



4-H NEWS ROUNDUP

ELKO COUNTY

APRIL 2016

University of Nevada Cooperative Extension, 701 Walnut Street, Elko, NV 89801

Horse Judging Classes

It's not too late to join the horse judging classes offered from 5–6 p.m., April 6, 13, & 20 at GBC in McMullen Hall, Room 220 (this is the building where the GBC Library is located). Whether you're an experienced rider or someone who doesn't own a horse, you can learn about all aspects of horsemanship and judging by participating in the 4-H Horse Judging classes.

Youth will prepare for the Elko County Horse Judging Contest and the State Horse Judging Contest. For more information, or to sign-up, please contact the Extension Office at 738-7291.

Camp Registration

Camp registration packets have been mailed to each general leader. The Officer Team selected "Superheroes in Training" as this year's camp theme!

Put on your "Superhero" thinking cap and blow the campers away with exciting workshops and skits! Who knows, your Super Hero may make a surprise visit.

Start eating your spinach, pumping iron, finishing your "super hero" classes and join the "Super Awesome" Officer Team at camp this July 8-10, at the Lion's Club Camp in Lamoille Canyon.

Shooting Sports Testing and Practice

Please note that it **WILL** be cold so you **MUST** dress appropriately and **ALWAYS** bring water. Saturday practices are from 9 a.m. to noon and Tuesday practices are 6 p.m. until dark, and all are at the Elko County Rifle Range.

Apr. 9 and 16 (Saturdays)

May 7 and 14 (Saturdays) May 7 LAST DAY TO TEST

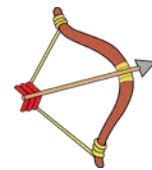
May 17 and 24 (Tuesdays)

Jun. 4 (Saturday)

Jun. 14 and 21 (Tuesdays)

Jul. 9 (Saturday)

Jul. 12 and 19 (Tuesdays)



Other practices may be added so watch upcoming newsletters and the online calendar!

Dog Classes

We will start dog classes April 6th at the Fairgrounds. Beginner classes will be 5-6 p.m., and Intermediate classes 6-7 p.m. Classes will be held every Wednesday for 8 weeks. Please bring your dog, a choke chain, leash, and treats.



The tentative date for the County 4-H Dog Show is August 13. Anyone who signed up to be on the committee please stay after class for short meeting. For more information please contact Veronica Lamb at 934-8764 or email mommylamb3@citlink.net.

4-H Photography Workshop

Photography is a fun hobby and a useful skill. Cynthia Delaney will be holding the 2nd photography workshop from 4:30-6 p.m., April 7th at the Extension Office. The workshop will explore the field of photography and its uses as an art form and communication tool. Monthly meetings will focus on new topics in photography with plenty of opportunity for hands-on shooting as the weather warms. A summer exhibition and contest are planned so that the young shutterbugs can show off their new talent.

The workshop is open to 4-H members 9-19 years old. Members should have a basic digital camera to start with. Later, we plan to learn about analogue photography. If a participant does not have a film camera, he or she can borrow one.

Space is limited so to be included in this Fantastic Foto Forum please sign up before by calling the Extension Office at 738-7291.



Garden Prep Day!

Elko Growers' 4-H Club will be welcoming spring by getting dirty and preparing the new garden for planting. The fun will be from 9 a.m. to noon on Saturday, April 9, at Northside Elementary School. Elko Growers would like to invite all 4-Hers interested in gardening, to join them. Bring gloves, shovels, wheelbarrows, and basically anything that can help us move dirt and manure around. The first 2 hours we'll be turning the soil, and for the last hour, we'll show everyone how to start seeds. If anyone has questions or would like to help, contact Erica Key at (530) 921-0323, or by email at ericaleannehelton@gmail.com.

Fair Planning Committee

We need your help! Is Fair your favorite 4-H event? Are you a non-livestock member that wants to have a job to do at Fair? Are you an older member who is wrapping up your livestock projects but who still wants to help at Fair? Then we have a job for you!

The show management team would like to start a Fair Planning Committee. The function of the committee will be to allow more 4-H members to be directly involved in the organization and implementation of the 2016 Fair. We need members who are ready to work, who want to take ownership of an area of Fair, and who have the true heart of a 4-H volunteer.

