by 4:30 p.m.
Oct. 20	Scholarship applications and Outstanding 4-Her due by 4:30 p.m.
Oct. 27-29	4-H Volunteer Forum in Reno

Coming in November:

Nov. 1	Club financial reports due to the Extension Office
Nov. 1	Livestock Leaders' Meeting, 5:30 p.m. at GBC Health Science Bldg., room 108
Nov. 3	Photography Workshop, 5:00 p.m. at Allusive Images
Nov. 10	Holiday - Extension Office Closed
Nov. 16	Achievement Night, 6 p.m., at GBC Theater
Nov. 17	First Fashion Revue Workshop, Buckaroo Boutique, 5-6 p.m.
Nov. 23-24	Holiday - Extension Office Closed

***** Starting October 8, 2017, Elko County 4-H will be accepting on-line enrollments through the 4-H Online system. Current or new 4-H members can re-enroll or enroll on-line or continue to submit paper enrollments. See the 4-H Online Help Sheet for more information on how to re-enroll/enroll or call the Extension Office at 738-7291*****

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October 2017

NEW 4-H YEAR BEGINS

October 1 begins the new 4-H year. **Let's promote 4-H in Elko County!** To keep our program going strong we always need to be recruiting new members. Do you know anyone who might be interested in joining 4-H? Now is the time to contact them and invite them to your next 4-H meeting. Be sure to urge new members' parents to attend the meeting, too. **4-H is for families!** Let's make a concentrated effort to involve more Elko County youth in 4-H.

ACHIEVEMENT NIGHT

Achievement Night has MOVED! This year's Achievement Night will be held **November 16, 2017, 6:00 p.m. at the Great Basin College Theater!** The County Officer Team is planning for a great evening. We'll have our 2017 4-H Year in Review slide show, the 4-H scholarship will be awarded, the presentation of Outstanding 4-H Member from 2017, and installation of the new Elko County Officer Team. Awards for the top club secretary, treasurer, and historian books will be presented. Project pins will be given for top record books. Everyone who turned in a record book for judging will be recognized for their efforts. We hope to see you all at the event!

4-H RECORD BOOKS DUE

Junior and Intermediate record books are due to the Extension Office on Friday, October 20, by 4:30 p.m. Sample record books are available at the Extension Office for members to view and to use as examples of how to put their record books together. Copies of pages can be made to use for reference. Utilize these resources if you are in doubt about how to fill out your project sheets or put your book together properly.

General Leaders, please submit a preliminary list of your club's record books and what projects they contain. This gives a better idea of how many judges will be needed and how long the judging will take. 4-H members give your record books to your General Leader before October 20!



4-H RECORD BOOK JUDGING

The record book judging will be held on Thursday, October 26, 8 a.m.-8 p.m. at the Extension Office, 701 Walnut St., Elko. General leaders, if you can't attend, please appoint at least 2 co-leaders or parents to help with the judging.

VALUE OF RECORD KEEPING

4-H members learn valuable life skills by participating in their clubs and working on long-term projects. Many times 4-H members are so busy having fun they don't realize how many skills they are learning. Record keeping is one of those skills. Completing a record book helps 4-Hers, parents, and leaders understand the value of club involvement. However, for many of us, record keeping is seen as a chore - something to be done to meet a deadline, a requirement, or to qualify for an award. Record keeping can be one of the most valuable life skills that 4-H can teach. The lessons learned by keeping 4-H records will be vital to our youth as they become adults. These valuable lessons are numerous and necessary for the success of our youth in the "real" world. They will learn how to:

- Organize themselves
- Set reasonable goals
- Appreciate what they have learned
- Communicate what they have learned
- Track costs of their projects
- Gather and organize information

Record keeping takes time, effort, commitment and consistency, but learning these skills will pay off as they will be used throughout life.

PAYCHECKS FOR MARKET ANIMALS

ALL 4-H members who sold a market animal at the 2017 4-H Auction must complete a 4-H Market Project Record and turn it in to the Extension Office. Checks for market animals will be sent after October 16 and only after you have submitted your completed record. Please remember there is a difference between the Market Project Record and the Production (Breeding) Project Sheet. Your General Leader or active project leader (who is on file at the 4-H Office) must sign your Market Project Record before you turn it in. Checks will come from Karen Winchell, secretary/treasurer for the 4-H Livestock Sale Committee.

NATIONAL YOUTH SUMMIT AGRI-SCIENCE January 12-15, 2018

At the National Youth Summit on Agri-Science, high school students learn new skills and knowledge needed for the challenges facing agriculture, food security and sustainability. National 4-H Council and National 4-H Conference Center have partnered with agricultural scientists, researchers, leaders, politicians, and advocates to host the National Youth Summit on Agri-Science. This Summit emphasizes hands-on educational experiences led by experts in the agricultural community. This Summit is open to any high school student in grades 9-12.

Registration begins October 12, 2017 and will close December 29, 2017.

Contact the Extension Office for more details and information on how to register for the event, 738-7291. The unsponsored trip fund is available to help cover traveling expenses.

DO YOU KNOW ANY STUDENTS THAT LIKE TO INVENT, BUILD, OR EXPERIMENT?

The Summit is for the creative and curious young minds of the next generation of innovators. On November 2-5, youth who like to invent, build, and experiment will visit Washington, DC to participate in the National Youth Maker Summit. High school students make anything they can dream up with materials from a range of mediums, utilizing their resourcefulness and creativity.

Registration is now open! The deadline to register is Thursday, **October 26, 2017**. Contact the Extension Office for more information, 738-7291.



