A New Year

As the New Year begins, we must say good bye to the past year and in this New Year, you will have to add me to the list of goodbyes. I am leaving my role as the 4-H Coordinator. I have had so much fun and learned so much in this job. Getting to know each and every one of you is definitely the perk of being a 4-H coordinator. If there is anything I can do—I will be more than happy to help in anyway I can, I am just an e-mail away. Thank you for continuing to support the Elko County 4-H program.

Cheers,
Ranay

Achievement Night

Mark your calendars for January 23, 2014! Elko County 4-H Achievement Night will be held at Great Basin College Theater at 6:00 p.m. The County Officer Team has a great evening planned. We will be celebrating the 2013 4-H year with a few new things!

* A special presentation thanking some of our really amazing volunteers.

We will also have our 4-H year in review slide show; National 4-H Conference highlights; installation of the new Elko County Officer Team; 4-H Scholarship will be awarded; presentation of the Outstanding 4-H Member for 2013; and awards for the top club secretary, treasurer, and historian books. Awards for top record books and project pins will be given and everyone that turned in a record book for judging will be recognized for their efforts. Don’t miss out on the fun!!

Bid for a Basket

The County Officer Team is putting together some family-fun baskets that you can bid on at Achievement Night. Proceeds from the basket auction help fund the County Officer activities throughout the year. In 2013 some of the officers were able to attend the Leaders’ Forum in Las Vegas, which was a great experience as well as lots of fun!

Western Region Leaders’ Forum

Looking for a way to learn more about 4-H and meet 4-H’ers from around the Western states? Join Montana 4-H as they welcome the Western Region Leaders’ Forum to Billings in March 2014. Agents, staff and volunteers are hard at work planning a conference that will help you to “Discover the Past. Present. Possibilities of 4-H”. Participants will enjoy a first class conference facility and hotel accommodations, national speakers, local entertainment and over 60 informational workshops. WRLF is an exciting time to network with peers from across the region sharing ideas and building relationships to carry 4-H into the future. For more information and registration check it out at: http://www.wrlf2014.com/

Rabbit Workshop

The first rabbit workshop of the New Year will be January 9, 2014 at the Cooperative Extension Office 5:00 p.m.! Please leave your rabbits at home and just bring your questions as we will be in the conference room.

Poultry Workshop

The first poultry workshop of the New Year will be January 9, 2014 at the Cooperative Extension Office 4:00 p.m.! Please leave your chickens at home and just bring your questions as we will be in the conference.
Unsponsored Trip Fund

Are you interested in attending a national event but are concerned about the cost? The Unsponsored Trip Fund is open to all Elko County 4-H’ers and is to help those attending national and state events. The fund will cover half of your costs to attend these 4-H events so you can spend more time learning and less time worrying about the cost.

Breeding Project Report Deadline

If you are planning to sell an animal at the 2014 Elko County Fair you need to ensure that you have two years of breeding reports turned into the Extension Office by June 1, 2014. If these reports are not turned in by this day you will not be able to sell at Fair.

Mandatory

SHOOTING SPORTS SAFETY CLASSES

The 2014 4-H Shooting Sports safety classes are scheduled for January 30, February 15, February 27 and March 8. It is MANDATORY FOR ALL SHOOTING SPORTS PROJECT MEMBERS to attend a safety class and take the test for each discipline they wish to compete in during the current 4-H year. The safety class will cover general safety, rules and regulations, shooting procedures, and positioning and form. A parent must accompany 4-H members to the classes. You MUST stay through the entire class to be able to qualify for every discipline. ALL PARTICIPANTS MUST pre-register by calling 738-7291. The cost for NEW members in the 4-H shooting sports program will be $30.00 which covers all educational materials, project notebook, and workshop supplies for the year. Cost for members who have participated in the shooting sports program before and have their project notebook is $20.00. PLEASE BRING YOUR PROJECT NOTEBOOK FROM LAST YEAR WITH YOU TO THE CLASSES. All Shooting Sports project members must attend these safety classes even if they took the safety classes last year. SENIOR AGE 4-H MEMBERS, if you have taken the safety classes a minimum of 3 times, you will be asked to help the instructor with the training. Listed below is the class schedule.

Nevada 4-H Leaders’ Forum

Show your 4-H strength at this year’s 2014 4-H Leaders’ Forum and with this year’s theme, 4-H Strong: Go for the Green. The state 4-H Office is currently accepting workshop proposals until December 16th, this is a great way to showcase something you are passionate about. The 2014 Nevada 4-H Leadership Forum will be February 28-March 1 in Winnemucca. The forum features: a share fair where anyone can set up a display to highlight a 4-H program, event, or club, opportunities to meet adult and teen leaders from across the state, banquet and awards ceremony, and workshops to choose from created for adult and teen 4-H leaders. Applications will be out soon, so make sure you save the date, so you can be sure to attend!

3rd Annual Favorite Foods Contest

Sign up to show off your cooking skills at the 3rd Annual Favorite Foods Contest. This is all about you and food! You cook a favorite food; this could be anything from peanut butter cookies to lasagna. Bring this food to the event on February 8, 2014 with a place setting ready to show off your creation to our judges who will taste your food! Entry forms are at the Extension Office and are due by January 29, 2014. If you have any questions or would like more information please call 738-7291.

Volunteers Needed

If you would like to see the Favorite Foods and Photography Contest continued, we will need volunteers to run it. With Ranay’s resignation comes big shoes to fill.
and unfortunately those of us still here won’t be able to do everything that Ranay did.

If you are interested in coordinating one or both of these programs, please contact Jill Tinge at 738-7291.

**Website**

Check put the Elko County 4-H website @
http://www.unce.unr.edu/4H/counties/elko/

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Ranay Guifarro  
Elko County 4-H Coordinator  
701 Walnut Street  
Elko, NV 89801  
(775) 738-7291  
guifarro@unce.unr.edu
Congratulations to Tammy Auge for her induction into the Nevada 4-H Hall of Fame. She was honored at the 2014 Nevada 4-H Leaders’ Forum in Winnemucca. Tammy is the general leader of the ERO 4-H Club, serves on the Elko County 4-H Awards and Events Committee, takes the market animal buyers’ photos at the Elko County Fair and supports 4-H in more ways than we can count. This honor is well-deserved by Tammy!

Special thanks to Tammy Auge, Jenni & Russ Kinsman and Bonnie Little for chaperoning the Elko County 4-H Officers and youth who attended the Nevada 4-H Leaders’ Forum. We also appreciate other Elko County 4-H leaders and parents who supported the recognition banquet at the Forum. Your support of leadership programs in our state is appreciated!

The last safety class for all shooting sports disciplines will be held Saturday, March 8th, 9 – 11 a.m. at the Elko county Commission Chambers (Nannini Building). If you plan to participate in 4-H shooting sports this year, the safety class is mandatory. All shooting sports members must participate in one of the safety classes even if they participated last year. Cost for new members is $30 and covers all educational materials, project notebook and workshop supplies for the year. Cost for returning shooting sports members is $20. Returning members must bring their notebooks from last year to the safety class. Remember to bring your parent with you to the class. Pre-register by calling 738-7291.

Learn to take sharper pictures, capture your surroundings through the eye of your camera and learn how photography can be an art, a science and a communication tool by participating in a new photography workshop. Amy York, an experienced photographer will teach the basics of photography on Saturday, March 15th, 8:30-11:30 a.m. at the Elko County Cooperative Extension Office. 4-H members will start
out at the Extension Office learning about photography and matting photos and walk around the GBC campus taking photos with their cameras. Bring your camera (any type – digital, 35 mm, disposable, etc.), questions and your enthusiasm. **Please RSVP – 738-7291**, so we know how many handouts to make. Special thanks to Lana Linstruth for organizing this workshop.

### PHOTO CONTEST RULES AND INFORMATION

Start clicking away to enter your photographs in the Elko County 4-H Photo Contest! The overall winners in each category will have their photo permanently displayed at the Extension office, so be sure to start taking photos!

All entries must be submitted or postmarked NO LATER THAN March 28, 2014 – Remember the office closes at 4:30 p.m.

For entry forms or rules and guidelines call 738-7291.

### DUCK RACE FUNDRAISER

The Northeastern Nevada Museum is teaming up with Elko County 4-H clubs to conduct a joint fundraiser, *The Great Humboldt Duck Race*. 4-H clubs are needed to sell ducks for the duck race, and a percentage of the proceeds will be returned to your club. If your club chooses to participate, you’ll be selling tickets for rubber ducks that will race down the Humboldt River. The grand prize wins $1,000. Race day is tentatively set for June 14, so your club has lots of time to sell ducks. To participate or for more information, contact Claudia Wines at the Northeastern Nevada Museum, 738-3418 ext. 152.

### RABBIT WORKSHOP

Hop to it and attend the countywide 4-H Rabbit Workshop on Thursday, March 20, 5:00 p.m. at the Elko County Cooperative Extension Office, 701 Walnut St. in Elko. The monthly rabbit workshops are open to all Elko County 4-H members. New rabbit project members find these workshops especially helpful in getting started and asking questions about their rabbit project.

### POULTRY WORKSHOP

Get cracking and come to the countywide 4-H Poultry Workshop on Thursday, March 20, 4:00 p.m. at the Elko County Cooperative Extension Office, 701 Walnut St. in Elko. The monthly poultry workshops are open to all Elko County 4-H members. Spring chicks are ready; attend this workshop so you’re prepared for your flock!

### HORSE JUDGING CLASSES

Whether you’re an experienced rider or someone who doesn’t own a horse, you can learn about all aspects of horsemanship and judging by participating in the 4-H Horse Judging classes.

The classes will be offered from 5:30 – 6:30 p.m., March 13, 20, 27 and April 10 and 17 at GBC in McMullen Hall, Room 220 (this is the building where the GBC Library is located). 4-H members do not have to own a horse to participate; anyone who likes horses is encouraged to attend these classes. Youth will prepare for the Elko County Horse Judging Contest and the State Horse Judging Contest.
SCHOLARSHIPS AVAILABLE

Being a 4-H member opens up many opportunities to apply for scholarships. The Nevada Agriculture Foundation has several scholarships available to high school seniors and college students. Depending upon the award, youth with 4-H experience are given preference. The deadline to apply is March 15th. Visit www.nvagfoundation.org for applications and information.

HORSE JUDGING AND SKILLATHON

The Elko County 4-H Horse Judging will be held April 26 with registration beginning at 7:30 a.m. and judging starting at 8:00 a.m. at the Suzie Creek Arabian Arena. The 4-H Horse Skillathon will be May 10th, 9:30 a.m. at the Elko County Cooperative Extension Office conference rooms. Sharpen your skills by attending the classes and trot on over to the Horse Judging and Skillathon Contests!

LIVESTOCK JUDGING OPPORTUNITIES

Pershing County is hosting an Invitational Livestock Judging Contest on Saturday, March 15, 9:00 a.m. in Lovelock. Eight placement classes and one reasons class for each species of beef, sheep, goats, and swine will be offered. A concession stand will be available. Registration is due by March 7 by calling Kirsten Hertz, Pershing County 4-H Coordinator, (775) 273-2923 or email hertzk@unce.unr.edu.

Humboldt County’s 4-H Livestock Judging Contest is set for April 26, 9:00 a.m. at the Humboldt County Fairgrounds. Eight classes, 4 reasons classes and a keep/cull class will be offered. If there is enough interest, a youth can also participate in a livestock quiz bowl. Cost is $5 per person to cover the cost of lunch. Please register by April 1 by emailing Sharon Barton, Humboldt County 4-H Program Coordinator, bartons@unce.unr.edu or calling 775-623-6304.