Our first meeting will be at 4 p.m. on Monday, April 11th at Elko County Extension office. Please attend and be ready to work, share your great ideas, and help us make the 2016 Fair the best one yet!

Katrina Cumming and Tess Sustacha will be working together as the committee chairs to help direct the new Fair Planning Committee. 4-H members can help by serving on subcommittees, such as the "Around Town" promotion for Fair, buyers' breakfast, Fair clean-up day, 4-H informational and promotion booth, round robin, and the Cloverbud show. The function of these subcommittees will be

forward thinking, helping make Fair better organized, and encouraging more 4-H member and community involvement. Please note, that once subcommittees have been organized and announced, member attendance and responsibility of those on the subcommittee must be consistent until the commencement of Fair, as they will be responsible for the success of their individual responsibility. The Fair Planning Committee will not change existing rules or scheduling, nor will they function in the role of show management.

At this year's Livestock Leaders' Meeting there were many great suggestions and show management wants to make sure we address these suggestions and that Fair gets better every year. If you are planning to be part of the Fair Planning Committee please RSVP to Steve at terryst@unce.unr.edu or call the Extension Office at 738-7291.

Bristlebots Workshop

There will be a S.T.E.M. workshop at the Elko County Library from 3:30-4:30 p.m. on Friday April 15th to make Bristlebots. What are those? Bristlebots are simple micro robots using a conventional toothbrush head and micro motors. These things buzz along the top of a table like bugs! The engineering challenge this time will be to see whose bot will travel the farthest. There will be a \$5.00 charge per participant. To sign up call the Cooperative Extension Office at 738-7291.

4-H Foods Workshop

Congratulations to our first foods workshop participants—parents you should be proud—we had a nice turn out and no one drew blood displaying their knife-work skills chopping apples. The next workshop is 2 p.m., April 16th, at 860 Willington Drive, Spring Creek.

For future workshops, it would be great if participants could bring their own equipment and ingredients to get the best experience possible. Each month I will provide a list of equipment/ingredients members will be working with. I plan on helping kids prepare dishes they can take back home to share with the family. Also some ingredients will be asked to mise en place at home--prepare ingredients for use and bring to cook your dish.

For the next workshop, we will be preparing potato side dishes and be working with eggs.

Equipment:

- Small cutting board about 12 X 15
- Paring and chef knife in a protective covering (a homemade cardboard one is fine)
- Small and medium/large mixing bowl
- Potato peeler
- 2 quart casserole dish or square 8 x 8 baking pan.

Ingredients:

- 1 pint 2% milk
- 1 garlic clove
- 1 stick butter



Mise en place:

- 1 cup grated sharp cheddar cheese
- 6-8 Yukon Gold Potatoes washed
- 6 hard-boiled eggs peeled: (Place 6 eggs in small sauce pan of water until eggs are covered by ½ to 1 inch of water. Place lid on pan and over high heat bring eggs to a boil for 1 minute. Turn off stove, remove from burner, and allow to sit covered for 12 minutes. After 12 minutes, pour off water and run under cold water for a few minute to stop the cooking process. Peel eggs when cool enough to handle.)

For more information and to signup please email kacmvvet@gmail.com or call the Extension Office at 738-7291.

Spring General Leaders' Meeting

The spring General Leaders' Meeting will be held at 6:00 p.m. on **April 19** at the Extension Office conference room. Please send a representative if your club's General Leader cannot attend. If you would like agenda items added, please e-mail Steve by April 12th at terrys@unce.unr.edu.

Rabbit and Poultry Workshops

Now that the Easter bunny is gone and you have a baby bunnies and chicks come learn how to take care of them at the next rabbit workshop at 4 p.m., and poultry workshop at 5 p.m., April 21st at the Cooperative Extension Office. Please leave your animal at home and just bring your questions since we will be inside. For more information contact Karla Kennison, 753-6594 or kennison@hotmail.com.

