January 12, 2013 is the date set for the 2011-2012 Carson City / Storey County 4-H Awards Ceremony. All Carson and Storey County 4-H’ers, their parents, friends and extended families are invited to attend the celebration of your year’s successes and hard work. The event takes place at Fuji Park Exhibit Hall, Clear Creek Road. The evening kicks off at 6:00 p.m. with a potluck dinner followed by the ceremony, presentation of certificates and individual awards. Silver Sage Community Club 4-H’ers are coordinating the event this year.

Clubs or leaders can contact the office for the appropriate forms for Leader of the Year, Teen Leader of the Year, Resource Leader of the Year, Danforth “I Dare You Award”, and Friends of 4-H for the 2011-2012 year. Nomination forms are due to the UNCE Office by Friday, January 4, 2013.
Carson City / Storey County Dates to Remember!

January — Registration Forms for Leader’s Forum and National 4-H Conference available
2  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
3  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
4  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
7  Capital Days Registration forms due, UNCE Office, 5:00 p.m.
Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
9-13 Western National Roundup, Denver, Colorado, daily
10 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
11 Tentative: Set up Awards, Fuji Exhibit Hall, 3:00-6:00 p.m.
National 4-H Conference applications due
12 Awards Night and Potluck, Fuji Exhibit Hall, 6:00-9:00 p.m.
16 4-H Council, UNCE Conference Room, 6:30-8:00 p.m. (Note Change of Date)
Carson Cluckers, Fuji Exhibit Hall (tentative), 6:30-8:00 p.m.
17 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
18 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
19 Fabric/Rummage Sale Drop Off, Fuji Exhibit Hall, 10:00 a.m.-4:00 p.m.
21 National Holiday ~ MLK Birthday, UNCE Office closed
24 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
26 Fabric/Rummage Drop Off, Fuji Exhibit Hall, 10:00 a.m.-4:00 p.m.
31 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.

Don’t miss the next CC / SC 4-H Council Meeting
Wednesday
January 16, 2013
6:30 p.m.
UNCE Conference Room

Western National Roundup, January 9-13, Denver

Contact Us: 887-2252
Carson City / Storey County
2621 Northgate Lane, #15
Carson City, NV 89706
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February — Registration forms for Capital Days and CC / SC 4-H Scholarships available

1. Fabric/Rummage Sale set up, Fuji Exhibit Hall, 10:00 a.m. - 4:00 p.m.
2. Fabric/Rummage Sale, Fuji Exhibit Hall, 9:00 a.m. - 4:00 p.m.
3. Fabric/Rummage Sale, Fuji Exhibit Hall, 9:00 a.m. - 1:00 p.m.
4. Target Rippers, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
4. Silver Sage Community Club, UNCE Conference Room, 6:30 - 8:00 p.m.
6. Bouncing Bunnies, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
7. 4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
11. CC/SC 4-H Council, UNCE Conference Room, 6:30 - 8:00 p.m.
13. Carson Cluckers, Fuji Exhibit Hall (tent), 6:30 - 8:00 p.m.
14. 4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
15. Carson Hot Shots, Capitol City Gun Club, 6:00 - 9:00 p.m.
18. National Holiday ~~ Presidents Day, UNCE Office closed
21. 4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
22-23. 2013 Leaders Forum, Las Vegas, daily
28. 4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.

March — CC / SC Scholarships Due in CC / SC UNCE Office, 5:00 p.m., March 8, 2013

1. Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
2. Novice Needles, Noon-3:00 p.m./Creative Stitches, 3:00-6:00 p.m.
UNCE Conference Room
4. Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
6. Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
7. 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
9. Novice Needles, Noon-3:00 p.m./Creative Stitches, 3:00-6:00 p.m. UNCE Conference Room
Irish Shenanigans, Fuji Exhibit Hall, 6:00-9:00 p.m.
11. 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13. Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
14. 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
15. Carson Hot Shots, UNCE Conference Room, 6:00-9:00 p.m.
16. Novice Needles, Noon-3:00 p.m./Creative Stitches, 3:00-6:00 p.m. UNCE Conference Room
18. Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
21. 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
23. Novice Needles, Noon-3:00 p.m./Creative Stitches, 3:00-6:00 p.m. UNCE Conference Room
24. 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
29. Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
30. Novice Needles, Noon-3:00 p.m./Creative Stitches, 3:00-6:00 p.m. UNCE Conference Room
Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!

2013 4-H Capital Days

4-H youth 14-19 years old are invited to come to the Capital of Nevada, Carson City, and learn about the legislative process by observing law-makers in action, talking with government officials, and partaking in educational activities including writing a bill and doing a mock session. Capital Days will be held March 10-11, 2013. Registration packets are available and due in our office, January 7, 2013.

2013 4-H Leaders' Forum

This event is open to all 4-H Leaders and Teen Leaders across the state to learn about 4-H and UNCE programs, meet other people from around the state and share ideas. The Forum will be held in Las Vegas, February 22-23. For more information contact Jessica Poole, poolej@unce.unr.edu, 775-784-4378. Registration packets are available:


4-H Livestock/Horse Judging/Skillathon Contests

The State 4-H Office is combining the State 4-H Livestock Judging and Skillathon Contests with the 4-H Horse Judging and Skillathon Contests for the 2013 year. These contests are open to all 4-H youth from around the state of Nevada. These contests focus on the livestock and horse industries. The event takes place in Tonopah, April 5-6, 2013. Watch for the registration forms or contact Jessica Poole, 775-784-4378, poolej@unce.unr.edu for more information.
Donate fabric, clothing, sporting goods, and clean useable household items to the Carson City / Storey County

