**PROJECT IDENTIFICATION**

Member’s Name: ________________________________ Report Year: ____________

4-H Project/Category: __Food Science/Preservation__ Years in this Project/Category: __

**SIZE AND SCOPE**

<table>
<thead>
<tr>
<th>Food Items Canned</th>
<th>Canning</th>
<th>Freezing</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Myself</td>
<td>Myself</td>
</tr>
<tr>
<td></td>
<td>Helped Can</td>
<td>Helped Can</td>
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<tr>
<td>TOTAL</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Time Spent</th>
<th>Supplies Cost</th>
</tr>
</thead>
</table>

Special thank you to the Utah State University Extension for the approval to adapt and revise this document.
Clark County, NV 4-H

SECTION 1 ● PART B
PROJECT REPORT FORM

A. My goals for this project during this year are:

1.

2.

3.

B. Did you reach your goals? Yes _____ No _____
   Explain your answer:

C. What new skills did you learn?

D. What did you like and what did you dislike about the project?

E. Do you plan to do this project next year? Explain your answer.

End of Project Verification

4-H Project Leader: I certify that the above member is in good standing with the _________________________4-H Club and has completed all the work required for this project including:
   Attending meetings_____
   Keeping records_____
   Working towards achieving the project goals_____

Signed: _____________________________________________ Date: _______
(Must be signed by the project leader of record in the members club)

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