Horse Judging and Skillathon

The Elko County 4-H Horse Judging Contest is set for April 23rd at Suzie Creek Arabians. Registration begins at 7:30 a.m. with instructions given at 7:45 a.m. Judging starts promptly at 8:00 a.m. Registration is \$5; please bring the exact change. Dress for the weather, bring a sack lunch and water. Remember, you do not have to be enrolled in a horse project to participate. Cloverbuds are encouraged to participate and will not give oral reasons.

The Horse Skillathon will be held at approximately 3 p.m. directly after the Horse Judging. This event is open to any 4-H member in good standing, not just horse project members. Come test your "horse sense" skills and have fun learning!

Please pre-register by April 15th by calling the Cooperative Extension Office, 738-7291. Hope to see you there!



UPCOMING 4-H EVENT DATES TO REMEMBER

April 5 th	Elko County Officer Meeting
April 6 th	Horse Judging Class
April 6 th	Dog Classes
April 7 th	Photo Workshop
April 9 th	Shooting Sports Practice
April 11 th	Fair Planning Committee Meeting
April 13 th	Horse Judging Class
April 13 th	Dog Classes
April 15 th	Bristlebot Workshop
April 16 th	Foods Workshop
April 16 th	Shooting Sports Practice
April 19 th	General Leaders Meeting
April 20 th	Horse Judging Class
April 20 th	Dog Classes
April 21 st	Rabbit/Poultry Workshops
April 23 rd	Horse Judging and Skillathon
April 27 th	Dog Classes

Breeding Record Sheet Deadline

If you are planning to sell an animal at the 2016 Elko County Fair you need to ensure that you have two years of breeding project records turned into the Extension Office by June 1, 2016. **If these reports are not turned in by this day, you will not be eligible to sell at Fair.**

2015 4-H Entry Deadlines

April 15	Horse Judging & Skillaton Pre-registration
May 6 th	Elko County 4-H Camp Registration
May 11 th	FINAL CAMP Deadline with \$10 late fee

Remember, deadlines are strictly enforced. If you are planning a vacation or being out of town, get your entries in early. NO LATE ENTRIES WILL BE ACCEPTED.

4-H Shooting Sports National Championships

Start planning now for the 4-H Shooting Sports National Championship in Grand Island, Nebraska, June 26-July 1, 2016. Event information is available by visiting the website: <http://4h.unl.edu/4hshootingsportsnationalchampionships>

If you qualify and are planning to attend, please call Rick Highland, shooting sports coordinator at 775-397-2232 or email rickhighland@yahoo.com



WANTED: Male Camp Chaperones

Adult men are needed to chaperone the Elko County 4-H Camp, July 8-10 at the Lion's Camp in Lamoille Canyon. If we had a few more male chaperones, we could open another boys' cabin. Please encourage dads, and other positive male role models to chaperone at camp.

Chaperones, both male and female, must be fingerprinted and have their background clearance before camp. Background checks take time, so please have fingerprinting and paperwork turned in by mid-March to the Extension Office. Packets can be picked up at the Extension Office. Call Steve at 738-0643 to make an appointment.

4-H Ties Available

Need a 4-H tie? County and state 4-H contests require 4-H members to wear official 4-H dress – long-sleeved white shirt, green tie, blue or dark jeans, and appropriate footwear. Ruby Valley 4-H Club has green 4-H ties available. Contact Lisi Neff, Ruby Valley 4-H Club leader, (775) 779-9945 or seveneffs@gmail.com to order a tie.

Club Discovery – Elko Growers 4-H Club

The Elko Growers 4-H Club is brand new this year. Our main focus is gardening, but all of the 4-H activities are encouraged in our club. We also have a blossoming Cloverbud program! Our club is fortunate enough to have access to the HUGE outdoor education area behind Northside Elementary School. Years ago, members of the Northside PTA planted many fruit trees, built raised beds, installed irrigation, put up a greenhouse, and built a deck and picnic tables for the kids to use. However, once the parents that spearheaded the program moved on this area has been left untended.