These contests are great opportunities for Elko County 4-H members to practice for the State 4-H Livestock Judging Contest.

STATE 4-H LIVESTOCK JUDGING AND SKILLATHON CONTEST

This year’s State 4-H Livestock Judging and Skillathon Contests will be held on May 2 and 3rd in Fallon at the Churchill County Fairgrounds. A 4-H Livestock Quiz Bowl Contest may also be offered. Since this competition has not been offered for several years, 4-H members are not required to qualify to participate in the event. Top scoring teams and/or individuals may be selected to attend the National 4-H Livestock Quiz Bowl in Denver.

A concession stand will be available throughout the day. Registrations for all contests will be due on April 11th to the Elko County Cooperative Extension Office.

NATIONAL 4-H CONGRESS

Senior 4-H members interested in attending 2014 National 4-H Congress in Atlanta, Georgia this November must submit a senior record book. These record books or portfolios are a compilation of all your 4-H participation and work over your 4-H career. This includes a resume, photos, 4-H story and examples of your best work. If you need help getting started, we have samples of past record books and a new 4-H curriculum Build Your Future that can help you write your resume. Senior record books/portfolios are due to the Elko County Cooperative Extension Office by March 28.
**AWARD SPONSORSHIP**

Are you or your club interested in sponsoring an award for a county event? We have many awards that need sponsors. The basic award starts at $30.00 and goes up to $120.00. Please e-mail (terrys@unce.unr.edu) or call (738-7291) Steve and let him know what award you would be interested in sponsoring.

**WANTED: MALE CAMP CHAPERONES**

Adult men are needed to chaperone the Elko County 4-H Camp, July 11-13 at the Lion’s Camp in Lamoille Canyon. If we had a few more male chaperones, we could open another boys’ cabin. Please encourage dads and other positive male role models to chaperone at camp.

Chaperones, both male and female, must be fingerprinted and have their background clearance before camp. March 15 is the deadline for fingerprinting and paperwork to be turned in to be camp chaperones.

**4-H TIES AVAILABLE**

Need a 4-H tie? County and state 4-H contests require 4-H members to wear official 4-H dress – long-sleeved white shirt, green tie, blue or dark jeans, and appropriate footwear. Ruby Valley 4-H Club has green 4-H ties available. Contact Lisi Neff, Ruby Valley 4-H Club leader, (775) 779-9945 or sevenffs@gmail.com to order a tie.

**DOG OBEDIENCE CLASSES**

Want to teach your dog new tricks or get him or her to behave? Participate in weekly dog obedience classes and get ready for the Elko County 4-H Dog Show in August.

Sharon Bachman will start obedience classes for 4-H members, so call her at 397-6206 to register.

**NEW!!! BREEDING PROJECT REPORT DEADLINE NEW!!**

If you are planning to sell an animal at the 2014 Elko County Fair you need to ensure that you have two years of breeding reports turned into the Extension Office by June 1, 2014. If these reports are not turned in by this day you will not be able to sell at the Fair. Questions, call 738-7291 for help.

**LIKE US**

Elko County 4-H is now on Facebook! Just search for Elko County, NV 4-H and like us! We will be posting reminders and all sorts of fun stuff. No Facebook? No worries! You can still see us without having a Facebook account.

**WEBSITE**

Check out the Elko County calendar of events and other great Elko County 4-H events at: [http://www.unce.unr.edu/counties/elko/](http://www.unce.unr.edu/counties/elko/)

Jill Tingey, Interim Extension Educator
University of Nevada Cooperative Extension
Elko County Office
701 Walnut, Elko, NV 89801
775-738-7291
tingeyj@unce.unr.edu
2014 College of Southern Idaho Livestock Judging Invitational

Develop your livestock judging skills at the College of Southern Idaho’s 4th Annual Livestock Judging Invitations on April 9th, at the Eldon Evans Expo Center, CSI Campus, Twin Falls, Idaho. 4-H and FFA members can participate as a team or individuals the cost for the contest is $40 per team and $10 per extra individual. Early registration is due to the college by March 25th, late registration will be charged an additional $10. Registration begins at 7:00 a.m. and the contest will begin at 8:00 a.m. Youth will judge 8 classes of livestock including beef, sheep, swine and goats followed by 3 sets of reasons. Reasons are required for students to be eligible for awards. Lunch will be provided to youth at the conclusion of the reason rotation. Awards will be given at the completion of the dairy contest.

2014 4-H Camp

Get out your passport and pack your suitcase because you will be traveling H Around the World at 4-H Camp this summer! Mark July 11, 12 and 13 on your calendar; you don’t want to miss out on what your 4-H county officers are planning!

Each club is asked to:
- Perform a skit
- Send male and female chaperones to camp
- Submit the entire club’s camper registration forms in ASAP to:
  
  Camp Registrar, Margaret Paoli
  372 Mtn. City Hwy. Unit 7
  Elko, NV 89801

The camp registration packets will be mailed out soon to the general leaders and are due to the Camp Registrar by May 9. Registrations will be accepted with a $10 late fee until May 14. If you are interested in going to camp, see your general leader.

- **Camp is limited to the first 100 campers.**
- **Registrations must come in together as a club.**
  In past years, camp has filled, and we’ve had to turn away campers, so turn your registration in ASAP to your leader. When the Camp Registrar receives the registration packets, she will date stamp them to determine when camp is filled. Clubs without enough chaperones to cover their club’s campers will be put on a waiting list, with other club registrations receiving priority.

Shooting Sports Workshops

Yeah, it’s spring – that time of the year when we can get out and practice our shooting sports skills. Shooting sports’ practices are opportunities for youth to gain hands-on experience with their firearms and to take the safety tests in each discipline they plan to compete in. We want everyone to have a safe and positive experience in the Shooting Sports project. To achieve this, parents must accompany their child to every practice. Youth cannot be dropped off and left without parental supervision. All practices will be from 9:00 a.m.-12:00 p.m. unless otherwise stated.

April 10th  Shooting Sports Safety Class, 6:00-8:00 p.m., Extension Office, room 25, RSVP by April 7.
There is limited seating, and 10 seats are already spoken for. Call 738-7291 to RSVP.

**April 12th**  
Shooting Sports practice for all disciplines and the test for each discipline will be given, 9-Noon, Elko County Rifle Range. Bring water and dress in warm layers.

**April 19th**  
Shooting Sports Workshop for Archery ONLY. Chuck Caber will give tips and share his expertise to the archery 4-H members. Elko Rifle Range, 9-Noon. Bring water and dress in warm layers.

**May 17th**  
Shooting Sports practice for all disciplines and the test for each discipline will be given, 9-Noon, Elko County Rifle Range. Bring water and dress in warm layers.

Check out the online calendar at [http://www.unce.unr.edu/cgi-bin/calendar.pl?calendar=Elko](http://www.unce.unr.edu/cgi-bin/calendar.pl?calendar=Elko) for any practices scheduled after the newsletter is published.

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**Spring General Leaders’ Meeting**

The spring General Leaders’ Meeting will be held on **April 24** at 6:00 p.m. in the Extension Office conference room. Please send a representative if your club’s general leader cannot attend. If you would like agenda items added, please e-mail me at terrys@unce.unr.edu.

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**Horse Judging Classes**

Sharpen your horse judging skills by attending the horse judging and skillathon classes April 10 and April 17, 5:30-6:30 p.m. at GBC in McMullen Hall room 220. It’s not too late to prepare for the Elko County Horse Judging Contest. You don’t even have to own a horse!

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**Poultry Workshop**

Have you seen the baby chicks in the stores? Did you buy one but don’t know what to do with it? Well Karla Kennison does and she is sharing her knowledge with you on April 10 at 4:00 p.m. at the Elko County Extension Office. Don’t bring your chicks this month. If the weather is good in May, the workshop will be in the backyard of the 4-H Office, and then you can bring your birds.

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**Rabbit Workshop**

We are “hoppy” to announce the next rabbit workshop on April 10 at 5:00 p.m. It will be held at the Elko County Extension Office. Please leave your bunnies at home this time.

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**Horse Judging**

The Elko County 4-H Horse Judging Contest is set for April 26 at Suzie Creek Arabians. Registration begins at 7:30 a.m. with instructions given at 7:45 a.m. Judging starts promptly at 8:00 a.m. Registration is $5; please bring the exact change. Dress for the weather, bring a sack lunch and water. Remember, you do not have to be enrolled in a horse project to participate. Cloverbuds are encouraged to participate, and will not give oral reasons.

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**Horse Skillathon**

The Horse Skillathon will be held on May 10 at 9:30 a.m. at the Elko County Extension Office, 701 Walnut St. Again, this is open to any 4-H member in good standing, not just horse project members.
**2014 State 4-H Livestock Judging, Skillathon & Quiz Bowl Contest**

The 2014 State 4-H Livestock Contests will be May 2-3 at the Churchill County Fairgrounds in Fallon. The Livestock Contests being offered this year are Judging, Skillathon, and the new addition - Quiz Bowl. Since quiz bowl is a new event, any youth interested in participating is encouraged to submit an entry form and participate. Entry forms and fees are due to the Elko County Extension Office by April 11th. 4-H Official Dress is required at the contests. Contest Rules can be found at www.unce.unr.edu/4H/about/policies/ or contact the Extension office at 738-7291.

**Bike Rodeo**

The Elko Velo Bicycle Safety Rodeo is scheduled for Saturday, May 3, 9 a.m. to 12 p.m. at the Calvary Baptist Church parking lot on 5th Street in Elko. Set up and instructions begin at 8:30. Volunteers are needed to help with the rodeo. Join the fun and get goodies for bicyclers. You can also get a spring tune-up on your bike. No helmet? They will get you one! Sounds like a pretty sweet deal. For more information contact Annette at (775) 842-9125.

**National 4-H Congress**

Senior 4-H members (ages 14-19) who would like to travel to Atlanta, Georgia to meet other 4-H youth from other states and U.S. territories, and participate in national community service projects, attend leadership workshops, tour Atlanta and have a lot of fun, should apply for National 4-H Congress. Applications (includes a resume, 4-H story/essay and portfolio of accomplishments) are due to the Elko County Cooperative Extension Office by June 6, 2014. Please note: this is a new deadline. If you have questions, please call the Extension Office at 738-7291.

**Discover Your Future**

Attention ALL YOUTH...Discover Your Future. Cooperative Extension and 4-H are offering a new opportunity for youth ages 14-19 to spend a week on the UNR campus this summer. Bring a friend; this event is open to 4-H and non-4-H members alike. This is a great opportunity for you to become familiar with the UNR campus and meet professors and students. Learn about different UNR majors available to you! You will have the chance to tour the entire campus, see working University labs, use the Lombardi recreation center, maybe watch a movie at the Joe (student center), stay in the dorms, eat like a college student and have lots of fun meeting other young people across the state. The dates for this event are June 22-25. For information contact Lisa Boldman 775 336-0273 or boldmanl@unce.unr.edu. Don’t miss the FUN.

**National 4-H Healthy Living Ambassadors**

Do you have a passion for healthy living such as good eating habits, physical activity, free of alcohol, tobacco and other drugs, anti-bullying and good emotional and mental health? If so, consider applying to be a national 4-H Healthy Living Ambassador. Youth ages 16-21 years will participate in face-to-face meetings (all expenses paid) at the National 4-H Center (near Washington, DC), help plan 4-H healthy living programs, share ideas and resources with youth peers and represent 4-H as a positive youth voice for 4-H healthy living. Applications are due by April 15th. Contact Steven Terry for more information, 738-7291 or terrys@unce.unr.edu.

