





Clark County, NV 4-H

SECTION 1 • PART B  
***PROJECT REPORT FORM***

A. My goals for this project during this year are:

1.

2.

3.

B. Did you reach your goals? Yes \_\_\_\_\_ No \_\_\_\_\_  
Explain your answer:

C. What new skills did you learn?

D. What did you like and what did you dislike about the project?

E. Do you plan to do this project next year? Explain your answer.

**End of Project Verification**

**4-H Project Leader:** I certify that the above member is in good standing with the \_\_\_\_\_ 4-H Club and has completed all the work required for this project including:

Attending meetings \_\_\_\_\_

Keeping records \_\_\_\_\_

Working towards achieving the project goals \_\_\_\_\_

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**(Must be signed by the project leader of record in the members club)**



University of Nevada  
Cooperative Extension

Special thank you to the Utah State University Extension for the approval to adapt and revise this document.