This year, our club will learn about the responsibilities of tending a garden, and the patience needed while your food grows. We also hope to teach our community about healthy eating and where your food comes through making this amazing space at Northside beautiful again. Most of our members are brand new to 4-H (including our leaders), so we have spent the winter getting to know each other and getting to know 4-H. Now that spring is finally here, we are all excited to get into the garden and start planting. Among other activities we've all talked about, we hope to have a farmers' market in the fall to show the community what we grow! *Submitted by Erica Key*

CURRICULUM CORNER **4-H Does That?**



Welcome to our 4-H member learning resources corner of the newsletter. This month's topic is on beef. In level 1, Bite into Beef, youth learn to identify breeds, locate parts, judge, halter break a calf, fit a steer, show a calf, recognize a healthy animal, select feed ingredients, and shop for beef and beef by-products. Level 2, Here's the Beef, youth are challenged with activities related to leg structure, oral reasons, feed ingredients, behavior, nose printing, parasites, fitting, ethical issues, beef carcass composition, and retail meat cuts. Level 3, Leading the Charge, focuses on selection and judging, feeds, careers, health, reproduction, and meats and marketing encourage more in depth learning. The Beef Helper's Guide provides additional learn-by-doing activities. You'll also find helpful hints in teaching breed identification, parts identification, handling, grooming, showing, budgeting, identifying parasites, controlling fleas, and spaying activities. If an adult, or teen, wanted to lead a one-time workshop or a series of workshops or start a countywide project, the Extension Office would love to help them get this started. The manuals and

materials can be checked out at the Extension Office, or be purchased from the 4-H Mall; visit <http://www.4-hmall.org/Category/beef.aspx> for prices and more information. If you have any questions you can contact Steve at 738-7291 or terrys@unce.unr.edu.

Website

Check out the Elko County website at: <http://www.unce.unr.edu/4H/counties/elko/> and the calendar of events at: <http://www.unce.unr.edu/counties/elko/>

Events or Workshops

If you are planning any type of event or workshop and would like to share the information with other clubs and members, please email the Extension Office the details so we can help get the word out. The *4-H News Roundup* is a great place to get and share information. If you have any events, workshops, or ideas you would like to share please let the Extension Office know by the 20th day of the month before the next newsletter.

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April 2016



ELKO COUNTY 4-H SCHEDULE OF EVENTS

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 	6 	7 	8	9 
10	11 	12	13 	14	15 	16 
17	18	19 	20 	21 	22	23 
24	25	26	27 	28	29	30

April 5—Elko County 4-H Officer Team Meeting, 4:30 p.m., Extension Office

April 6, 13 & 20—Horse Judging Classes, 5:30-6:30 p.m. GBC, McMullen Hall, room 220

April 6, 13, 20, 27—Dog Classes
Fairground, Beginners 5-6 p.m., Intermediate 5-7 p.m.

April 7 — Photography Workshop
4:30-6 p.m., Cooperative Ext. Office

April 9 & 16—Shooting Sports Practice & Test, 9-Noon, Rifle Range, DRESS FOR THE WEATHER AND BRING WATER

April 11 — Fair Planning Com. Mtg.
4 p.m., Extension Office

April 15 — Bristlebot Workshop, 3:30-4:30 p.m., County Library

April 16 — 2nd Food Workshop, 2 p.m., 860 Willington Dr., Spring Creek










April 19—Spring General Leaders' Meeting, 6:00 p.m., Extension Office.

April 21—4-H Rabbit and Poultry Workshops, 4:00 and 5:00 p.m., Extension Office

April 23 — Horse Judging & Skillathon, 7:30 a.m. registration Suzie Creek Arabians



May 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 	5	6 	7 
8	9	10 	11 	12	13	14 
15	16	17 	18 	19	20	21
22	23	24 	25 	26	27	28
29	30 	31				

ELKO COUNTY 4-H SCHEDULE OF EVENTS

May 4, 11, 18, 25— Dog Classes, Beginners 5-6 p.m., Intermediates 6-7 p.m. Elko Fairgrounds

May 6 — Camp Registration Deadline with no late fee

May 7 & 14 — 4-H Shooting Sports Practicing, 9 a.m.-12:00 p.m.

May 17 & 24 — 4-H Shooting Sports Practice

May 10 & 24 — Office Team Mtg., 4:30 p.m.

May 11—FINAL CAMP REGISTRATION DEADLINE WITH \$10 LATE FEE

May 14—2nd Annual BBQ for Bullets, 1:00 p.m., backyard of the Extension Office

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