Steven Terry, 4-H Program Coordinator
701 Walnut
Elko, NV 89801
775-738-7291 or terrys@unce.unr.edu
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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

**April 9** — CSI Livestock Judging

**April 10** — Horse Judging/Skillathon Classes 5:30-6:30 p.m. GBC, McM 220

**April 10** — Rabbit & Poultry Workshops, 4-6 p.m., Extension Office

**April 10** — Shooting Sports Safety Class, 6-8 p.m., room 25 at the Extension Office

**April 11** — State Livestock Judging and Skillathon Contest Entries Due

**April 12** — Shooting Sports Practice, 9-23 Rifle Range ALL DISCIPLINES

**April 17** — Horse Judging/Skillathon Classes 5:30-6:30 p.m. GBC, McM 220

**April 19** — Shooting Sports Workshop for ARCHERY ONLY, Rifle Range, 9-12 p.m.

**April 24** — Spring General Leaders’ Meeting, 6:00 p.m., Extension Office.

**April 26** — Horse Judging, 7:30 a.m. Suzie Creek Arabian Arena (see newsletter)
May 2014

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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

May 2-3 — State Livestock Judging, Churchill County Fairgrounds, Fallon
May 2 — Velo Bike Rodeo
May 9 — CAMP REG. DUE
May 10 — Horse Skillathon, 9:30 a.m. Elko Cty Extension Office
May 14 — FINAL CAMP REGISTRATION DEADLINE WITH $10 LATE FEE

May 17 — Shooting Sports Practice, Elko County Rifle Range 9-12
May 26 — Holiday/Office Closed

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University of Nevada Cooperative Extension
Elko County Office
701 Walnut Street
Elko, Nevada 89801

Steve Terry
Elko County 4-H Community Based Instructor
775-738-0643
terrys@unce.unr.edu

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Memorial Day!
Photo Contest Results

Stop by the Extension Office to check out the fantastic entries we had for the Elko County 4-H Photo Contest! Congratulations to everyone that entered. The top entry in each category will have a permanent place on our walls!

This year’s top winner in the “4-H in Action” category in Division III is…Franci Mendive, Independence Valley/North Fork 4-H Club! The “Nature’s Beauty” category top winner in Division II is…Christina Baker, Lamoille 4-H Club! Congratulations to both of you!

THANK YOU NEWMONT!

Newmont Mining Corporation and many Newmont employees generously give money to the Elko County 4-H Program. This money is being used for educating our 4-H members. Because of their gracious donations the 4-H program has been able to offer our members many opportunities that they have not had. Please continue to make thank you notes from your club, or individually. Bring them in to the 4-H Office by May 23 so they can be sent to Newmont and its’ employees.

Be creative—take a club picture. Have all the members thank Newmont and sign the back of the photo. Practice scrapbooking or do a “club-made” card. Take pictures of your projects and insert the photos in a card. The possibilities are endless.

Camp and Leadership Events

2014 4-H Camp

Get out your passport and pack your suitcase because you will be traveling Around the World at 4-H Camp this summer! Mark July 11, 12

and 13 on your calendar; you don’t want to miss out on what your 4-H county officers are planning!

Each club is asked to:
- Perform a skit
- Send male and female chaperones to camp
- Submit the entire club’s camper registration forms in ASAP to Camp Registrar:
  Camp Registrar, Margaret Paoli
  372 Mtn. City Hwy. Unit 7
  Elko, NV 89801

The camp registration packets have gone out to the General Leaders and are due to the Camp Registrar by May 9. If you are interested in going to camp, see your General Leader.
- Camp is limited to the first 100 campers.
- Registrations must come in together as a club. In past years, camp has filled, and we’ve had to turn away campers, so turn your registration in ASAP to your leader. When the Camp Registrar receives the registration packets, she will date stamp them to determine when camp is filled. Clubs without enough chaperones to cover their club’s campers will be put on a waiting list, with other club registrations receiving priority.
2014 4-H ENTRY DEADLINES

<table>
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<tr>
<th>Event</th>
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<tr>
<td>Camp Registration</td>
<td>May 9</td>
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<td>Camp Reg. with Late Fee</td>
<td>May 14</td>
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<td>Newmont Thanks you’s Due</td>
<td>May 23</td>
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<td>Senior Books</td>
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<td>Shooting Sports</td>
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<td>Dog Show</td>
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<td>Fashion Revue</td>
<td>July 16</td>
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<td>Talent &amp; Skit &amp; Speech &amp; Demo</td>
<td>July 16</td>
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<tr>
<td>Elko County Fair</td>
<td>August 15</td>
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Remember, deadlines are strictly enforced. If you are planning a vacation or being out of town, get your entries in early. NO LATE ENTRIES WILL BE ACCEPTED.

Bike Rodeo

Summer is coming which means bicycle weather! 4-H is proud to be one of the many supporters of the Elko Velo Bicycle Safety Rodeo. This event is on Saturday, May 3, 2014 from 9:00 a.m.-12:00 p.m. at Calvary Baptist Church parking lot. The entire family will benefit from the tips given by the bike club members, Elko Sheriff Department and the Nevada Department of Transportation. Someone will be on hand to repair safety problems on your bikes, and there will be free helmets and safety equipment for all who attend. Come learn how to bicycle safely this summer!

Poultry Workshop

Karla Kennison will be holding a Poultry Workshop on May 15, 2014 at 4:00 p.m. at the Cooperative Extension Office. She will be discussing caring for chicks as well as covering poultry showmanship. Bring your questions and birds as the meeting will be outside (weather permitting).

Rabbit Workshop

Spring is here and it’s time to bring your bunnies for a countywide 4-H Rabbit Workshop on May 15, 5:00 p.m. at the Extension Office. If the weather is nice, members will meet outside and work with their rabbits. If it’s raining or snowing or below 40 degrees, leave your rabbits at home and we’ll meet inside. For more information contact Karla Kennison, 753-6594 or k_kennison@hotmail.com.

Horse Skillathon

The Horse Skillathon will be held on May 10 at 9:30 a.m. at the Elko County Extension Office, 701 Walnut St. Again, this is open to any 4-H member in good standing, not just horse project members.

National 4-H Congress

Senior 4-H members (ages 14-19) who would like to travel to Atlanta, Georgia to meet other 4-H youth from other states and U.S. territories, and participate in national community service projects, attend leadership workshops, tour Atlanta and have a lot of fun, should apply for National 4-H Congress. Applications (includes a resume, 4-H story/essay and portfolio of accomplishments) are due to the Elko County Cooperative Extension Office by June 13, 2014. If you have questions, please call the Extension Office at 738-7291.

Duck Race Fundraiser

The Northeastern Nevada Museum is teaming up with Elko County 4-H clubs to conduct a joint fundraiser, *The Great Humboldt Duck Race*. 4-H clubs are needed to sell ducks for the
duck race, and a percentage of the proceeds will be returned to your club. If your club chooses to participate, you’ll be selling tickets for rubber ducks that will race down the Humboldt River. The grand prize wins $1,000. Race day is tentatively set for June 14, so your club has lots of time to sell ducks. To participate or for more information, contact Claudia Wines at the Northeastern Nevada Museum, 738-3418 ext. 152.

Discover Your Future

Attention ALL YOUTH…Discover Your Future. Cooperative Extension and 4-H are offering a new opportunity for youth ages 14-19 to spend a week on the UNR campus this summer. Bring a friend; this event is open to 4-H and non-4-H members alike. This is a great opportunity for you to become familiar with the UNR campus and meet professors and students. Learn about different UNR majors available to you! You will have the chance to tour the entire campus, see working University labs, use the Lombardi recreation center, maybe watch a movie at the Joe (student center), stay in the dorms, eat like a college student and have lots of fun meeting other young people across the state. The dates for this event are June 22-25. For information contact Lisa Boldman (775) 336-0273 or boldmanl@unce.unr.edu. Don’t miss the FUN.

Website

Check out the Elko County website at: 
http://www.unce.unr.edu/4H/counties/elko/
Calendar of events at:
http://www.unce.unr.edu/counties/elko/

Steven Terry, Elko County 4-H Coordinator
701 Walnut Street
Elko, NV 89801
(775) 738-7291 terrys@unce.unr.edu

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**ELKO COUNTY SCHEDULE OF EVENTS**

- May 2-3: State Livestock Judging, Churchill County Fairgrounds, Fallon
- May 2-9: Velo Bike Rodeo
- May 2-9: CAMP REG. DUE
- May 10: Horse Skillathon, 9:30 a.m., Elko City Extension Office
- May 10: CAMP REGISTRATION DEADLINE WITH $10 LATE FEE
- May 17: Shooting Sports Practice, Elko County Rifle Range 9-12
- May 26: Holiday/Office Closed

__Notes__

- Steve Terry
  - Elko County 4-H Community Based Instructor
  - 775-738-6643
  - terry@unr.edu

*University of Nevada Cooperative Extension*
*Elko County Office*
*701 Walnut Street*
*Elko, Nevada 89801*
### June 2013

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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

**June 1**—Market Lamb, Market Goats, all livestock breeding projects, and horse projects need to be in 4-H members' care. All Breeding record must be turned to sell and animal at the 2013 4-H Auction.

**June 1**—Shooting Sports Range practice, Archery, Air-Pistol, and Rifle, 9-noon.

**June 3**—Newmont Thank you notes due, Cooperative Extension 4:30 p.m.

**June 11**—Horse Practice, Elko County Fairgrounds, Jumping: 10:00 am–12:00 pm

**Shooting Sports Range practice**, Airpistol, Muzzleloader, and Shotgun, 6:00 p.m.

**June 17**—Horse Show Entry Forms due, Cooperative Extension 4:30 p.m.

**June 18**—Horse Practice, Elko County Fairgrounds, Trail: 10:00 am–12:00 pm

**Shooting Sports Range practice**, Archery, Muzzleloader, and Rifle, 6:00 p.m.

**June 19**—Poultry Workshop, Cooperative Extension Office, 5:00 p.m.

**Rabbit Workshop**, Cooperative Extension Office, 6:00 p.m.

**June 20**—Goat Workshop, Elko County Fairgrounds, 5:30 p.m.

**June 25**—Horse Practice, Elko County Fairgrounds, Western riding/reining: 10:00 am–12:00 pm

**June 29**—Elko County Horse Show

7:30 a.m. Elko County Fairgrounds

**Shooting Sports Range practice**, Archery, Airpistol, Muzzleloader, and Shotgun, 9:00 a.m.
Since you’ve reserved your spot, get out your passport and pack your suitcase because you will be traveling Around the World at 4-H Camp! Mark **July 11-13** on your calendar; you don’t want to miss out on what your 4-H county officers are planning!

Is your club interested in putting on a workshop for 4-H Camp? If so, we would love to have you! Please email or call Steve with your workshop ideas. If you just want to help, we have some workshops that are in need of volunteers! This year’s theme is “4-H Around the World.”

**Poultry Workshop**

Karla Kennison will be holding a Poultry Workshop on June 12, 2014 at 6:00 p.m. at the Cooperative Extension Office. She will be discussing caring for chicks as well as covering poultry showmanship. Bring your questions and birds as the meeting will be outside (weather permitting).

