CLARK COUNTY, NV 4-H

Portfolio

______________________________
Name

______________________________
Club
Submitting Your 4-H Portfolio for Completion

A Portfolio is an organized collection of a person’s progress, achievements, contributions and efforts that demonstrate accomplishments, size and growth over time. Your portfolio is intended to contain all of your important accomplishments throughout the years. The following instructions are intended to add clarification to the directions already given on the 4-H website, http://www.unce.unr.edu/4H/counties/clark/

1. Enter only one overall portfolio to be judged for competition. Portfolio needs to be placed in a secure binder, and overall neatness and organization should be portrayed.

2. 4-H Portfolios should only include years in 4-H; Cloverbud years are not to be included in the number of years. 4-H year begins at age 9 by January 1 of the year being recorded.

3. Levels (As of January 1) are as follows:
   - Junior: 9-10
   - Intermediate: 11-13
   - Senior: 14-19

4. Use official forms for every section including photographs and story pages. The Cover Page (with name and club) should be the front page, and all pages should be in order as given.

5. The portfolio is meant to be a cumulative report and there is no need to divide the information by project. Add the current year’s information to the previous year.

6. Add a New Title Page and New Project Pages for each completed project every year.

7. Update project work, activities, events, and awards for all areas in which you are currently involved prior to submission date.

8. If typing, please use a font size 10-12 to make portfolios easier to read and judge.

9. Portfolios may be hand-written neatly.

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Special thank you to the Utah State University Extension for the approval to adapt and revise this document.
Member Name: 

________________________________________

Street Address: 

________________________________________

City, State, Zip 

________________________________________

Date report is submitted: ________________

Years in 4-H: __________

Level (Jr., Int., Sr.): __________

Date of Birth: ________________

Attach a Photo of yourself

List 4-H Projects completed this year as reported in this record book:

________________________________________

________________________________________

________________________________________

ACCOUNT OF THIS REPORT

We have reviewed this portfolio and believe it to be a correct reflection of this member’s Activities in the Clark County, NV 4-H Program:

Date: ________________, 20__ Signed: ____________________________

(Member)

Date: ________________, 20__ Signed: ____________________________

(Parent or Guardian)

Date: ________________, 20__ Signed: ____________________________

(4-H Club Leader)

Date: ________________, 20__ Signed: ____________________________

(Extension Agent)
“Qualifying Demonstrations” can be presented at 4-H clubs, 4-H County or area workshops, community events or at demonstration contests. 4-H demonstrations should be educational in nature so that the 4-H member can “Show What They Know”. Qualifying demonstrations need to be signed off by the 4H Club or Project Leader or an Official Cooperative Extension Representative.

Date and Place of Demonstration:___________________________________

Title or subject of Demonstration:___________________________________

How did I do? Identify things that you did well in the demonstration and things that you would like to work on for the next demonstration:

__________________________________________________________________
__________________________________________________________________
__________________________________________________________________
__________________________________________________________________

Name and Signature of 4-H Leaders or Extension Staff or Faculty:

__________________________________________________________________

_4-H Project Interviews_ are to be completed before check-in at the Clark County Livestock Show and/or before year end portfolio submission date:

Name of official Interviewer: (print)__________________________________

Signature and date: ______________________________________________