**4-H Fabric and Rummage Sale**

Donation Days: January 19 & 26, Feb 1
10:00 a.m.—4:00 p.m.
Volunteers will be present at Fuji Park Exhibit Hall to take your donations!

~~~~~~~~~~~~

Don’t miss the annual Carson City / Storey County

**4-H Fabric and Rummage Sale**

Sat, Feb. 2 9:00 a.m.—4:00 p.m.
Sun, Feb. 3 9:00 a.m.—Noon
Fuji Park Exhibit Hall
701 Old Clear Creek Road, Carson City

University of Nevada Cooperative Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact us, 887-2252, in advance.

University of Nevada is an EEO/AA institution.
Proceeds benefit the Carson City / Storey County 4-H Council Scholarship Fund.
We are collecting regular-sized (not travel-sized) items below for women and children as a community service activity for our club. They will benefit the Carson City Advocates Against Domestic Violence Shelter.

**Goal #1:** 20 complete emergency overnight kits!

<table>
<thead>
<tr>
<th>Emergency Overnight Kit Items</th>
<th>Cleaning Products for bathroom &amp; kitchen</th>
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</thead>
<tbody>
<tr>
<td>Shampoo</td>
<td>Bleach</td>
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<tr>
<td>Conditioner</td>
<td>Toilet cleanser</td>
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<tr>
<td>Comb/Brush</td>
<td>409/Fantastic</td>
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<tr>
<td>Toothpaste</td>
<td>Comet</td>
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<tr>
<td>Toothbrush</td>
<td>Floor cleaner</td>
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<tr>
<td>Dental floss</td>
<td>Dish soap liquid (sink not dishwasher)</td>
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<tr>
<td>Bar Soap</td>
<td>Sponges/scrubbies</td>
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<tr>
<td>Wash Cloth</td>
<td>Plus any other cleaning item you can think of!</td>
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<tr>
<td>Deodorant</td>
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<tr>
<td>Chapstick</td>
<td></td>
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<tr>
<td>Lotion</td>
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</tbody>
</table>

**Razors** (strongly needed — office has coupons for free packages of razors, you pay the tax on them)  
**Currently, they are in real need of liquid laundry detergent.**  
(if you get the kind for High Efficiency (HE) washers - generic is ok!)

We need items by January 21, 2013.

If you would like to help, we have provided a list of the items needed. Our 4-H community club will collect and organize them! Thank you! Contact Sandy Hawkins at 882-4724 with any questions or for pickup.
What to Know Before You Leave Home — Life Skills for Everyone

A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them live a successful, productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/know/use throughout a lifetime. Through 4-H, youth gain the ability to appropriately apply the skills.

Human Skills

- Care for an animal, including when it is sick. ~ Attend the Dog and Cat First Aid Class, February 7, 2013. For more information, contact Sandy.

- Baby-sit for children from 6 months to 6 years. ~ Attend the 2013 Babysitting Certification Class, April 1-5, UNCE Conference Room. For more information, contact Jim.

- Donate to at least one charity per year. ~ Silver Sage Community Club has a charitable opportunity available until January 21, 2013. For more information, see page 6.

- Volunteer for at least one good cause per year. ~ Contact your club leader for more information about community outreach planned by your 4-H Club.

- Engage in a fundraising activity for a good cause each year. ~ Help out at the Fabulous 4-H Fabric and Rummage Sale, February 2 & 3, 2013. For more information, see page 5, or call Jim or Sandy.

“A human being should be able to change a diaper, plan an invasion, command a ship, design a building, write a sonnet, balance accounts, build a wall, comfort the dying, take orders, give orders, cooperate, act alone, solve equations, analyze a new problem, pitch manure, program a computer, cook a tasty meal, fight efficiently, and die gallantly. Specialization is for insects.”

Robert A. Heinlein, Author
For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Cook Lovers

Bug Huggers

Silver Sage Community Club

USDA Science Curriculum Afterschool Programs

Pinenut Riders Traditional Horse Club

Nevada State 4-H Camp
2-3 Dates to Remember!
4-5 Upcoming Events —
6 Targeting Life Skills: Organization
7-10 2011-2012 Awards Ceremony
11 Pinenut Riders Christmas Party
12-13 Club & Program Information

4-H Fabric and Rummage Sale
February 2 and 3

If you are reading this article before February 3, you still have time to attend the Carson City / Storey County 4-H Council’s annual fabric and rummage sale. This year’s event is scheduled for February 2 and 3 at Fuji Park Exhibit Hall, located at 701 Old Clear Creek Road in Carson City. Come out to the sale for great bargains on fabric and sewing notions, along with clean and usable household items and clothes. All proceeds benefit the Council’s scholarship efforts to provide funds for graduating seniors and 4-H youth attending national events and summer camp.
February
1  Fabric & Rummage Sale donation day and set up, Fuji Exhibit Hall, 10:00 a.m.-4:00 p.m.
   Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
2  Fabric & Rummage Sale, Fuji Exhibit Hall, 9:00 a.m.-4:00 p.m.
3  Fabric & Rummage Sale, Fuji Exhibit Hall, 9:00 a.m.-1:00 p.m.
4  Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
5  Capital Days Mandatory Mtg., UNCE Conference Room, 6:00-8:00 p.m.
6  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
7  4 Paws Portfolio Workshop, UNCE Conference Room, 6:30-8:00 p.m.
11  4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
14  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
15  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
20  Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
21  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
28  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.

Don't miss the next CC / SC 4-H Council Meeting
February 11 6:30 p.m. UNCE Conference Room

4-H Council Scholarship Applications

Due in the Carson City / Storey County Office, March 8, 5:00 p.m. Contact Jim or Sandy for an emailed copy of the application form.

Contact Us: 887-2252
Carson City / Storey County
2621 Northgate Lane, #15
Carson City, NV 89706
Fax: 775-887-2065

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March
1  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
4  Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
5  Capital Days Training, UNCE Conference Room, 6:00-8:00 p.m.
6  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
7  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
8  4-Council Scholarship Applications Due, UNCE Office, 5:00 p.m.