**Rabbit Workshop**

Spring is here and it’s time to bring your bunnies for a countywide 4-H Rabbit Workshop on June 12, 7:00 p.m. at the Extension Office. If the weather is nice, members will meet outside and work with their rabbits. If it’s raining or snowing or below 40 degrees, leave your rabbits at home and we’ll meet inside. For more information contact Karla Kennison, 753-6594 or k_kennison@hotmail.com.

**Duck Race Fundraiser**

The Northeastern Nevada Museum is teaming up with Elko County 4-H clubs to conduct a joint fundraiser, *The Great Humboldt Duck Race*. 4-H clubs are needed to sell ducks for the duck race, and a percentage of the proceeds will be returned to your club. If your club chooses to participate, you’ll be selling tickets for rubber ducks that will race down the Humboldt River. The grand prize wins $1,000. Race day is tentatively set for June 14, so your club has lots of time to sell ducks. To participate or for more information, contact Claudia Wines at the Northeastern Nevada Museum, 738-3418 ext. 152.
Shooting Sports Practices

The following dates have been planned for all disciplines:

<table>
<thead>
<tr>
<th>Date</th>
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<tr>
<td>June 7</td>
<td>9:00 – 12:00 p.m.</td>
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<td>June 14</td>
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<td>June 17</td>
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<td>June 24</td>
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<td>July 5</td>
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<td>July 22</td>
<td>6:00-9:00 p.m.</td>
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Please make sure you show up on time and have the proper attire for shooting. You must have long-sleeved shirt, long pants and closed toe shoes or you will not be allowed to shoot! Also, please do not bring friends who are not enrolled in 4-H. The only people allowed to shoot are enrolled 4-H members; 4-H members who are properly attired; and those who have attended the shooting sports safety class. If you have questions, check with Candie at the Extension Office, 738-7291.

National 4-H Congress

Senior 4-H members (14-19 years old) are encouraged to apply for National 4-H Congress in Atlanta, Georgia. Delegates to Congress meet other 4-Hers from across the United States and US territories, participate in leadership workshops and community service projects, learn about the world’s cultures at the International Dinner, tour famous and historical sites around Atlanta and have fun. Youth and their chaperone travel to Atlanta Thanksgiving weekend. Applications which include a resume, 4-H story, photos and portfolio of best work are due June 13th. Please note the deadline extension; this is the same date for all Nevada counties. Please contact Steve Terry at terrys@unce.unr.edu. or 738-7291 if you need any help with the resume, story or portfolio. We have a new 4-H member manual, Build Your Future: Choices, Connections, Careers that can help youth create a resume and portfolio. Just ask; we’d be glad to share it with you.

Newmont Legacy Fund Aps Deadline

June 16th is the due date to turn in applications for the Newmont Legacy Fund. You or your club may turn in more than one application, but be sure to be specific and thorough on the application so there are no questions on how the money will be used. If you need assistance please call the Extension Office at 738-7291.

Discover Your Future

Attention ALL YOUTH...Discover Your Future. Cooperative Extension and 4-H are offering a new opportunity for youth ages 14-19 to spend a week on the UNR campus this summer. Bring a friend; this event is open to 4-H and non-4-H members alike. This is a great opportunity for you to become familiar with the UNR campus and meet professors and students. Learn about different UNR majors available to you! You will have the chance to tour the entire campus, see working University labs, use the Lombardi recreation center, maybe watch a movie at the Joe (student center), stay in the dorms, eat like a college student and have lots of fun meeting other young people across the state. The dates for this event are June 22-25. For information contact Lisa Boldman (775) 336-0273 or boldmanl@unce.unr.edu. Don’t miss the FUN.

4-H and HughesNet Want to Inspire a Future Scientist

To continue growing future scientists, 4-H and HughesNet are excited to announce the Inspire a Future Scientist Video Contest. We are challenging youth to explore the wonders of science in just 15 seconds. Simply share a 15-second science video using the hashtag #4HFutureScientist or email us at 4hmarketing@4-h.org, and tell us why you love science. Participants could have the chance to win $1,000 and a trip to the 2014 4-H National Youth Science Day in Washington, D.C! Learn more and register now.
A Message to Dog Project Members from Sharon Bachman

The dog show will be here before you know it, and the entries will be due soon as well. If you have any questions about which classes you are supposed to be in, please give me a call at 775-397-2172. We will also start classes at my house June 10th at 10a.m. If you haven’t had a beginning class before, I would like you to go to a beginning class which starts June 18th, at 10:00 or 11:00 a.m. at Southside Park. I will have evening classes but they are usually very full. If you can only come to an evening class, give me a call and I let you know what times the classes will be offered. In the meantime keep working your dogs! Happy tails!! See you soon!

Fashion Revue and Skit Night

The 4-H Fashion Revue and Skit Night will be held July 31st at 6:00 p.m. at the Great Basin College Theater. Fashion Revue judging will be at the Calvary Baptist Church, July 30th. Outfits will need to be turned in by 11:30 a.m. At 2:30 p.m. modeling for judging will begin. Entry forms are due to the 4-H Office by July 16th.

If you would like to be part of the Fashion Revue Committee and help with this year’s planning please join us on June 3rd at 5:30 p.m. in the Extension Office meeting room. For more information call 738-7291 or stop by the Office.

Speech and Demonstration Contest

The Speech and Demonstration Contest will be held in conjunction with the modeling judging portion of the Elko County 4-H Fashion Revue on July 30, 2013 at 9:00 a.m. at the Extension Office conference room. Winners of this contest will perform their demonstration/speech at the evening performance of the Fashion Revue on July 31st. Cash awards will be given to 1st and 2nd places, so polish up that demonstration you gave at your club meeting and enter the Speech & Demonstration Contest this year! Entries for this contest are due by July 16th.

Talent/Skit Contests

The Talent/Skit Contest will take place during the evening performance of the Fashion Revue on July 31st at the Great Basin College Theater. 4-H’ers, get together with your fellow 4-H club members to organize a great talent or skit, or showcase your own talent and enter as an individual. Some of the talent entries we have had in the past have included: musical instrument solos or duets, dance routines, vocal numbers, or dramatic readings. It’s FUN! Entries are due on July 16th.

NOTICE: Animal Project and/or Breeding Project Members

Your 4-H animal projects, including Horse, Beef Breeding, Sheep Breeding, Goat Breeding, and Rabbit or Poultry Breeding projects should be selected and under your care as of June 1st. Read the 2014 Elko County 4-H Rules & Guidelines that govern the market animal show and sale. Be sure to read the requirements for your project. Adhere to these rules so there are no surprises or heartaches at Fair. Copies of the 2014 Elko County Rules & Guidelines are available at the Extension Office. If you have any questions or need clarification please call (738-7291) or stop by the Extension Office.

Events/Workshops

If you are planning any type of event or workshop this summer and would like to share with the rest of us, please call or email the Extension Office the details so we can help get the word out. The 4-H News Roundup is a great place to get and share information. If you have any events, workshops, or ideas you would like to share in the newsletter please let the Extension Office know by the 25th day of the month before the next Newsletter.

Nifty Fifties

Nifty Fifties Family Day hosted by the “Elko’s Senior & Active Lifestyle Center” will be happening July 19th. They will be having a car show, a dunk tank, the fire department and a
variety of other excitement in the parking lot. Inside, there will be carnival games, food, a photo booth and other fundraiser activities for the center. Elko County 4-H has been asked if we would like to take part in this event. We would be set up in the parking lot as a draw to what’s going on inside the facility. We are welcome to promote 4-H as long as you aren’t soliciting donations. This may be a great way for us to promote all the fun programs offered by 4-H in Elko County.

If this is something that you or your club would like to help out with, or if you have any ideas for promoting 4-H, please contact Steve as soon as possible. The Senior Center needs to know if 4-H wants to be a part of this event by June 30.

**Website**

Check out the Elko County website at:
http://www.unce.unr.edu/4H/counties/elko/
Calendar of events at:
http://www.unce.unr.edu/counties/elko/

Steven Terry, Elko County 4-H Coordinator
701 Walnut Street
Elko, NV 89801
(775) 738-7291 terrys@unce.unr.edu
## ELKO COUNTY 4-H SCHEDULE OF EVENTS

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<td><strong>1</strong>&lt;br&gt;Market Lamb, Market Goats, all livestock breeding projects, and horse projects need to be in 4-H members’ care.</td>
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<td><strong>8</strong>&lt;br&gt;Poultry Workshop, 6 p.m. and Rabbit Workshop, 7 p.m., Extension Office Backyard.</td>
<td><strong>9</strong>&lt;br&gt;Senior Record Books Due</td>
<td><strong>10</strong>&lt;br&gt;Shooting Sports practice, All disciplines, 9-Noon, Rifle Range</td>
<td><strong>11</strong>&lt;br&gt;The Great Humboldt Duck Race</td>
<td><strong>12</strong>&lt;br&gt;Newmont Legacy Apps Due</td>
<td><strong>13</strong>&lt;br&gt;Shooting Sports practice, All disciplines, 6-9 p.m. Rifle Range</td>
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<td><strong>15</strong>&lt;br&gt;Discover Your Future, UNR Campus</td>
<td><strong>16</strong>&lt;br&gt;Shooting Sports practice, All disciplines, 6-9 p.m. Rifle Range</td>
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Steven Terry  
Elko County 4-H Community Based Instructor  
775-738-0643  
terrys@unce.unr.edu
July 2014

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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

**July 4**—Holiday/Office Closed

**July 5**—Shooting Sports practice, All disciplines 9:00 a.m., Elko County Rifle Range

**July 11-13**—4-H Camp, Lamoille Lion’s Club Campground

**July 16**—Shooting Sports, Dog Show Entries, Fashion Revue, Speech, Talent, and Skit Entries Due (See newsletter)

**July 19**—Nifty Fifties

**July 22**—Shooting Sports practice, All disciplines 6-9 p.m., Elko County Rifle Range

**July 26**—Shooting Sports Field Day, Elko County Rifle and Pistol Range, 7:00 a.m.

**July 30**—Fashion Revue Judging, Calvary Baptist Church, 577 Walnut St. Elko

**Speech/Demonstration Contest,** Extension Office, 9 a.m.

**July 31**—FASHION REVUE AND SKIT CONTEST, 6:00 p.m., GBC Theater

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University of Nevada Cooperative Extension
Elko County Office
701 Walnut Street
Elko, Nevada 89801
(775) 738-7291

Steven Terry
Elko County 4-H Community Based Instructor
775-738-0643
terrys@unce.unr.edu
### 2014 4-H Entry Deadlines

<table>
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<tr>
<th>Event</th>
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<tr>
<td>Shooting Sports</td>
<td>July 16</td>
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<td>Dog Show</td>
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<td>Fashion Revue</td>
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<td>Speech/Demo</td>
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<td>Talent Contest</td>
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<tr>
<td>Elko County Fair</td>
<td>August 15</td>
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Remember, deadlines are strictly enforced. If you are planning a vacation or being out of town, get your entries in early. NO LATE ENTRIES WILL BE ACCEPTED.

### Upcoming 4-H Event Entry Deadlines

Please remember that all upcoming 4-H events have an entry deadline. Shooting Sports, Dog Show, Fashion Revue and Speech & Demonstrations as well as the Talent & Skit entries have been mailed out. The Fair entries will be sent out by mid-July. If you are competing in an event and you don’t receive your entry in the mail, extra entry forms are available at the Extension Office. Each entry must be completed on the appropriate form and signed by the Member, Parent, and General Leader. Please fill out your entry carefully and completely. All entries must be postmarked or dropped off at the Extension Office by the deadline date. The Extension Office closes daily at 4:30 p.m. If you are planning a vacation or time away from home when any of these deadlines occur, plan ahead so your entry is in before the deadline. These deadlines will be strictly enforced.

