



4-H NEWS

ELKO COUNTY

ROUNDUP

MAY 2016

University of Nevada Cooperative Extension, 701 Walnut Street, Elko, NV 89801

Camp Registration

The deadline for Camp registration (**MAY 6**) is quickly approaching. Registrations must come in together as a club. In past years camp has filled, and we've had to turn away campers. Turn your registration in ASAP to your leader. When the Camp Registrar receives the registration packets, she will date stamp them to determine when camp is filled. Clubs without enough chaperones to cover their club's campers will be put on a waiting list, with other club registrations receiving priority.

Each club is asked to:

- Donate for the DJ
- Perform a skit
- Send male and female chaperones to camp
- Submit the entire club's camper registration forms to the Camp Registrar by May 6

Camp Registrar, Lisa Reed
864 Abeyta Dr.
Spring Creek, NV 89815

Shooting Sports Testing and Practice

Have you taken all the tests for the shooting sports disciplines you want to compete in? If not, the **LAST DAY TO TAKE ANY TESTS FOR SHOOTING SPORTS WILL BE MAY 7**. This new rule was put in place for the safety of ALL 4-H members. After May 7 all

of the instructors will help members sharpen their shooting techniques.

Please note that it **WILL** be cold, so you **MUST** dress appropriately and **ALWAYS** bring water. Saturday practices are from 9 a.m. to noon, Tuesday practices are 6 p.m. until dark, and all are at the Elko County Rifle Range.

May 7 and 14 (Saturdays) May 7 LAST DAY TO TEST

May 17 and 24 (Tuesdays)

Jun. 4 (Saturday) Practice & BBQ for Bullets

Jun. 14 and 21 (Tuesdays)

Jul. 9 (Saturday)

Jul. 12 and 19 (Tuesdays)



Committee to Help Promote the 4-H Livestock Sale

A new sub-committee of the Fair Planning Committee has been formed to promote the 4-H Livestock Sale. Each club is encouraged to send a youth and adult representative to the next meeting at 4 p.m. on Thursday, May 12th at the Leonard Center for Student Life, Social Room, Great Basin College.

Recruiting new buyers for the Elko County 4-H Livestock Sale will be the purpose of the meeting. Organizing "Around the Town" day will be discussed and working groups

will be formed. This committee may meet every month until Fair. Come share your new ideas to promote the 4-H Livestock Sale. If you have any questions or are unable to attend the meeting, please call Melinda Sarman at 385-3619.

4-H Foods Workshop

The next foods workshop will be held at 2 p.m., on May 14th at 860 Willington Dr., Spring Creek. Participants will be making meatballs and a red sauce to bring home for dinner. If parents would be willing to have salad fix-ins, garlic bread, and make the spaghetti pasta at home for a nice meal that evening to go with the meatballs and sauce, that would be great.

Please bring the following items to prepare your dish.

Ingredients:

- 1# package ground pork
- 1# package ground beef 15% fat
- 1 medium yellow onion
- 1 stick butter
- 2- 28 ounce can tomatoes
- 2 cups ground Parmesan cheese (i.e. Kraft Parmesan)
- 4 eggs

Equipment:

- large mixing bowl
- small mixing bowl
- cutting board and chef or paring knife
- container to bring home red sauce

For households with siblings you can either send enough for each to make their own dish or they can share the preparation. Please contact the Extension Office (738-7291) or email Kathryn Moriarty at kacmvvet@gmail.com to sign up.

Elko County 4-H Horse Program Planning Meeting

We will be having an Elko County 4-H Horse Program planning meeting at **5 p.m., Monday, May 16th** at the Extension Office.

We would like all our Horse Committee members to be present along with any youth or adult interested in being part of the horse programs offered in our county. If you know someone who would like to lead or help with some workshops and training, this will be the time to share those ideas with us. We have a lot to accomplish; please get involved to make our horse program strong.

Here is a list of tasks:

- Enlist committee members who will help plan fun events and workshops that make a horse program great!
- Plan workshops and training that we can offer our members.
- Set dates for the Horse Show, and possibly rescheduling the Horse Judging & Skillathon Contest.
- Recruit helpers for pre-planning and helping the day of each of our workshops and events.
- Find sponsors to donate to offset the cost of these events.
- Determine a committee chairperson(s) willing to lead the planning for this year and make the horse program fun and successful.

