



SECTION 1 • PART A
PROJECT REPORT FORM

Member's Name: _____ Report Year: _____ Years in this Project: _____

SIZE AND SCOPE

Market Animal ID			Hours Spent		
Tag #			November		
Purchase Date			December		
Breed			January		
Species			February		
Sex			March		
			Total Hours		
Rate of Gain					
Date	Starting Wt (A)	Ending Wt. (B)	Pounds Gained (B-A=C)	Days on Feed (D)	Rate of Gain (C/D)
Official Weigh in date:		X	X	X	X
Official Start Weight	Official End Weight	Total Pounds Gained	Total Days on Feed		Total Rate of Gain
Final Expense Report (to be completed after sale of animal)					
Total Project Gross Income:				\$	
Total Project Expenses:				\$	
Cost Per Pound (expenses over final weight):				\$	
Net Profit (Gross income-Total Expenses)				\$	



SECTION 1 • PART B
PROJECT REPORT FORM

Project Expense and Income Record

Detail any expenses associated with your project (including original cost of project) in this table. List feed and supplements in one column and all other expenses such as supplies, medical, travel, entry fees, processing fees, etc. in the other.

Date	Detailed Description	Feed and Supplement	Other
		\$	\$

Detail any income associated with this project: sale of project (project animals), bonus money, prize money, etc.

Description Of Income	Date	Amount
		\$

Project Health Record

Date	Treatment Given	Comments, Observations, Symptoms, Etc.	Withdrawal Date

Additional pages may be added as needed





A. My goals for this project during this year are:

1.

2.

3.

B. Did you reach your goals? Yes _____ No _____
Explain your answer:

C. What new skills did you learn?

D. What did you like and what did you dislike about the project?

E. Do you plan to do this project next year? Explain your answer.

End of Project Verification

4-H Project Leader: I certify that the above member is in good standing with the _____ 4-H Club and has completed all the work required for this project including:

Attending meetings _____

Keeping records _____

Working towards achieving the project goals _____

Signed: _____ **Date:** _____

(Must be signed by the project leader of record in the members club)