### UPCOMING 4-H EVENT DATES TO REMEMBER

<table>
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<tr>
<th>Event</th>
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<tbody>
<tr>
<td>Shooting Sports Field Day</td>
<td>July 26</td>
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<tr>
<td>Speech &amp; Demonstration Contest</td>
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<td>Fashion Revue Judging Day</td>
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<td>Fashion Revue Evening Performance</td>
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<td>Talent &amp; Skit Contest</td>
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<td>4-H Dog Show</td>
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<td>Around the Town Fair Promotion</td>
<td>Aug. 7</td>
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<td>Fairgrounds Clean Up Day</td>
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<td>Elko County Fair</td>
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Mark these dates on your calendar and read each month’s newsletter for further details on these events.

### Sheep Workshop

Gerald Ackerman, sheep leader for the E.R.O. Club; Sheep Barn Superintendent and all around cool dude, would like to invite 4-H’ers to a sheep workshop on July 14, 5:00 p.m. at the Elko County Fairgrounds. This will be a great workshop to attend as Gerald will be covering showmanship, answering your questions about your sheep project and weigh your lamb! So, if it’s your first year with a lamb project or your last, you will definitely learn something new!
**Poultry Workshop**

The next Poultry Workshop will be held on July 17th on the Extension Office’s back lawn area. The workshop will start at 6:00 p.m. These workshops are an ongoing monthly series with new material covered each month. Karla is also looking for clubs to help with the small animal barn at Fair. Please contact Karla for more information at 753-6594.

**Rabbit Workshop**

The next Rabbit Workshop will be held on July 17th at the Extension Office’s back lawn area. The workshop will start at 7:00 p.m. Please bring your showmanship rabbit. The workshops are an ongoing monthly series with new material covered each month. This month Karla will concentrate on showmanship and choosing your show animals. These workshops are open to all Elko County 4-H members. Karla is also looking for clubs to help out with the small animal barn at the Fair. Call Karla at 753-6594 for more information or to sign up.

**Youth cannot be dropped off and left without parental supervision.**

**July 5th** Shooting Sports practice 9 a.m.-Noon, Elko County Rifle Range. Bring lots of water and sunscreen.

**July 8th** Shooting Sports practice 6-9 p.m., Elko County Rifle Range. Bring water.

**July 15** Shooting Sports practice 6-9 p.m., Elko County Rifle Range. Bring water.

**July 22** Shooting Sports practice 6-9 p.m., Elko County Rifle Range. Bring water.

**Fashion Revue**

Entry forms have been mailed out for the 2014 4-H Fashion Revue. If you haven’t received one, pick one up at the Extension Office.

Entry form, commentary, swatch of fabric for constructed garment, front & back copy of pattern envelope, before photo of your recycled project, and receipts for your purchased outfit are due **July 16**.

- Bring your constructed garments, recycled garments, and purchased outfits to Calvary Baptist Church, 577 Walnut Street on July 30 from 11-11:30 a.m.
- $5 entry fee per contestant is due at registration.
- Judges will begin construction judging at 12:00 noon.
- Fashion Revue contestants can leave after they’ve checked in their garments and return at 2:30 for the fashion judging (when contestants wear their garments).

The Fashion Revue performance for the public is **July 31** at 6:00 p.m. at the Great Basin College Theater. Practice for the evening performance will begin at noon on **July 31** at the theater. All participants must be ready to begin promptly at noon wearing the shoes they will be modeling in.

**Shooting Sports Field Day**

The 4-H Shooting Sports Field Day is July 26th at the Elko County Rifle Range. Please note the contest will start promptly at 7:00 a.m. If anyone is late they will miss the first round and get a “no score”. The early start is so everyone can have a chance to finish shooting before the afternoon winds pick up. All testing requirements and workshop requirements for contestants must be completed before they are eligible to compete. Remember the entry forms are due by 4:30 p.m., July 16th.

**Shooting Sports Practice**

Yeah, its summer—which means the Shooting Sports Field Day is just around the corner! Shooting sports' practices are opportunities for youth to gain hands-on experience with their firearms and to take the safety tests in each discipline they plan to compete in. We want everyone to have a safe and positive experience in the Shooting Sports project. To achieve this, parents must accompany their child to every practice.

**Speech & Demonstration Contest**

The Speech and Demonstration Contest will be held on July 30, 2014 at 9:00 a.m. at the Extension Office conference room. Winners of this contest will perform their demonstration/speech at the evening performance of the Fashion Revue on July 31.
Cash awards will be given to 1st and 2nd places, so polish up that demonstration you gave at your club meeting and enter the Speech & Demonstration Contest this year! Entries for this contest are due by July 16.

**Talent/Skit Contests**

The Talent/Skit Contest will take place during the evening performance of the Fashion Revue on July 31 at Great Basin College Theater. 4-H’ers, get together with your fellow 4-H club members to organize a great talent or skit, or showcase your own talent and enter as an individual. Some of the talent entries we have had in the past have included: musical instrument solos or duets, dance routines, vocal numbers, or dramatic readings. It’s FUN! Entries are due on July 16th. Practices will begin July 31 at 1:00 p.m. Times will be given on a first-come, first-serve basis. The early bird catches the worm so get your entries in soon.

**4-H Dog Show**

Don’t forget the date for the Dog Show, August 4 and 5, at the Elko City Park. August 4 will be obedience classes beginning at 4:00 p.m. and August 5 is showmanship starting at 5:00 p.m. The Elko County 4-H Dog Show follows the Nevada State 4-H Dog Show rules. If you need a copy of the rules please stop by the Extension Office, or you can get them online at [www.unce.unr.edu/4H/about/policies/](http://www.unce.unr.edu/4H/about/policies/) and then click on Dog Show Rules. Your entry forms are due July 16. If you need help filling them out, please contact Sharon Bachman at 397-2172.

**4-H Ties Available**

Do you need a green 4-H tie for the upcoming 4-H events? If so, the Ruby Valley 4-H Club has them! They have both the 14” and the 16” lengths. Please note that ties will not always be available for sale at the 4-H events, so order them now. Contact Lisi at (775) 779-9945 to place your order.

**Around the Town**

All youth planning to sell a market animal at the 2014 Fair need to help get the word out to local businesses. “Around the Town” will be August 7. We will meet at the Extension Office, 701 Walnut, Elko, at 9:00 a.m., dressed in your 4-H attire. We will break into groups and then meet up at Pizza Barn for lunch. Please bring $6 for the pizza. Leaders or parents, if you are interested in driving the youth, contact Steve at 738-7291.

If you live in an outlying area, you can help promote the sale to your area businesses. Contact Karen Winchell at 752-3896 for sale brochures to hand out. Let’s get the word out and have a great sale!

**Fairgrounds Clean-up Day**

The Fairgrounds Clean-up Day is scheduled for August 8 at 8:00 a.m. Please wear work clothes, they will get dirty or paint splattered! We need you to bring: shovels, rakes, hoes, wheelbarrows, pliers, and gloves. Please come prepared to work so that we can finish before it gets too hot. The more workers we have show up the quicker we get done! Adult volunteers are needed to supervise the work crews during the Fairgrounds clean-up. Parents please do not drop your kids off without an adult from your club to supervise. You don’t need to sign-up — just show up!

**Be Sure To Read The Rules**

If you don’t have your copy of the 2014 Elko County 4-H Rules & Guidelines, get one from your leader or stop by the Extension Office. If you are showing livestock projects or small animals at the Fair, you will need one to fill out your entry form. All the class lists, descriptions, and class numbers are in this rulebook.

**Event/Workshops**

If you are planning any type of event or workshop this summer and would like to share with all 4-H members, please call or email the Extension Office with the details and we will get the word out! The 4-H News Roundup is sent to all 4-H families and is a great place to get
and share information. Please let us know by the 20th of the month before your event.

Steven Terry, Elko County 4-H Coordinator
701 Walnut Street
Elko, NV 89801
(775) 738-7291  terrys@unce.unr.edu

Elko County
701 Walnut Street
Elko, NV 89801-5032
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**AVGC: 28-SEP-1 FAIR**

**AVGC: 28-FAIR Weigh In 8:5 p.m.**

**AVGC: 15-Rumiant and Bighorn**

**AVGC: 15-Fair Entries Due!**

**AVGC: 15-Fair Entries Close at 4:30 p.m.**

**AVGC: 8-Fairgrounds Cleanup Day.**

**AVGC: 6-Revolution Trophies Due**

**AVGC: 4-Dog Show Obedience Entry**

**AVGC: 4-Dog Show Smartphone**

**AVGC: 5 - Dog Show Smartphone**

**AVGC: 2-County Fair Parade**

**AVGC: 9-County Fair Parade**

**AVGC: 2-Roundup**

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**Schedule of Events**

**Evelo County 4-H**

**August 2014**
**AUGUST 2014**

University of Nevada Cooperative Extension, 701 Walnut Street, Elko, NV 89801

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### 2014 4-H Entry Deadlines

- **State Shooting Sports Due** August 11
- **Elko County Fair Due** August 15
- **Bio’s & Ruminant Forms Due** August 15

All Fair Entry forms have been mailed out. If you did not get one and need one, please stop by the Extension Office or call and we can mail you one. Remember, deadlines are strictly enforced. If you are planning a vacation or being out of town, get your entries in early. **NO LATE ENTRIES WILL BE ACCEPTED.** Also remember that the office closes at 4:30 p.m. Monday-Friday.

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### UPCOMING 4-H EVENT DATES TO REMEMBER

- **4-H Dog Show** Aug. 4-5
- **Around the Town Fair Promotion** August 7
- **Fairgrounds Clean Up Day** August 8
- **Weigh-in Day-Fair begins** August 28
- **Livestock Shows** Aug. 29 & 30
- **Market Animal Sale** August 31
- **Premium (9:00-10:00 a.m.)** Sept. 1
- **State Shooting Sports Match** Sept. 13

Mark these dates on your calendar and read each month’s newsletter for further details on these events.

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### Around the Town

All youth planning to sell a market animal at the 2014 Fair need to help get the word out to local businesses. “Around the Town” will be August 7. We will meet at the Extension Office, 701 Walnut, Elko, at 9:00 a.m., dressed in your 4-H attire. We will break into groups and then meet up at Pizza Barn for lunch. Please bring $7 for the pizza. Leaders or parents, if you are interested in driving the youth, contact Steve at 738-7291.

If you live in an outlying area, you can help promote the sale to your local businesses. Contact Karen Winchell at 752-3896 for sale brochures to hand out. Let’s get the word out and have a great sale!

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Sheep Workshop

The sheep workshops have been such a HUGE success that Gerald Ackerman has agreed to do them every other Monday until Fair. The next will be August 11, 5:00 p.m. at the Elko County Fairgrounds. Don’t forget to bring your lambs. Gerald will be teaching you how to show your lamb and it will be getting used to the show ring and other lambs. If you have any questions, Gerald is your “Answer Man”.

Home Arts Exhibits

If you have items to enter in the Home Arts Division of the Fair such as photography, woodworking, foods, clothing, leathercraft, or educational displays, these entries are taken through the Home Arts Department at the Fair on Thursday, August 28th.

Fair Volunteers Needed

Volunteers are needed to assist with livestock activities at the Fair. If you’re interested in helping us keep things organized and running smoothly, please call Steve at 738-7291.