If you have any questions, please don't hesitate to call the Extension Office at 738-7291.

State Livestock Judging, Skillathon & Quiz Bowl Classes

Time to start working on your State Livestock Judging, Skillathon and Quiz Bowl knowledge. Garret Tomera will be offering classes to help prepare for the State Livestock Judging and State Skillathon June 17-18, 2016. These classes will be from 6 – 8 p.m. on Thursday, starting May 19th, 26th and June 2nd, 9th and 16th. Classes will be at Great Basin College McMullen Hall, Room 219 (this is the building where the GBC Library is located). Garrett will lead the classes, so take advantage of his knowledge and expertise. If you have any questions, please contact Garrett at 775-388-3342 or email him at gtomera70@gmail.com.

2016 Nevada State 4-H Livestock, Quiz Bowl and Skillathon Contest

The 2016 Nevada State 4-H Livestock, Quiz Bowl and Skillathon will be held in Churchill County June 17th and 18th. If you are planning to participate in any of these State contests, you must contact Steve at 738-7291.

Rabbit and Poultry Workshops

Karla Kennison will be teaching the next Rabbit and Poultry workshops May 19th, in the backyard at the Cooperative Extension Office. The Rabbit Workshop will begin at 4 p.m. with the Poultry Workshop following the rabbits at 5 p.m. If the weather is nice, bring your animals and we will work on showmanship. If it is too cold or wet, leave the animals at home and we will stay inside. For more information contact Karla Kennison, 753-6594 or k_kennison@hotmail.com.

4-H Fair Schedule

The rabbit and poultry shows have grown to the point that it has become very difficult to run them on the same day in the same location. While we are excited that we've grown, a change to the 4-H Fair Schedule is needed. The poultry show will move to 8 a.m. on Saturday, September 3 in the Sale Barn. The poultry show should be done by early afternoon, allowing plenty of time to set up the Sale Barn for the Sunday morning 4-H Livestock Auction.

All other show days and times will remain the same as past years. The final schedule for this year, with exact start times for the individual beef and sheep classes, will be available by **August 19th**. This will insure that we **do not** have any classes on the schedule that have no entries. This will eliminate unnecessary delays during the show.

A draft copy of the 2016 Schedule of 4-H Livestock Events **without** the individual beef and sheep class start times are available at the Cooperative Extension

Office, 738-7291. **Remember that the final draft of the 2016 4-H Fair Schedule will be available August 19th.**

As always if you have any questions or concerns, please feel free to contact Steve at the Extension Office.

Thank you for all you do and will be doing to help make this year's Fair a positive learning experience for our 4-H youth.

Breeding Record Sheet Deadline

If you are planning to sell an animal at the 2016 Elko County Fair, you need to ensure that you have two years of breeding project records turned into the Extension Office by June 1, 2016. **If these reports are not turned in by June 1, you will not be eligible to sell at the 2016 Fair.**

Fashion Revue Workshop

The summer Fashion Revue workshop will be held on Tuesday, June 28th from 1-3 p.m. at the Great Basin College Theater. There will be a variety of activities to help you get ready for the County Fashion Revue on August 17th. You will have an opportunity to write commentaries, practice modeling, and learn about fashion trends. We will also be explaining the different categories in this year's competition. All county members interested in sewing and fashion revue are welcome. Please RSVP to Salli McDermott at 775-340-7984 or by email at sallisarman@hotmail.com.

4-H Fashion Revue

Mark your calendar for **August 17, 2016** for the 2016 Elko County 4-H Fashion Revue. Due to a scheduling conflict, Great Basin College needed to change the date for the Fashion Revue. If you have questions, please don't hesitate to call the Cooperative Extension Office at 738-7291.