11  4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13  Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
14  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
15  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
18  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
21  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
28  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
29  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.

April
3   Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
4   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
5   NJLS entries due, UNCE Office, 5:00 p.m.
5&6  Livestock Judging & Skillathon, Tonopah, daily
8   4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
9   Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
10  State 4-H Shooting Sports Advisory Committee, UNCE Conference Room, 5:30-8:00 p.m.
11  Arrowhead Livestock workout, Carson Fairgrounds Arena, 5:00-8:00 p.m.
   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
12  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
13  4-H Poultry Show, Fuji Exhibit Hall, 9:00 a.m.-4:00 p.m.
16  Arrowhead Livestock workout, Carson Fairgrounds Arena, 5:00-8:00 p.m.
17  Set up Farm Days, Fuji Exhibit Hall & Carson Fairgrounds, all day
18  Capital City Farm Days, Fuji Exhibit Hall & Carson Fairgrounds, 8:00 a.m.-2:00 p.m.
19  Capital City Farm Days, Fuji Exhibit Hall & Carson Fairgrounds, 8:00 a.m.-2:00 p.m.
22  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
Spring 4-H Sewing Project Cancelled

Due to circumstances beyond her control, Sue Jones announces the Carson City Spring 4-H Sewing Project has been cancelled. Sue hopes to begin this very popular 4-H project in June. Call Sandy at 887-2252 to sign up.

We’re Dancin’ an Irish Jig

Carson City Silver Sage Community Club and Bouncing Bunnies Rabbit and Cavy Club announce the return of Irish Shenanigans March 9. The rollicking event takes place at Fuji Exhibit Hall, kicking off with a pot luck at 6:00 p.m. and then on to the Lip Synch competition. Lip Synch (miming to a recording – it’s so cool and retro) can be put on by a whole club or just a few members. Clubs need to be certain lyrics are not inappropriate. Clubs do not have to participate in Lip Synch to attend.

Following Lip Synch, everyone joins in some rousing Bingo with fun & funny gifts for winners. All Carson City / Storey County 4-H clubs are invited to attend and take part in the festivities. The dress is casual. Those who want to wear or bring costumes for Lip Synch are encouraged to do so. Don’t miss all the fun. Call Sandy for more information, 887-2252.

State 4-H Shooting Sports Spring Leader Training and Certification

The Spring 4-H Shooting Sports Leader Training and Certification takes place April 26-28 in Virginia City. Classroom training begins Friday evening, April 26, 6:30 – 9:30 p.m. at the Virginia City Senior Center. Discipline training takes place throughout the day Saturday, April 27, 8:00 a.m.–6:00 p.m. at the Gold Hill Storey County Jeep Posse Ice House Range and continues at the range Sunday, April 28, 8:00 a.m.–1:00 p.m.

The $75 registration fee covers training facilities, training manual materials, shooting materials, trainers and some meals. Lodging is the responsibility of the participant. There is a minimum requirement of five registrations for each discipline offered. Look for registration packets mid-February. Registrations are due to the State 4-H Office by April 5. Call Sandy for more information, 887-2252.
Babysitting Certification Class Returning to Carson City

Carson City 4-H will once again offer a babysitting certification class in April. This year’s week-long series of classes will be held April 1 through April 5. Class will be held every afternoon from 3:00-5:00 p.m. in the Carson City Cooperative Extension conference room, 2621 Northgate Lane, Suite 12. Class dates reflect Carson area Spring Break and the late afternoon class time ensures area youth not attending school in the Carson City district have an opportunity to attend. Class topics include ages and stages of development, behavior strategies, first aid and how to approach prospective employers. Class is open to middle and high school age youth. For more information, please contact Jim Barcellos in the Carson City Cooperative Extension office, 887-2252.

2013 4-H Leaders’ Forum, February 22-23

This event is open to all 4-H Leaders and Teen Leaders across the state to learn about 4-H and UNCE programs, meet other people from around the state and share ideas. The Forum will be held in Las Vegas, February 22-23. For more information contact Jessica Poole, poolej@unce.unr.edu, 775-784-4378. Registration packets are available.

Eagles & Agriculture
February 22-24

Join the Carson Valley Chamber of Commerce & Visitors Authority, a group of Carson Valley ranchers, the University of Nevada Cooperative Extension, Western Nevada Resource Conservation and Development and the Smallwood Foundation for the 11th Annual Eagles & Ag celebration. A once-a-year chance to observe the raptors who visit Carson Valley during the calving season each winter, including Bald Eagles! Get exclusive once a year access to ranches for viewing, hear directly from the ranchers, share experiences with other birders and wildlife lovers February 22-24. Register online at: http://carsonvalley.chambermaster.com/
A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them live a successful, productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/know/use throughout a lifetime. Through 4-H, youth gain the ability to appropriately cope with the world around you. They provide structure, create a sense of order and reduce stress levels. There is so much in the world today, so much to do, so much to read, so much to know, so much to learn, so much to choose from, so many places to go, so many routes to get there! Without organizational skills to help us cope with the sensory overload, with the "so much" we're exposed to constantly, we'd be overwhelmed and paralyzed by an endless stream of information to process and decisions to make.

**Organizational Skills**
- Maintain a personal appointment calendar, either manually or electronically.
- Maintain an address book, either manually or electronically.
- Create a budget. Know that it takes longer to make money than it does to spend it.
- Contribute regularly to a savings account.
- Find out how to manage a checkbook, debit card or a wage payment card.
- Learn to pay bills in a timely manner either in person, via a check and mail, or online.
- Set up a filing system (all your important papers in one place).
- Maintain a user manuals file for equipment.
- Maintain an equipment warranties file.
- Keep drawers or closets clean and organized.
- Know how to protect your identity.

**Advanced Skills:**
- Learn to shop around to get a good deal, compare products of different prices and quality. Understand and practice comparison shopping.