\$1000 4-H SCHOLARSHIP

If you are a senior in high school this year and a current 4-H member, then you are eligible to apply for this year's 4-H Scholarship. Applications are available at the Extension Office or by e-mailing your request for the application to brightb@unce.unr.edu. Applications are due to the Extension Office by **October 20, 2017**. The scholarship committee will base their decision on the 4-H member's leadership, community service, citizenship, and participation on a club, county, state, and national level. For younger members, this is something to set as a goal for **your** future.

2017 4-H NATIONAL YOUTH SCIENCE DAY

This year's 4-H National Youth Science Day features Incredible Wearables! Youth will learn all about the advancements of wearable technology. From the medical industry, to sports and fashion, youth will learn about the different ways Incredible Wearables can be used.

4-H youth members will have an opportunity to engineer, design, and experiment with the Incredible Wearables by building a prototype, collecting data and analyzing the results. They will learn about human health and how devices, such as the Incredible Wearables, can change or improve one's health.

The Elko County Extension Office will have a workshop available to youth and 4-H members on October 4, from 5:30-7:30, located at Great Basin College Health and Science Building room 108. Call the Extension Office to sign up for this fun workshop. Space is limited to 45 members.

Incredible Wearables will be featured during National 4-H Week, October 1 – 7, 2017. Clubs who are interested in setting up a workshop should call the Extension Office, 738-7291.



SAY CHEESE!

Guess what time it is? It is time to organize your pictures from the 2017 4-H year and send them to Candie for the Achievement Night Slide Show. All clubs are asked to submit at least 6-8 pictures (more if you would like) of their club's activities. Please submit pictures highlighting your year's activities, not pictures of winning awards at events. **Please have pictures with captions to Candie by Nov. 3, 2017.** Any format will be acceptable: cd, flashdrive, actual pictures, email (kevanc@unce.unr.edu), etc. You will get the originals back! There is nothing more upsetting to your club members than not seeing themselves in the Year in Review slide show. If you don't have any pictures yourself, check with other parents in your club. Thanks.

COUNTY OFFICER APPLICATIONS

If you are an energetic, dependable, enthusiastic 4-H member who is a team player wishing to further develop your leadership skills, then you need to apply to become a member of the 2018 Elko County 4-H Officer Team. The team's primary task is to plan, and implement 4-H Camp. Officers also assist at county 4-H events throughout the year. Applications are available at the Extension Office or by e-mailing your request for the application to brightb@unce.unr.edu. The due date for applications is October 20, 2017. Applicants will be interviewed by a selection committee consisting of leader representatives and 4-H member representatives from Elko County 4-H clubs or past 4-H volunteers and members. The selection committee will determine which position each officer is assigned. A minimum of six team members is recommended, but the selection committee will have the final determination. If you are interested in being part of the Officer Selection Committee, please e-mail Brianna at brightb@unce.unr.edu.



OUTSTANDING 4-H MEMBER

Are you an outstanding 4-H youth? Well there is an award you can apply for! The Elko County 4-H Outstanding Member is an award given to a 4-Her that has shown a high level of commitment to 4-H. This award is open to any senior 4-Her who is currently enrolled. The application is due **October 20, 2017**. Please e-mail Brianna for the application, brightb@unce.unr.edu, or call the Extension Office, 738-7291.

MEMBERS WITH BREEDING PROJECTS

Was this your first or second year in beef, sheep, goat, poultry or rabbit breeding? If you answered "yes," then you need to turn in a copy, (keep your original), of your breeding project record to the Extension Office. In order to qualify to sell a market animal in the future, a copy of your breeding project sheets for the first two years of your project must be on file at the Extension Office. Be sure to have your General Leader sign it first and get it turned in as soon as possible; breeding project sheets must be turned into the Extension Office before June 1, 2018.

PHOTOGRAPHY WORKSHOP

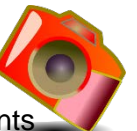
November 3, 2017, 5:00 p.m. at Allusive Images, there will be a photography workshop that will focus on composition and exposure for the first 45 minutes, followed by advanced methods. If you are interested in signing up for this workshop, please call the Extension Office, 738-7291, or sign-up through www.4honline.com.

LIVESTOCK LEADERS MEETING

The 2017 Livestock Leaders' Meeting will be held on November 29, at Great Basin College, Health Science Building room 108, at 5:30 p.m.

Process for changing classes:

- All interested leaders, youth, and parents will meet to discuss the 2017 Fair Livestock Show and Auction. Written proposals, which were submitted to change classes, will be the **ONLY** changes discussed. *A vote will be taken after each proposal is discussed.
- To have your written proposal considered, you must e-mail your class changes by October 30 to Brianna Bright – brightb@unce.unr.edu



At the November meeting, we will keep to a schedule. Individuals/groups with written proposals for class changes will have no more than 5 minutes to make an oral presentation. No more than 10 minutes will be allotted for questions and discussion. Please e-mail Brianna any issue or comments you would like discussed at the meeting by October 30. All items will be put on the agenda. 4-H Members, general leaders, parents and volunteers can vote on a change.

FIRST FASHION REVUE WORKSHOP

Thaysha Groves, owner of Buckaroo Boutique, 236 Silver Street, invites anyone interested in fashion to a workshop on November 17, 5-6 p.m., at her store. This may inspire you to start sewing your clothing project early and will definitely show you what types of fashions are on the runway this year. Mark your calendars and run, do not walk, to the Buckaroo Boutique!