Poultry and Rabbit Workshops Update

There will be no poultry or rabbit workshops in August. However if you have questions or need help with your project, please feel free to contact Karla. There is lots to do during the Fair and your help will be needed. If you are interested in helping Karla Kennison with organizing the small animals into the barn please contact her at 753-6594.

Shooting Sports Float for the Fair Parade

Rick would like to have a spot in the Fair Parade for the Elko County 4-H Shooting Sports program. This will be a great promotion for the program. The parade will be on Friday, August 29. If you can be a part of the float, please contact the office and we will keep a list of names for Rick. Remember, Rick has a full-time, paying job and we need to be respectful of contacting him. He is wonderful about keeping the office informed of his schedule so please call us first.

4-H Ties Available

Do you need a green 4-H tie for the upcoming 4-H events? If so, the Ruby Valley 4-H Club has them! They have both the 14” and the 16” lengths. Please note that ties will not always be available for sale at the 4-H events, so order them now. Contact Lisi at (775) 779-9945 to place your order.

Be Sure To Read The Rules

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Premium Money

Please note that pay out for premium money on red ribbons or higher given for the 4-H Dog Show, Horse Show and 4-H classes at the Elko County Fair will be paid on Monday, September 1 from 9:00 a.m. until 10:00 a.m. in the 4-H Sale Barn Office at the Fairgrounds. The Fair Board financial staff requires that ALL 4-H members pick up their premium money at this time. If you cannot be there at this time you must make arrangements with your leader to pick up your money for you. If you fail to pick up your premium money, it will be forfeited back to the Fair Board.

Herdsman Awards

The Elko County Cattlewomen Association is once again sponsoring and judging the Herdsman Award for the Elko County Fair. The purpose of this contest is to encourage exhibitors to take care of livestock, pens, and equipment properly and keep stalls clean and attractive at all times to present a good image to the public. 4-H members should also be prepared to answer questions from the public in a polite and educated manner. Parents doing the work will decrease the club’s score. WANT YOUR CLUB TO WIN? Then ALL members work as a team; keep your pens and area clean and your animals fed and watered.
Shooting Sports Field Day Report
The Elko County Field Day was a huge success. Thanks to everyone who helped make this a great day. I hope each 4-H member who competed remembers to thank Rick Highland for his dedication and hard work. Rick volunteers many, many hours to make this program a successful program. Elko County has one of the biggest Shooting Sports programs in the state. Thanks Rick! Thanks to all of our volunteer certified instructors and our family volunteers, without them we couldn’t have a program. We had more volunteers help at this Field Day than any other year, which was great because we had more contestants than any other year! HUGE THANKS TO ALL.

Shooting Sports Practice
Now isn’t the time to stop practicing though, we still have State. Rick has set up August 30 and September 13th for practices. There may be more depending on the availability of our instructors. Watch the online calendar for any updates.

State 4-H Shooting Sports Match
The 2014 Nevada State 4-H Shooting Sports Match, hosted by Douglas County 4-H Shooting Sports and Douglas County 4-H, takes place Saturday, September 13th at the Douglas County Fairgrounds and Shooting Range. Both are located at the south end of Gardnerville 2 miles off Hwy 395. This year early check-in takes place 6–8 p.m. Friday night at Douglas County Fairgrounds. Check-In continues Saturday morning, 6 – 7 a.m. at Douglas County Fairgrounds followed by 7:00 a.m. Opening Ceremony (pledges, introductions and instructions) at the range. Douglas County Fairgrounds serves as contest headquarters for Contest Check-in and tabulation of scoring from the 6 ranges. Archery, Air pistol, Air Rifle, .22 Rifle, Shotguns and Muzzleloader competitions take place at the Douglas County Range north of the fairgrounds. Contestants must provide their own ammunition.

Breakfast and lunch are available to purchase Saturday at the range. Following all shoots, a barbeque/picnic for contestants and their families will be held at Douglas County Fairgrounds. Cost $5 per participant and youth under age 10, $15 per non-participant and people age 11 and older. The awards ceremony takes place at 7:00 pm following the barbeque/picnic (dependent on completion of scoring and tabulating).

The entry forms are available in the Extension Office and are due back to the office by August 11.

New 4-H ATV Safety Website
Check out the National 4-H ATV Safety website at http://www.atv-youth.org/. The website features Tread-Sylvaia game where you can ride your ATV through virtual locations and defeat villains, videos, quizzes, other games and educational e-learning courses and other ATV resources. Three age specific e-learning courses address ATV safety principles in an interactive setting. The adult e-learning course focuses on supervising younger ATV riders, the teen course is geared for youth ages 12-18 and the child course is for youth ages 6-11. Get out and enjoy the beautiful outdoors of Elko County safely!

Event/Workshops
If you are planning any type of event or workshop this summer and would like to share with all 4-H members, please call or email the Extension Office with the details and we will get the word out! The 4-H News Roundup is sent to all 4-H families and is a get place to get and share information. Please let us know by the 20th of the month before your event.

Steven Terry, Elko County 4-H Coordinator
701 Walnut Street
Elko, NV 89801
(775) 738-7291 terry@unr.edu
# ELKO COUNTY 4-H SCHEDULE OF EVENTS

**AUG. 4** - Dog Show Obedience, Elko Main City Park, 4:00 p.m.

**AUG. 5** - Dog Show Showmanship, Elko Main City Park, 5:00 p.m.

**AUG. 6** - Revolving Trophies Due

**AUG. 7** - Around the Town Promotion, Cooperative Extension Office, 9 a.m.

**AUG. 8** - Fairgrounds Clean-up Day, 8 a.m. Bring rakes, hoes, etc.

**AUG. 11** - State Shooting Sports Due

**AUG. 11** - SHEEP WORKSHOP, 5:00 p.m.—Fairgrounds

**AUG. 15** - FAIR ENTRIES DUE! Note: Extension Office closes at 4:30 p.m.

**AUG. 15** - Ruminant and Bios Due

**AUG. 28** - FAIR WEIGH IN, 8-5

**AUG. 28-SEPT. 1** - FAIR

**AUG. 30** - Shooting Sports Practice, 9-12 Noon

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**University of Nevada Cooperative Extension**
Elko County Office
701 Walnut Street
Elko, Nevada 89801
(775) 738-7291

**Steven Terry**
Elko County 4-H Coordinator
775-738-0643
terrysr@unce.unr.edu
# September 2014

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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

- **SEPT. 1**— PREMIUM MONEY PAYOUT 9-10 a.m.
- **SEPT. 6**—SHOOTING SPORTS Practice 9-12 noon
- **SEPT. 13**— STATE SHOOTING SPORTS, Douglas County Fairgrounds and Shooting Range
- **SEPT. 20**—4-H HORSE SHOW, Elko County Fairgrounds

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Elko County 4-H Coordinator  
775-738-7291  
terrys@unce.unr.edu
New 4-H Year

October 1 begins the new 4-H year and now is the time to contact anyone you know who might be interested in joining 4-H and invite them and their parents to your next club meeting.

Enrollment Forms: General Leaders have their enrollment packets. This current 4-H year will be from October 1, 2014 through September 30, 2015. We only keep the current year’s forms, so enrollment forms must be filled out each year.

Members: Your age is of January 1, 2015 and it will stay the same throughout the year. Please make sure when filling out your birth date on the form that you put the year you were born, not the current year. Juniors are 9-10; Intermediates are 11-13, and Seniors are 14-19. The address you put on the enrollment form is where all 4-H information is mailed. PLEASE put your complete mailing address on the form and write legibly. The enrollment cost is $10.00 for 4-Hers and $5.00 for Cloverbuds/pre-4-H’ers. Checks need to be made out to your club. Give your forms, and check back to your General Leader and they will return them to the Extension Office.

Leaders: Included with your enrollment packet is a list of all the fingerprinted leaders in your club. We ask that you have each of them (unless they have moved from our county) fill out a leader form. Even if they may not be active this year have them submit a form so they don’t have to be re-fingerprinted.

Also, please share your newsletters with your new members. They will not start receiving the newsletter until enrollments are turned and entered into the computer. Enrollments are due no later than October 24.

If you have any questions, please don’t hesitate to call the Extension Office.

Celebrate National 4-H Week

October 5-11 is National 4-H Week. Let’s spread the word about 4-H! Plan a promotional activity to inform people in our community about the 4-H program. Recruit new members and volunteers by informing them about the fun and educational opportunities available in 4-H. 4-H members can contact businesses and/or schools to see if they can setup a 4-H project display in the store or school display window. Members should coordinate plans with their General Leader or contact me for other creative ways to promote 4-H.

General Leaders’ Meeting

The fall General Leaders’ Meeting is October 14th at 6:00 p.m. at the Elko County Extension Office.

Spaghetti Feed

This year we have 4-H’ers heading to several national events. Back by popular demand is the spaghetti feed! It will be held on October 16, 2014 at the Masonic Lodge, 5:30 p.m. Please plan to attend and support all the 4-H’ers headed to National Events this year!
Livestock Leaders’ Meeting

The 2014 Livestock Leaders’ Meeting will be held on October 21st at 6:00 p.m. at the Elko County Cooperative Extension Office.

All interested leaders, youth, and parents will meet to discuss the 2014 Fair & Livestock Show and Auction. Written proposals, which were submitted to change classes, will be the ONLY changes to be discussed. To have your written proposal considered, you must e-mail Steve Terry at terrys@unce.unr.edu by October 14th for your proposal to be placed on the meeting agenda.

At the October meeting we will keep to a schedule. Individuals/groups that have submitted their written proposals for class changes will have no more than 10 minutes to make an oral presentation. No more than 20 minutes will be allotted for questions and discussion. A vote will be taken after each proposal is discussed.

Other suggestions and concerns from the 2014 Fair & Livestock Show and Auction will be discussed for 5 minutes per issue. Please e-mail Steve any issue or comments you would like discussed at the meeting by October 14th so items will be put on the agenda.

Eligible voters include general leaders, parents of 4-H members, and livestock related committee adult members. All Decisions made at the yearly meeting are final. For the complete rule please refer to the 2014 Elko County 4-H Rules & Guidelines.

4-H Record Book Judging

Junior and Intermediate record books are due to the Extension Office on Thursday, October 24, by 4:30 p.m. General leaders, please submit a preliminary entry of your club’s record books. This list is not binding, but please contact your members and try to make the list as accurate as possible.

4-H members, give your record books to your General Leader before October 24! Sample record books are available at the Extension Office for members to view and to use as examples of how to put their record books together. Copies of pages can be made to use for reference. Utilize these resources if you are in doubt about how to fill out your project sheets or put your book together properly.

Paychecks for Market Animals

All 4-H members who sold a market animal at the 2014 4-H Auction must complete a 4-H Market Project Sheet and turn it in to the Extension Office before they will be sent a check. Checks for market animals will be sent after October 15 and only after you have submitted your completed project sheet. The check will come from Karen Winchell, Secretary/Treasurer for the 4-H Livestock Sale and Grievance Committee.

4-H and Child Abuse & Neglect Prevention

Parents and other adults who are interested in becoming project leaders or camp chaperones are invited to participate in a face-to-face workshop on recognizing and reporting child abuse and neglect on Thursday, November 13th, 6–9 p.m. at the Extension office. Completing the self-study guide or this workshop is a requirement for anyone participating in the background check (fingerprinting, application & paperwork, references, training, etc.). There is no charge to attend, but you must call 738-7291 to sign up as seating is limited.