2011 – 2012 Awards Ceremony

One hundred and fifty 4-H’ers, leaders and parents gathered January 12 at Fuji Exhibit Hall for the 2011 – 2012 Awards ceremony. Portfolios were placed at the entrance to the hall in order for everyone to view the recorded work of club members. Participants and awardees feasted on an outstanding array of potluck entrees, salads and desserts at the beginning of the evening. A year-in-review video played at the front of the room while 4-H families enjoyed their meal.

By 7:00 p.m. Silver Sage Community Club members were ready to take to the decorated stage to begin the festivities. Comstock Hot Shots served as color guard as Silver Sage members led the pledges. Club members received a certificate of participation and year pin, while leaders received their certificate of recognition and a flower.

Many thanks to Silver Sage Community Club and for their assistance in organizing and leading this year’s ceremony and to all who stayed to help with clean up. You are all amazing!

2011 – 2012 Special Awards

Teen leader of the Year – Bailey Griffin, Bouncing Bunnies
Teen leader of the Year – Micah Davis, Carson Hot Shots
Leader of the Year – Tamara Knight, Comstock Hot Shots
Leader of the Year – Chris Brandon, Pinenut Riders
Leader of the year – Candace Scott, Pinenut Riders
New Leader Award of Merit – Eileen Herrington – Cook Lovers
New Leader Award of Merit – Sue Jones – Nifty Needles and Novice Needlers
Project Leader Award of Merit – Rusty Wolbers, Carson Hot Shots
Project Leader Award of Merit – Greg Wright, Carson Hot Shots
Parent Helper Award of Merit – Lynn Remick, Carson Hot Shots
Parent Helper Award of Merit – Mark Ellender, Carson Hot Shots
4-H Alumni Award of Merit – Heather Knudson, Carson Hot Shots
Friend of 4-H – Greg Remick, Carson Hot Shots
Friend of 4-H – Capitol City Gun Club

Danforth “I Dare You” Award—Carli Bianchi
Awards Ceremony
January 12, 2013
On December 21, the Pinenut Riders and their families held their annual Christmas party and white elephant gift exchange at Co-Leader, Candy Scott’s home. The members and their families celebrated with a potluck roast beef dinner and then had their gift exchange. The 19 leaders, members and family in attendance picked a number from the hat and the white elephant madness began. This annual event has always been a great way to celebrate the holiday with our 4-H family.

Above: Pinenut Riders members Zane Johnson, Madison Johnson, Deanna Duncan, Abby Williams, Kelly Brandon and Caitlyn Morton horsing around before the gift exchange.

Above: Deanna Duncan sharing a sweet moment with her brother, Skylar.

Below: Keith Johnson proudly modeling the leopard snuggie, which was later stolen from him!

Above: Madison Johnson hugging the highly coveted Electrostorm, a static electricity generator.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Arrowhead Livestock Club
Carson Cluckers Poultry Club
Carson Bouncing Bunnies
Bug Huggers
Creative Stitches and Novice Needles
Carson Target Rippers
Carson Hot Shots
Comstock Hot Shots
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Cook Lovers

Silver Sage Community Club

Additional Programs

4 Paws Dog Club

USDA Science Curriculum Afterschool Programs

Pinenut Riders Traditional Horse Club

Nevada State 4-H Camp
Get Your Irish Up!

Bouncing Bunnies and Silver Sage Community Club are once again hosting the annual 4-H Irish Shenanigans event March 9, at Fuji Exhibit Hall, 6:00—8:00 p.m. The clubs request everyone wear green clothes and bring a dish to share for the potluck supper.

Each club or group that comes is encouraged to develop a lip-synch skit to perform as entertainment. Get as elaborate as you want, but no suggestive lyrics please. The top performance receives a $25 certificate for pizza. In addition, there will also be a combined group lip-synch skit to Madagascar III Afro Circus song. Everyone is invited to create dance moves and dress like the animals or circus performers for the 3-ring performance.

Following the entertainment portion of the evening everyone plays BINGO! It’s lots of fun with funny giveaways to winners. Mark your calendars now and come be a part of a fun family night.

Call Sandy Hawkins, 882-4724, or e-mail Sandy, nvldyhawk@sbcglobal.net, or Susan Rogers, snsbunnies@mns.com, for more information.
March
1  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
4  Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
6  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
7  Arrowhead Livestock, Works Ranch, 7:00-9:00 p.m.
   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
9  Irish Shenanigans, Fuji Exhibit Hall, 6:00-8:00 p.m.
12 ~UPDATE~ 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13 Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
14 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
15 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
18 Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
19 Arrowhead Livestock, Works Ranch, 7:00-9:00 p.m.
21 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
28 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
29 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.

Please Note
Schedule
Change: Don't miss the next
CC / SC 4-H
Council Meeting
Tuesday
March 12,
6:30 p.m.
UNCE
Conference
Room

4-H Council Scholarship Applications

4-H Scholarships are due in the Carson City / Storey County Office, March 8, 5:00 p.m. Contact Jim or Sandy for a copy of the application form or access it at:
April

3  Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
4  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
8  4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
9  Carson Cluckers, UNCE Conference Room, 6:30–8:00 p.m.
11 Livestock workout, CC Fairgrounds, 5:00-8:00 p.m.
12 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
13 4-H Poultry Show, Fuji Exhibit Hall, 7:00 a.m.-4:00 p.m.
16 Livestock workout, CC Fairgrounds, 5:00-8:00 p.m.
17 Set up Farm Days, Fuji & CC Fairgrounds, 3:000-5:00 p.m.
18 & 19 Capital City Farm Days, Fuji Park/CC Fairgrounds, 8:00 a.m.-2:00 p.m. daily
22 Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
25 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
26 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
State 4-H Shooting Sports Leader Training & Certification (S4-HSSLTC), Virginia City Senior Center, 7:00-10:00 p.m.
27 S4-HSSLTC, Ice House Range, Toll Road, Gold Hill, 8:00 a.m.-5:00 p.m.
28 S4-HSSLTC, Ice House Range, Toll Road, Gold Hill, 8:00 a.m.-1:00 p.m.
30 Livestock workout, CC Fairgrounds, 5:00-8:00 p.m.

May

1  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
2  Livestock workout, CC Fairgrounds, 5:00-8:00 p.m.
   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
3  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
6  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