2016 4-H Entry Deadlines

May 6 th	Elko County 4-H Camp Registration
May 11 th	FINAL CAMP Deadline with \$10 late fee
June 1	State Livestock Judging, Skillathon & Quiz Bowl

Remember, deadlines are strictly enforced. If you are planning a vacation or will be out of town, get your entries in early. **NO LATE ENTRIES WILL BE ACCEPTED.**

2nd Annual BBQ for Bullets

This summer we will be sending some of our top shooting sports youth to the 4-H Shooting Sports National Invitational in Grand Island, Nebraska. We want to do all we can to help them get to the event, so we will be hosting our 2nd annual "BBQ for Bullets" fundraiser **June 4th**. Please plan to attend and support the 4-H'ers heading to national events this year. The cooking will start around 2 p.m., June 4th, in the backyard of the Extension Office. If you or your club would like to help out with this event, please contact the Extension Office at 738-7291, or Rick at 397-2232. See you there!

4-H Shooting Sports National Championships

Start planning now for the 4-H Shooting Sports National Championship in Grand Island, Nebraska, June 26-July 1, 2016. Event information is available by visiting the website: <http://4h.unl.edu/4hshootingssportsnationalchampionships>

If you qualify and are planning to attend, please call Rick Highland, Shooting Sports Coordinator at 775-397-2232 or email rickhighland@yahoo.com

Duck Race Fundraiser

The Northeastern Nevada Museum is teaming up with Elko County 4-H Clubs to conduct a joint fundraiser, *The Great*

Humboldt Duck Race. 4-H clubs are needed to sell ducks for the duck race, and a percentage of the proceeds will be returned to your club. If your club chooses to participate, you'll be selling tickets for rubber ducks that will race down the Humboldt River. The duck race grand prize this year is \$1,500! Race day is tentatively set for Mid-July, so your club has lots of time to sell ducks. For more information or to participate, please contact the Northeastern Nevada Museum at 738-3418.

4-H Ties Available

Need a 4-H tie? County and state 4-H contests require 4-H members to wear official 4-H dress – long-sleeved white shirt, green tie, blue or dark jeans, and appropriate footwear. Ruby Valley 4-H Club has green 4-H ties available. Contact Lisi Neff, Ruby Valley 4-H Club leader, (775) 779-9945 or seveneffs@gmail.com to order a tie.

Club Discovery – Battle Born 4-H Club

My name is Tracie Anderson, the General Leader for the brand new Battle Born 4-H Club, based out of Spring Creek. We are a small club that seems to be focused on rabbits; however, we do have some other projects as well. All projects are welcome. We have an Animal House supply drive and a drive to help the homeless planned. Keep a look out for our Scentsy Fundraiser!

We are excited to bring new and exciting rabbit breeds to Elko County, along with some different sheep breeds. Our main goals are to have fun and remember what 4-H is about. We are proud of the small club we have going so far and cannot wait to get out there in community. *Submitted by Tracie Anderson*

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

CURRICULUM CORNER 4-H Does That?



Welcome to our 4-H member learning resources corner of the newsletter. This month's topic is on Amphibians. Check out this curriculum to discover native amphibians and their value to the ecosystem. Youth will learn how to identify native amphibians and conduct field research. They will gain a sense of accomplishment knowing that they are contributing data to local herpetologists that will aid in the conservation of these magnificent creatures. With all this rain I'm sure you can find a frog or two.

If an adult or teen wanted to lead a one-time workshop or a series of workshops or start a countywide project, the Extension Office would love to help them get this started. The manuals and materials can be checked out at the Extension Office, or be purchased from the 4-H Mall; visit <http://www.4-hmall.org/Category/environment-outdoor-amphibians.aspx> for prices and more information. If you have any questions you can contact Steve at 738-7291 or terrys@unce.unr.edu.

Website

Check out the Elko County website at: <http://www.unce.unr.edu/4H/counties/elko/> and the calendar of events at: <http://www.unce.unr.edu/counties/elko/>

Events or Workshops

If you are planning any type of event or workshop and would like to share the information with other clubs and members, please email the Extension Office the details so we can help get the word out. The *4-H News Roundup* is a great place to get and share information. If you have any events, workshops, or ideas you would like to share please let the Extension Office know by **the 20th day of the month** before the next newsletter. An example would be if you have an event July 5, get the article to the office by June 20.



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