Members with Breeding Projects

Was this your first or second year in beef, sheep, goat, poultry or rabbit breeding? If the answer is “yes” then you need to get a copy, keep your original, of your breeding project sheet turned in to the Extension Office. In order for you to qualify to sell a market animal in the future, a copy of your breeding project sheets for the first two years of your project must be on file at the Extension Office. Be sure to have your General Leader sign it first and get it turned in as soon as possible; breeding project sheets must be turned into the Extension Office before June 1st.

Events/Workshops

If you are planning any type of event or workshop and would like to share with the rest of us, please email Steve (terrys@unce.unr.edu) the details so we can help get the word out. The 4-H News Roundup is a great place to get and share information. If you have any events, workshops, or ideas you would like to share please let me know by the 25th day of the month before the next newsletter.

Pictures Please!

Once again we are pleading for pictures for the Achievement Night Slide Show. I am asking all clubs to submit at least 6-8 pictures (more if you would like) of their club’s activities to be included in the presentation. Please submit pictures highlighting your year’s activities, not pictures of winning awards at events. Please have pictures with captions to Candie by Jan. 3, 2014. Any format will be acceptable: cd, flashdrive, actual pictures, email
There is nothing more upsetting to your club members than not seeing themselves in the Year in Review slide show. If you don’t have any pictures yourself, check with other parents.

**Value of Record Keeping**

4-H members learn valuable life skills by participating in their clubs and working on long-term projects. Many times 4-H’ers are so busy having fun they don’t realize how many skills they are learning. Record keeping is one of those skills. Completing a record book helps 4-H’ers, parents, and leaders understand the value of club involvement. However, for many of us, record keeping is seen as a mundane chore. It is something to be done to meet a deadline, or requirement, or to qualify for an award. What we all need to realize is that record keeping can be one of the most valuable life skills that 4-H can teach. The lessons learned by keeping 4-H records will be vital to our youth as they grow into adults. These valuable lessons are numerous and necessary for the success of our youth in the “real” world. They will learn how to:

- Organize themselves
- Set reasonable goals
- Appreciate what they have learned
- Communicate what they have learned
- Track costs of their projects
- Gather and organize information

Record keeping takes time, effort, commitment, and consistency, but learning these skills will pay off as they will be used throughout life.

**Website**

Check out the Elko County website at: [http://www.unce.unr.edu/4H/counties/elko/](http://www.unce.unr.edu/4H/counties/elko/)

Calendar of events at: [http://www.unce.unr.edu/counties/elko/](http://www.unce.unr.edu/counties/elko/)

Steven Terry  
Elko County 4-H Coordinator  
701 Walnut Street  
Elko, NV 89801  
(775) 738-7291  
[terrys@unce.unr.edu](mailto:terrys@unce.unr.edu)
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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

**OCT. 5—11**—NATIONAL 4-H WEEK

**OCT. 14**—GENERAL LEADERS’ MEETING, 6 p.m., Elko County Extension Office

**OCT. 14**—WRITTEN PROPOSALS for Livestock Leaders’ Meeting due to terrys@unce.unr.edu

**OCT. 16**—SPAGHETTI FEED, Masonic Lodge, 5:30 p.m.

**OCT. 21**—LIVESTOCK LEADERS’ MEETING, 6 p.m., Elko County Extension Office

**OCT. 24**—JUNIOR & INTERMEDIATE RECORD BOOKS DUE

**OCT. 24**—4-H ENROLLMENTS DUE

**OCT. 30**—RADON POSTERS DUE

**OCT. 31**—Holiday/Office Closed
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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

**NOV. 4**—Companion Animal 4-H Photo and Video Contest Due

**NOV. 11**—Holiday/Office Closed

Nov. 13—4-H and Child Abuse & Neglect Prevention Class, 6-9 p.m., Extension Office

**NOV. 27-28**—Holiday/Office Closed

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University of Nevada Cooperative Extension  
Elko County Office  
701 Walnut Street  
Elko, Nevada 89801  
(775) 738-7291

Steven Terry  
Elko County 4-H Coordinator  
775-738-0643  
terrys@unce.unr.edu
Upcoming Educational Opportunities for 4-H Members

Nov. 6 4-5 p.m., 701 Walnut, Karla Kennison will start up the poultry workshops. This month she will be covering goals for the new 4-H year, breeding dates and winter care for poultry.

Nov. 6 5-6 p.m., 701 Walnut, Karla Kennison will start up the rabbit workshops. This month she will be covering goals for the new 4-H year, breeding dates and winter care for rabbits.

Nov. 15 9:00 a.m., 701 Walnut, Debby Lassiter will be starting a sewing workshop. This is open to anyone who is interested in sharpening their sewing skills. The workshop will be based on YOUR needs and desires. The first meeting we will decide how often you’d like to meet and for how long. If you have a sewing machine, please bring it. If you don’t, come any way as the Extension Office has some. Please call 738-7291 to sign up. When signing up please tell us how much experience you have in sewing.

Events or Workshops

If you are planning any type of event or workshop and would like to share with the rest of us, please email the Extension Office the details so we can help get the word out. The 4-H News Roundup is a great place to get and share information. If you have any events, workshops, or ideas you would like to share please let the Extension Office know by the 25th day of the month before the next newsletter.

4-H and Child Abuse & Neglect Prevention

Parents and other adults who are interested in becoming project leaders or camp chaperones are invited to participate in a face-to-face workshop on recognizing and reporting child abuse and neglect on Thursday, November 13th, 6 – 9 p.m. at the Extension office. Completing the self-study guide or this workshop is a requirement for anyone participating in the background check (fingerprinting, application & paperwork, references, training, etc.). There is no charge to attend, but you must call 738-7291 to sign up.

Paychecks for Market Animals

There are still 4-H members who sold a market animal who have not completed a 4-H market project sheet and turned it in to the Extension Office. You will not receive your check until the project sheet has been turned in. If the completed market project sheet is not received by December 30, 2014, the 4-H member will not be allowed to sell an animal at the next year’s sale. These sheets are not removed from your record book, so if you haven’t turned in a separate copy, please do so ASAP.

County Officer Team Applications

If you are an energetic, dependable, enthusiastic 4-H member who is a team player wishing to further develop your Leadership skills, then you need to apply to become a member of the 2015 Elko County 4-H Officer Team. The team’s primary task is to plan, develop, and implement the annual 4-H Camp. Officers also assist at county 4-H events throughout the year. Applications are available at the Extension Office or by e-mailing your request for the
application to terrys@unce.unr.edu. The due date
for applications is December 12, 2014.

Applicants will be interviewed by a selection
committee consisting of a leader representative and
4-H member representative from Elko County 4-H
clubs or past 4-H volunteers and members. Offices
will be filled according to the selection of this
committee. A minimum of six team members is
recommended, but the selection committee will have
the final determination. If you are interested in
being part of the Officer Selection Committee please
e-mail Steve at terrys@unce.unr.edu for more
information. The County Officer Interviews are
planned for January 7, 2015.

Qualifications for Applying:

✓ Must be 13 years of age as of January 1, 2015.
✓ Must have been an Elko County 4-H member for
  at least one year.
✓ Recommended to have served at least one year as
  their club president and/or as a club officer with
  substantial responsibilities.
✓ It is highly recommended for the offices of
  President and Vice President to have been a
  member of the officer team for at least one year
  prior to serving in these offices.

Team Member Requirements:

✓ Must attend all days of 4-H Camp, Elko County
  Fair, and County Achievement Night and fulfill
  your officer duties during these events.
✓ Must attend at least 80% of the 4-H Camp
  Planning meetings that are held monthly from
  January until 4-H Camp in July.
✓ Must attend and assist with at least three of the
  following county 4-H events throughout the year:
  Horse Show, Dog Show, Shooting Sports Field
  Day, Fashion Revue, Livestock Judging &
  Livestock Skillathon or The National Science
  Experiment.
✓ Must conduct themselves in an appropriate
  manner at all times and be a positive role model
  for all 4-H members.

Members with Breeding Projects

Was this your first or second year in beef, sheep,
goat, poultry or rabbit breeding? If the answer is
“yes” then you need to get a copy, keep your
original, of your breeding project sheet turned in to
the Extension Office. In order for you to qualify to
sell a market animal in the future, a copy of your
breeding project sheets for the first two years of your
project must be on file at the Extension Office. Be

sure to have your General Leader sign it first and get
it turned in as soon as possible; breeding project
sheets must be turned into the Extension Office
before June 1st.

Share Your Newsletter

If you have new members in your club this year,
they have not received this newsletter because new
enrollment forms have not been turned in to the
Extension Office yet. Show your encouragement
and welcome new members by copying your
newsletter and getting a copy to them.

$1000 4-H SCHOLARSHIP

If you are a senior in high school this year and a
current 4-H member, then you are eligible to apply
for this year’s 4-H Scholarship. Applications are
available at the Extension Office or by e-mailing
your request for the application to
terrys@unce.unr.edu. Applications are due to the
Extension Office by December 12, 2014.

The scholarship committee will base their decision
on the 4-H member’s leadership, community service,
citizenship, and participation on a club, county,
state, and national level. For younger members, this
is something to set as a future goal.

Pictures Please!

Once again we are pleading for pictures for the
Achievement Night Slide Show. I am asking all
clubs to submit at least 6-8 pictures (more if you
would like) of their club’s activities to be included in
the presentation. Please submit pictures highlighting
your year’s activities, not pictures of winning awards
at events. Please have pictures with captions to
Candie by Jan. 3, 2014. Any format will be
acceptable: cd, flashdrive, actual pictures, email
(kevanc@unce.unr.edu), etc. You will get the
originals back.
There is nothing more upsetting to your club members than not seeing themselves in the Year in Review slide show. If you don’t have any pictures yourself, check with other parents.

**Achievement Night**

Mark your calendars for January 22, 2015 for Elko County 4-H Achievement Night. It will be held at Great Basin College Theater at 6:00 p.m. The County Officer Team is planning for a great evening. We will be celebrating the 2014 4-H year with a few new things!

We will also have our 4-H year in review slide show; National 4-H Conference highlights; installation of the new Elko County Officer Team; 4-H Scholarship will be awarded; presentation of the Outstanding 4-H Member for 2014; and awards for the top club secretary, treasurer, and historian books. Awards for top record books and project pins will be given and everyone that turned in a record book for judging will be recognized for their efforts. Don’t miss out on the fun!!

**Yours to Protect...**

**The 4-H Name and Emblem**

Do you know what your role and responsibilities are when it comes to the 4-H Name and Emblem? Take the 10 Minute Education Series on the 4-H Name and Emblem at eXtension (http://campus.extension.org/). Each module is designed to provide you with detailed information on a specific topic related to the 4-H Name and Emblem in approximately ten minutes. Each module follows the same format: introduction, downloadable handout, audio visual presentation, and quick quiz. Upon passing the quick quiz, you will be able to print off a certificate as verification that you have completed that module.

- **Module 1: Proper Use**
  The 4-H Name and Emblem is a Federal mark and as such it has a protection that supersedes the limited authorities of both a trademark and a copyright. This module describes the proper text and graphic use of the 4-H Name and Emblem.

- **Module 2: Authorization Responsibilities**
  4-H Extension staff at the National, state, and local levels all have responsibilities related to the 4-H

- **Module 3: Decision Guidelines for Authorization**
  This module will walk you through the decision making process that is used when determining if 4-H Name and Emblem authorization should or should not be granted.

- **Module 4: 4-H Charters**
  In order to be an official 4-H Club, the club must have a 4-H Charter. This module explains the purpose of 4-H Charters and describes the chartering process.