9  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
13 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
15 Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
16 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
17 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
20 Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
23 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
31 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!
Spring 4-H Sewing Project Cancelled

Due to circumstances beyond her control, Sue Jones announces the Carson City Spring 4-H Sewing Project has been cancelled. Sue hopes to begin this very popular 4-H project in June. Call Sandy at 887-2252 to sign up.

Babysitting Certification Class Returning to Carson City

Carson City 4-H will once again offer a babysitting certification class in April. This year's week-long series of classes will be held April 1-5. Class will be held every afternoon from 3:00-5:00 p.m. in the Carson City Cooperative Extension Conference Foom, 2621 Northgate Lane. Class dates reflect Carson City School District Spring Break and the late afternoon class time ensures youth, who are not on Spring Break that week, the opportunity to attend. Class topics include ages and stages of development, behavior strategies, first aid and how to approach prospective employers. Class is open to middle and high school age youth. For more information, please contact Jim Barcellos in the Carson City Cooperative Extension office, 887-2252.

State 4-H Shooting Sports Spring Leader Training and Certification

The Spring 4-H Shooting Sports Leader Training and Certification takes place April 26-28 in Virginia City. Classroom training begins Friday evening, April 26, 6:30-9:30 p.m. at the Virginia City Senior Center. Discipline training takes place throughout the day Saturday, April 27, 8:00 a.m.-6:00 p.m. at the Storey County Jeep Posse Ice House Range on Toll Road in Gold Hill. Training continues at the range Sunday, April 28, 8:00 a.m.-1:00 p.m.

The $75 registration fee covers training facilities, training manual materials, shooting materials, trainers and some meals. Lodging is the responsibility of the participant. There is a minimum requirement of five registrations for each discipline offered. Look for registration packets mid-February. Registrations are due to the State 4-H Office by April 5. Call Sandy for more information, 887-2252.
A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them live a successful, productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/know/use throughout a lifetime. Through 4-H, youth gain the ability to appropriately apply the skills.

**Practical Life Skills**
- Understand the parts of the computer (CPU, keyboard, mouse, etc.)
- Learn the parts of a computer desktop.
- Learn essential computer skills: mouse manipulation, keyboarding, saving files, opening files, deleting files, resizing windows, etc.
- Learn to create basic word processing documents.
- Type well with both hands.
- Learn about different computer programs: word processing, spreadsheets and desktop publishing.
- Learn to view files, work with files.
- Be able to answer a phone courteously and take messages properly.
- Be able to access email and understand the rules of email etiquette.
- Be able to conduct basic troubleshooting on electronic equipment. Does it need batteries? Is it plugged in? Does it need to be charged?
- Learn how to handle and play CDs and DVDs on a computer.

**Advanced Practical Life Skills:**
- Be able to program numbers into a phone.
- Be able to program numbers into a fax.
- Learn to set up and check voice mail.
- Learn to operate a copier, fax, phone answering machine, printer and scanner.
- Learn how to use flash drives and external hard drives for a computer.
- Learn how to access and use social networking sites.
- Learn how to back up your computer files.
- Learn to create PowerPoint presentations.
- Learn to manipulate other electronic equipment: cell phone, tablets, personal DVD players, MP3 players, readers, etc.
- Invest time and effort in life-long learning or new skills to help you learn about various careers.
Carson Cluckers Poultry Club
Struts Their Stuff!

The Carson Cluckers 4H Poultry Club members had a lot of fun showing their birds at the Washoe County 4-H Rabbit, Cavy and Poultry Show on February 2. Carson Cluckers had entries in the Cloverbud and Junior Divisions. Elia Keating took top honors in the Junior Showmanship Division, and Riley Pulver and Dahlia Keating received ribbons in the Cloverbud Division. This was Riley’s first time showing, while Elia and Dahlia have previously won ribbons at the Lyon County Fair Poultry Show.

Carson Cluckers members worked hard to prepare their birds for the show. They learned poultry anatomy, breed types and characteristics, facts about poultry, and how to show their birds. They practiced holding, walking, placing birds in cages and taking birds out of cages until they became proficient. This practice paid off because every Carson Cluckers who entered won a prize! We also had a bird which took first place in the bantam category.

There are many projects that 4H’ers interested in poultry can perform. These include raising birds for eggs, meat or show, as well as breeding and showing birds. Many Cluckers will work on raising young chickens this year in addition to showing them.

If you have children ages 6-14 years old who are interested in working with poultry, including chickens, ducks, geese, quail or guinea fowl, please contact Sandy Wallin at 775-887-2252 (Cooperative Extension Office) or Vicky Fogelman at 775 882 5359 (club leader). The club meets once a month, and the next meeting is Wednesday, March 13 from 6:30-8:00 p.m. in the UNCE Conference Room.
Carson City/Storey County 4-H Council Holds Successful Fabric and Rummage Sale

More than $2,000 was raised for scholarships by the Carson City / Storey County 4-H Council’s annual fabric and rummage sale. This year’s sale was held at Fuji Park Exhibit Hall on February 2 and 3. Volunteer leaders and club members manned the successful sale and are happy with the results. All proceeds from the sale go to scholarships for graduating local 4-Hers, help for club members attending national 4-H events and camp. Big thanks go out to volunteers who helped at the sale and the weekend drop off dates for donations.
Carson City / Storey County 4-H Council Holds Successful Fabric and Rummage Sale
Silver Sage 4-H Community Club
Spearheads Community Service Activity

Culminating a two and a half month community service activity, the members of the Silver Sage 4-H Community Club (SS4HCC) met with Traci Trenoweth of Carson City Advocates to End Domestic Violence and presented her organization with a car load of donations.

Under the leadership of Nora Streng, Teen Leader of the SS4HCC and the Bouncing Bunnies 4-H Club, the group put together 35 personal care kits, additional cleaning supplies and personal care items. The kits included a basket containing shampoo and conditioner, lotion, toothpaste, toothbrush, bar soap, deodorant, 2 wash clothes, a comb and a brush, three razors, Chapstick and floss! In addition, 354 extras personal items and 95 miscellaneous cleaning supply items were donated.

Nora and her mother, Chelle Streng, coordinated the collection and storage of donations, holding a workday for the SS4HCC members to assemble the baskets. The SS4HCC members reached out to friends and other groups who contributed and deserve many thanks: Bouncing Bunnies 4-H Club, Carson City /Storey County Cooperative Extension staff, Northern Nevada Dental Association, Pine Nut Riders 4-H Club, Saliman Drive Church of Latter Day Saints, Linda Thompson, Washoe 4-H High Sierra Riders and all SS4HCC families.

Pictured at the College Parkway Roundtable Pizza: front - Thomas Bradley, back (l-r) Courtney Green, Bryar Fancher, Dean Poppenga, Traci Trenoweth, Rylan Fancher, Marci Martin, Vanessa Poppenga and Nora Streng.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Arrowhead Livestock Club
Carson Cluckers Poultry Club
Carson Bouncing Bunnies
Carson Target Rippers
Bug Huggers
Creative Stitches and Novice Needles
Comstock Hot Shots
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Cook Lovers

Silver Sage Community Club

Additional Programs

4 Paws Dog Club

USDA Science Curriculum Afterschool Programs

Pinenut Riders Traditional Horse Club

Nevada State 4-H Camp
INSIDE:

2-3 Dates to Remember!
4-5 Upcoming Events
6-7 Targeting Skills: Character Counts
8 Bunnies in Bloom
9 Pine Nut Riders Fulfill a Dream!
10-12 Capital Days!
13 Irish Shenanigans
14 Bug Huggers Build a Bug
15 4 Paws Elects Officers
16-17 Club & Program Information

State 4-H Shooting Sports
Spring Leader Training and Certification

The Spring 4-H Shooting Sports Leader Training and Certification takes place April 26 to 28 in Virginia City. Classroom training begins Friday evening, April 26, 6:30-9:30 p.m. at the Virginia City Senior Center. Discipline training takes place throughout the day Saturday, April 27, 8:00 a.m.-6:00 p.m. at the Storey County Jeep Posse Ice House Range on Toll Road in Gold Hill. Training continues at the range Sunday, April 28, 8:00 a.m.-1:00 p.m.

The $75 registration fee covers training facilities, training manual materials, shooting materials, trainers and some meals. Lodging is the responsibility of the participant. There is a minimum requirement of five registrations for each discipline offered.

Registrations are due to the State 4-H Office by April 5. Call Sandy for more information, 887-2252.

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The Nevada 4-H Shooting Sports Program utilizes Shooting Sports Education (Air Pistol, Air Rifle, Shotgun, .22 Rifle, Muzzleloader, and Archery) as a vehicle for developing life skills and personal growth in youth. The overall goal is to develop the skills that enable youth to become responsible, happy, productive and beneficial members of society.
April
1-5 Babysitting Certification Class, UNCE Conference Room, 3:00-5:00 p.m. daily
3 Bouncing Bunnies, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
4 Arrowhead Livestock, Works Ranch, 7:00-9:00 p.m.
4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
5 NJLS entry forms due, CC / SC Office, 5:00 p.m.
State 4-H Shooting Sports Spring Leader Training and Certification forms due, State 4-H Office, 5:00 p.m.
5-6 2013 4-H Livestock/Horse Judging/ Skillathon Contests, Tonopah, daily
8 Target Rippers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
(Interviews for scholarship applicants)
9 Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
11 Arrowhead Livestock, Carson Fairgrounds, 5:00-8:00 p.m.
4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
12 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
13 Comstock Hot Shots, Ice House Range, 10:00 a.m.-3:00 p.m.
14 Comstock Hot Shots, Ice House Range, 10:00 a.m.-3:00 p.m.
16 Arrowhead Livestock, Carson Fairgrounds, 5:00-8:00 p.m.
17 Set up Farm Days, Fuji Park Exhibit Hall & Carson Fairgrounds, 9:00 a.m.-Noon
18 Capital City Farm Days, Fuji Park Exhibit Hall & Carson Fairgrounds, 8:00 a.m.-2:00 p.m.
19 Capital City Farm Days, Fuji Park Exhibit Hall & Carson Fairgrounds, 8:00 a.m.-2:00 p.m.
20 Comstock Hot Shots, Ice House Range, 10:00 a.m.-3:00 p.m.
21 Comstock Hot Shots, Ice House Range, 10:00 a.m.-3:00 p.m.
22 Target Rippers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
26 Comstock Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
State Shooting Sports Leader Training, Virginia City Senior Center, 7:00-10:00 p.m.
27 State Shooting Sports Leader Training, Ice House Range, 8:00 a.m.-5:00 p.m.
28 State Shooting Sports Leader Training, Ice House Range, 8:00 a.m.-1:00 p.m.

Contact Us: 887-2252
Carson City / Storey County
2621 Northgate Lane, # 15
Carson City, NV 89706
Fax: 775-887-2065

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Don’t miss the next
CC / SC 4-H Council
Meeting
Monday
April 8, 6:30 p.m.
UNCE Conference Room

The University of Nevada, Reno is an
EEO/AA institution. University of Nevada
Cooperative Extension encourages persons
with disabilities to participate in its pro-
grams and activities. If you anticipate
needing any type of accommodation or have
questions about the physical access provid-
ed, please contact us, 887-2252, in advance
of your participation or visit.
May
-- Watch for Western Area 4-H Camp Applications
1  Bouncing Bunnies, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
1-14 Acceptance of Western Area 4-H Camp Applications for Enrolled 4-H Youth (tentative)
2  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
3  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
4  4-H Spring Fling Horse Show, Lemmon Valley Arena, 8:00 a.m.-3:30 p.m.
5  Arrowhead, Works Ranch, 7:00-9:00 p.m.
11 Arrowhead Qualifier Workshop, Works Ranch, 8:00 a.m.-Noon
13  CC/SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
14  Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
15-31 Acceptance of Western Area 4-H Camp Applications for Non-enrolled 4-H Youth (tentative)
16  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
17  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
20  Target Rippers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
23  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
27  Memorial Day, UNCE Office Closed
31  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.

June
1  4-H Sewing, UNCE Conference Room, Noon-6:00 p.m.
3  Target Rippers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
5  Bouncing Bunnies, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
6  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
8  4-H Sewing, UNCE Conference Room, Noon-6:00 p.m.
10  CC/SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
14  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