**Website**

Check out the Elko County website at: http://www.unce.unr.edu/4H/counties/elko/
Calendar of events at: http://www.unce.unr.edu/counties/elko/

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**Steve’s Schedule**

As a side note; Steve will be out of the office Thursday 11/6 and returning on Wednesday 11/12. He will also be out of the office on Monday 11/24 and will return on Monday 12/8, and out of the office Friday 12/19 and returning Monday January 5, 2015.

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### November 2014

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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

**NOV. 4**—Companion Animal 4-H Photo and Video Contest Due

**NOV. 6**—Poultry & Rabbit Workshops, Poultry 4-5; Rabbit 5-6 pm

**NOV. 11**—Holiday/Office Closed

**NOV. 12**—Jr. and Int. Record Book Judging, 8:00 am-8:00 pm

Nov. 13—4-H and Child Abuse & Neglect Prevention Class, 6-9 p.m., Extension Office

Nov. 15—9:00 a.m. Sewing Workshop, 701 Walnut, Elko

Nov. 27-28—Holiday/Office Closed
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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

- **Dec. 2**—Shooting Sports Safety Workshop—6-8 p.m., Nannini Bldg., Courthouse
- **Dec. 9**—Shooting Sports Safety Workshop—6-8 p.m., Nannini Bldg., Courthouse
- **Dec. 12**—4-H County Officer Applications Due, Outstanding 4-H’er and 4-H Scholarship
- **Dec. 19**—Jsn. 5—Steve Out of the Office
- **Dec. 25**—Holiday/Office Closed
- **Dec. 30**—Last day to turn in Market Project Sheets
$1,000 4-H Scholarship

If you are a senior in high school this year and a current 4-H member, then you are eligible to apply for this year’s 4-H Scholarship. Applications are available at the Extension Office or by e-mailing your request for the application to terrys@unce.unr.edu. Applications are due to the Extension Office by December 12, 2014.

The scholarship committee will base their decision on the 4-H member’s leadership, community service, citizenship, and participation on a club, county, state, and national level. For younger members, this is something to set as a future goal.

Mandatory Shooting Sports Safety Classes

4-H Shooting Sports safety classes will be offered in December and January. All shooting sports project members are required to attend a safety class and take a test for each discipline they wish to compete in during this 4-H year. The safety class covers general safety, rules and regulations, shooting procedures, positioning and form. The following items are important:

- A parent must accompany their 4-Her to the safety class.
- Members (and their parent) must participate in the entire class to qualify for every discipline.
- All participants must pre-register for the safety class by calling the Extension Office at 738-7291. Sign up for the specific date that works for your schedule.
- Cost for new members: $30 and includes all educational materials, project notebook and workshop supplies for the year.
- Cost for returning members (those who participated in shooting sports in past years): $20 and you must bring your notebook from last year to the class.
- All shooting sports members must attend one safety class this year, even if they took the safety class last year.
- Senior 4-H members (14-19 years old): If you have taken the safety classes a minimum of 3 times, you will be asked to help the instructor with the training.

Shooting Sports Safety Classes Schedule

Dec. 2 -- Courthouse (Nannini building) - County Commissioners’ Meeting room, 6 p.m.
Dec. 9 -- Courthouse (Nannini building) - County Commissioners’ Meeting room, 6 p.m.
Jan. 6 -- Courthouse (Nannini building) - County Commissioners’ Meeting room, 6 p.m.
Jan. 24 -- Courthouse (Nannini building) - County Commissioners’ Meeting room, 9 a.m.

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County Officer Team Applications

If you are an energetic, dependable, enthusiastic 4-H member who is a team player wishing to further develop your leadership skills, then you need to apply to become a member of the 2015 Elko County 4-H Officer Team. The team’s primary task is to plan, develop, and implement the annual 4-H Camp. Officers also assist at county 4-H events throughout the year. Applications are available at the Extension Office. The due date for applications is December 12, 2014.

Applicants will be interviewed January 7, 2015, by a selection committee consisting of a leader representative and 4-H member representative from Elko County 4-H clubs. Offices will be filled according to the selection of this committee. Please email Steve at terrys@unce.unr.edu for more information.

Team Member Requirements:

• Must attend all days of 4-H Camp, Elko County Fair, and County Achievement Night and fulfill your officer duties during these events.
• Must attend at least 80% of the 4-H Camp Planning meetings that are held monthly from January until 4-H Camp in July.
• Must attend and assist with at least three of the following county 4-H events throughout the year: Horse Show, Dog Show, Shooting Sports Field Day, Fashion Revue, Livestock Judging & Livestock Skillathon or The National Science Experiment.
• Must conduct themselves in an appropriate manner at all times and be a positive role model for all 4-H members.

Outstanding 4-H Member

Are you an outstanding 4-H youth? Well, there is an award for which you can apply! The Elko County 4-H Outstanding Member is given to a 4-H’er that has shown a high level of commitment to 4-H. This award is open to any senior 4-H’er who is currently enrolled. The application is due December 12, 2014. Please contact the Extension Office for the application.

Paychecks for Market Animals

There are still some 4-H members who sold a market animal who have not completed a 4-H market project sheet and turned it in to the Extension Office. You will not receive your check until the project sheet has been turned in. If the completed market project sheet is not received by December 30, 2014, the 4-H member will not be allowed to sell an animal at the next year’s sale.

Achievement Night

Mark your calendars for January 22, 2015 for Elko County 4-H Achievement Night, 6 p.m. at Great Basin College Theater. The County Officer Team is planning for a great evening. We will be celebrating the 2014 4-H year with a few new things!

We will also have our 4-H year in review slide show, National 4-H Congress, National 4-H Shooting Sports and National 4-H Skillathon highlights, installation of the new Elko County Officer Team, presentation of the 4-H Scholarship, and Outstanding 4-H Member for 2014, and awards for the top club secretary, treasurer, and historian books. Awards for top record books and project medals will be given, and everyone who turned in a record book for judging will be recognized for their efforts. Don’t miss out on the fun!!

Sewing Workshop

Do you want to learn how to sew or improve your sewing techniques or are you a sewing project leader in your club who would like some guidance for leading? Debby Lassiter is holding a sewing class 9 a.m., January 10th, downstairs at the Calvary Baptist Church (577 Walnut). This is available to any 4-H member interested; you don’t have to be signed up for a clothing project to take this class. If you have your own sewing machine, please bring it. If you don’t, not a problem, you can use ours! Debby has many sewing skills and fun projects to work on. Please call the Extension Office, 738-7291 to register, so we know how many to expect.
Newmont Legacy Applications

Turn in applications for the Newmont Legacy Fund by January 26th. You and your club may turn in more than one application, but be sure to be specific and thorough on the application, so there are no questions on how the money will be used. If you need assistance on what to apply for, please call 738-7291.

Citizenship Washington Focus

Here is a great opportunity for our Nevada 4-H youth to participate in next summer, and we want you! That’s right Nevada wants to send you as part of a delegation of 10 youth to participate in Citizenship Washington Focus, (CWF) June 28 through July 4, 2015.

CWF is a week-long 4-H citizenship program for youth ages 14-19 that takes place at the National 4-H Youth Conference Center, just 1 mile from the Washington, DC border.

Check out this flyer!  
file:///C:/Users/terrys/Downloads/One-Page-Flyer-NL.pdf

Why should you go?

- strengthen your communication, leadership, and citizenship skills on a national level
- become a better citizen and leader
- exchange ideas, practice respect, and make friends with other youth from across the nation
- experience hands-on learning using the historical backdrop of Washington, DC

CWF youth enjoy:

- a behind-the-scenes look at our nation's capital and the chance to meet members of Congress
- motivational speakers, educational workshops, and assemblies that increase citizenship skills
- activities, dances, and games that build new and lasting friendships
- fun, college-age program assistants that lead the activities

Tour the Capitol, Mount Vernon, Arlington National Cemetery, Presidential and war monuments and memorials, Smithsonian museums and other great sites.

CWF 2015 costs $775.00 plus tax per person. This does not include airfare cost. Unsponsored Trip Fund can help with up to half the cost. We would love to send some Elko County youth as part of the Nevada delegation. Several youth from a western county will be attending.

Registration fee includes:

- 6 nights lodging at National 4-H Center,
- 14 meals,
- CWF polo shirt and lanyard,
- Materials,
- Tours and workshops,
- Admission and ticket fees to sites on CWF itinerary.

If you are interested, please contact the Elko County Extension Office 738-7291, by January 2, 2015, so we can make the registration deadline of January 9, 2015.

Favorite Foods Contest

What a better way to show off your cooking skills, than to enter the Favorite Foods Contest! Cook your favorite food, bring it to the contest and display it with a place setting. You will exhibit your dish and place setting to the judges who will taste your food. You can cook anything – from hamburgers to zucchini bread, your favorite soup to the apple pie recipe passed down from your great grandma – just fill out an entry form and participate in the contest. Entry forms are due January 30th to the Extension Office by 4:30 p.m. If you have any questions or need the contest information, call the Extension Office at 738-7291.
Curriculum Corner

4-H Does That?

Welcome to our 4-H member learning resources corner of the newsletter. Each month we will feature member and leader manuals that you can use for your 4-H projects. Are you looking for holiday gift ideas? Give the gift of Robotics. This new 4-H resource has three leader guides and a member notebook. Junk Drawer Robotics kits can also be purchased, or you can go through your junk drawer or garage work bench to find the materials. Youth can participate in this project by getting a group together and having an adult or teen leader lead the activities or doing the activities independently. If an adult or teen wanted to lead a one-time workshop or a series of workshops or start a countywide project, the Extension office would love to help them get this started. The manuals and materials can be purchased from the 4-H Mall; visit http://www.4-hmall.org/Category/robotics.aspx for prices and more information. Contact Steve at 738-7291 or terrys@unce.unr.edu.

Events / Workshops

If you are planning any type of event or workshop and would like to share with the rest of us, please email the Extension Office the details so we can help get the word out. The 4-H News Roundup is a great place to get and share information. If you have any events, workshops, or ideas you would like to share please let the Extension Office know by the 20th day of the month before the next newsletter.

Market Steers

By January 1, 2015 your market steer should be selected and on feed. If you need help with feed rations or selection, please feel free to call the Extension Office, 738-7291 and we will find the right resources to help.

Steven Terry
Elko County 4-H Coordinator
701 Walnut Street
Elko, NV 89801
(775) 738-7291 terrys@unce.unr.edu
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**ELKO COUNTY 4-H SCHEDULE OF EVENTS**

Dec. 2—Shooting Sports Safety Workshop—6-8 p.m., Nannini Bldg., Courthouse

Dec. 9—Shooting Sports Safety Workshop—6-8 p.m., Nannini Bldg., Courthouse

Dec. 12— 4-H County Officer Applications, Outstanding 4-H’er and 4-H Scholarship

Dec. 19-Jan. 5—Steve Out of the Office

Dec. 25—Holiday/Office Closed

Dec. 30 —Last day to turn in Market Project Sheets
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ELKO COUNTY 4-H SCHEDULE OF EVENTS

- **Jan. 1**—Market Steers must be in care of 4-H member
- **Jan. 6**—Shooting Sports Safety Class (see newsletter)
- **Jan. 10**—4-H Sewing Workshop, Calvary Baptist Church, 9 a.m.
- **Jan. 19**—Holiday/Office Closed
- **Jan. 22**—4-H Achievement Night, GBC Theater, 6:00 p.m.
- **Jan. 24**—Shooting Sports Safety Class (see newsletter)
- **Jan. 26**—Newmont Legacy Fund Applications Due
- **Jan. 30**—My Favorite Foods Entry Forms Due

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