15  4-H Sewing, UNCE Conference Room, Noon-6:00 p.m.
17  Target Rippers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
19  Carson Cluckers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
20  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
22  4-H Rabbit & Cavy Show, Fuji Park Exhibit Hall, 7:00 a.m.-4:00 p.m.
23  4-H Poultry Show, Fuji Park Exhibit Hall, 7:00 a.m.-2:00 p.m.
27  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
28  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
29  4-H Sewing, UNCE Conference Room, Noon-6:00 p.m.
4-H Livestock/Horse Judging/ Skillathon Contests

State 4-H Office is combining the State 4-H Livestock Judging and Skillathon Contests with the 4-H Horse Judging and Skillathon Contests for the 2013 year. These contests are open to all 4-H youth from around the state of Nevada. These contests focus on the livestock and horse industries. The contests will be held in Tonopah, April 5-6. For more information, contact Jessica Poole, poolej@unce.unr.edu, or 775-784-4378.

4-H Spring Fling Horse Show

Washoe County is hosting the 4-H Spring Fling Horse Show May 4, Lemmon Valley Arena, 8:00 a.m.-3:30 p.m. The 4-H Spring Fling Horse Show is open to area 4-H horse club members and will have 40 classes. Contact Sam Mitchell, 336-0259, mitchells@unce.unr.edu, for more information.

Babysitting Certification Class Returning to Carson City

Carson City 4-H will once again offer a babysitting certification class in April. This year’s week-long series of classes will be held April 1-5. Class will be held every afternoon from 3:00-5:00 p.m. in the Carson City Cooperative Extension Conference Room, 2621 Northgate Lane, #12. Class dates reflect Carson City School District Spring Break and the late afternoon class time ensures youth, who are not on Spring Break that week, the opportunity to attend. Class topics include ages and stages of development, behavior strategies, first aid and how to approach prospective employers. Class is open to middle and high school age youth. For more information, please contact Jim Barcellos, barcellosj@unce.unr.edu or 887-2252.

Clubs and Leaders: Sign up for the Trophy Case at Fuji Park Exhibit Hall
Learn More About Nevada Agriculture

Capital City Farm Days returns to Carson City Fuji Park and Carson Fairgrounds April 18 and 19. Area youth, grades K-5, their teachers and parents are encouraged to attend this outstanding event to learn more about where their food and fiber come from and some of the challenges facing ranchers and farmers.

Presenters in Fuji Park Exhibit Hall will share information on: bees, dairy goats, water, spinning and weaving, invasive weeds, raptors, Nevada grain crops, beef, mines & minerals, native fishes, composting, native seeds, goats for fire suppression, rats and snakes, organic produce, native pollinators and antique tractors. Out in the arena and barns attendees will learn about raising beef cattle, dairy cattle, market rabbits, poultry, llamas and alpacas, swine, lambs, see herding dogs in action and learn about wild horses and burros.

The event runs daily 8:30 a.m.-2:00 p.m. Attendees are encouraged to spend at least two hours at the event in order to hear the presentations and ask questions of the presenters.

Pictures from Farm Days 2012

Above: Antique Tractors
Right: Arrowhead Livestock 4-H Club
Below: Steven Rogers and a member of Carson Bouncing Bunnies

Mark Your Calendar!
Farm Days 2013
April 18 and 19
Reminding Ourselves That Character Counts

As Nevada 4-H moves into the show and event season it helps to remind ourselves of the codes we agree to abide by in our 4-H clubs and as 4-H’ers involved in activities at the local, state and national level.

All 4-H members, leaders, youth and parents sign the “Nevada 4-H Commitment to Excellence/Code of Conduct” when they fill out their 4-H membership forms in the fall of each year. This document lays out the dos and don’ts that afford Nevada 4-H’ers their leaders and parents a set of standards that help to create an atmosphere of cooperation and teamwork, partnered with an environment conducive to educational learning and personal growth. Once read and signed, it is expected that all members, their leaders and participating adults maintain and follow these standards in order for UNCE, 4-H and the 4-H Mission to be successful and beneficial to our youth.

One of the foundations of 4-H is another set of standards for youth their leaders and parents known as "The Six Pillars of Character". These pillars: Trustworthiness, Respect, Responsibility, Fairness, Caring and Citizenship, easily remembered as terrific “T.R.R.F.C.C.”, form the basis of honorable behavior at every age.

Character can be defined as how you really are or how you act when no one is looking. Leaders, parents and participating adults can help youth develop good character by following the guidelines for each pillar listed below.

Trustworthiness:

- Tell the truth even when it’s hard to do
- Give people the information they need for a smart decision
- Keep a promise, even when it’s hard to do
- Be yourself, don’t pretend to be something you are not
- Watch out for the best interests of your family, school and community
Reminding Ourselves That Character Counts (continued)

Responsibility:
- Be prepared for different types of jobs
- Control your temper
- Clean up your own mess
- Do your part
- Do your best
- Complete the job, even when its hard

Fairness:
- Go by the rules
- Listen to others’ ideas
- Wait your turn
- Only use what you need
- Give everyone a chance

Caring:
- Be kind
- Do things to help others
- Share
- Think of others, not just yourself
- Smile at someone

Citizenship:
- Follow the rules
- Help your school
- Help your community be better
- Help make your club even better
- Be a good team player

We never outgrow our need for good character. Following the guidelines above will help remind 4-H leaders and parents of the codes that help build strong 4-H’ers, clubs and communities.

Learn more about “Character Counts” and “The Six Pillars of Character” at http://charactercounts.org/sixpillars.html.
Above: Shelby Patterson (r) won Best of Show with her Mini Rex Doe - Ella

Bunnies in Bloom

Rabbitears Club, Washoe County, their annual Bunnies in Bloom 4-H competition at Shoppers Square Mall in Reno on Saturday, March 23 from 10:00 a.m. to 5:00 p.m. 4-H’ers exhibited their adorable bunnies and answered questions for the shoppers.
Pinenut Riders Fulfill Dream for Special Needs Lady

On March 16, 2013, two Pinenut Riders, Caitlyn Morton and Abby Williams, helped fulfill a lifelong dream for a local woman. Nita rode horses as a teenager until a tragic accident at 17 caused her to become a quadriplegic. When her family approached the Pinenut Riders to fulfill this dream, the riders and their families in conjunction with Kids and Horses, made Nita’s dream into a reality. What an honor and a privilege it was to serve the community in this way. We are proud of you girls!
Capital Days, March 10 & 11, 2013

Carson City Plays Host to 2013 Capital Days Event

4-H members from across the state gathered in Carson City March 10 and 11 for the bi-annual Capital Days legislative event.

The 4-Hers held a governmental learning session on Sunday, March 10, where they learned the ins and outs of how a bill advances in the legislature, how committees work, burnished their knowledge of parliamentary procedures and enjoyed some social time before heading to the state legislature on Monday, March 11. At the legislature, attendees met with their state assembly and senate members, attended committee hearings and sat with their legislators in both the senate and assembly chambers.

Attendees also enjoyed a catered lunch with their legislators. Carson City boasted one of the larger county groups; having nine local 4-Hers attending and one chaperone.
Capital Days,
March 10 & 11, 2013
Capital Days 2013, March 10 & 11
Irish Shenanigans 2013

A fine time was had by all at the Irish Shenanigans 4-H gathering and hoopla on March 9 at Fuji Events Hall. Hosted by Silver Sage Community Club and Bouncing Bunnies, 4-H'ers, leaders, parents and some grandparents enjoyed an outstanding meal compliments of contributions from all who came to the potluck. Susan Roger’s carefully gathered prizes caught the eyes of everyone as they awaited the time of the great BINGO game. Before everyone settled in to Bingo, the group was treated to a rousing rendition of lip synch interpretations by the 4-H'ers to the Afro Circus song from Madagascar III. What could be better than a family night of fun, song, food and games?
Build a Bug

Margie Evans, UNCE Weed Coalition Coordinator, was guest speaker at the February 26 Bug Hugger 4-H Entomology Club meeting. 4-H'ers learned about invasive weeds in our area and how harmful they are to our Great Basin environment. Members were also introduced to some insects that are being used to control and reduce invasive weed populations. Following the presentation Bug Huggers used craft items Margie brought along to create their own insects that might be used to help stamp out the invaders.
4 Paws Elects Officers

Congratulations to:
President, Tatiana Montalvo
Vice President, Darian Montalvo
Secretary, Katie Montalvo
Sergeant at Arms, Nolan Garrard
THANKS for stepping forward, and we all wish you good luck.

Each officer received a job description packet explaining what is expected of them as far as presenting business, writing notes and agenda, and leaders are willing and able to help.

4 Paws will not meet on Thursday, April 4 due to Spring Break. We are having a business meeting April 11, 2013 (no dogs). At that time we will discuss if we want to adopt any dog specific project books, as well as other topics.

The 4 Paws 4-H Club of Carson City focuses on responsible dog ownership, along with obedience and showmanship training. We welcome children ages 5-19, and you need not own a dog to join. Our co-leader, Sarah, is an experienced dog trainer and owner of a pet rescue with experience in animal behavior and obedience.

Come to any meeting and see what we are all about! We meet Thursday evenings at 6:30 p.m. at Fuji Park Exhibit Hall in Carson City, 601 Old Clear Creek Road (across from Costco).

For more information about the 4 Paws 4-H Dog Club of Carson City, NV, please contact co-leader Kelly at paws4H@yahoo.com or call 882-9239.
For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.
For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Carson City / Storey County
2011-2012 4-H Clubs

Cook Lovers

Silver Sage Community Club

Additional Programs

4 Paws Dog Club

USDA Science Curriculum Afterschool Programs

Pine Nut Riders Traditional Horse Club

Nevada State 4-H Camp
Carson Bouncing Bunnies Hosts Community Show

Carson City Bouncing Bunnies 4-H Club will host its annual community show on Saturday, June 22 from 7:30 a.m.-5:00 p.m. The show will be held at Carson City’s Fuji Park Exhibit Hall, 701 Old Clear Creek Road. The community show will include a Cloverbud event hosted by Bouncing Bunnies 4-H Club Teen Leaders. All show entries must be postmarked by Friday, June 14, 2013 and email entries must be received by 11:59 p.m., June 19, 2013. Email entries can be sent to snsbunnies@msn.com. The show book and entry form for the event will be available by May 10. For more information or for show book and copies please contact Jim or Sandy at the Carson City Cooperative Extension Office, 887-2252.

INSIDE:

2 Dates to Remember!
3-4 Western Area 4-H Camp
5 Targeting Skills: Environmental Skills
6 Pinenut Riders Tour Expo
7-11 Farm Days
12 Scholarship Recipients
13 Susan Rogers Honored
14-15 Babysitting Certification
16 Rich Knight Honored
17-18 Club & Program Information
May

--- Watch for Western Area 4-H Camp Applications
1  Bouncing Bunnies, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
1-14  Acceptance of Western Area 4-H Camp Applications for Enrolled 4-H Youth
2  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
3  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
Deadline for Teen Camp Counselor Applications, CC / SC Office, 5:00 p.m.
4  4-H Spring Fling Horse Show, Lemmon Valley Arena, 8:00 a.m.-3:30 p.m.
5  Arrowhead, Works Ranch, 7:00-9:00 p.m.
11  Arrowhead Qualifier Workshop, Works Ranch, 8:00 a.m.-Noon
13  CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
14  Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
15-31  Acceptance 4-H Camp Applications for Non-enrolled 4-H Youth
16  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
17  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
20  Target Rippers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
23  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
27  Memorial Day, UNCE Office Closed
31  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.

June

1  4-H Sewing, UNCE Conference Room, Noon-6:00 p.m.
3  Target Rippers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
5  Bouncing Bunnies, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
6  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
8  4-H Sewing, UNCE Conference Room, Noon-6:00 p.m.
Young Camp Counselor Interviews, TBA
10  CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
14  Rabbit and Cavy Show Entries due
Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
15  4-H Sewing, UNCE Conference Room, Noon-6:00 p.m.
17  Target Rippers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
19  Carson Cluckers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
20  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
22  4-H Rabbit & Cavy Show, Fuji Park Exhibit Hall, 7:00 a.m.-4:00 p.m.
4-H Poultry Show, Fuji Park Exhibit Hall, 7:00 a.m.-2:00 p.m.
27  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
28  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
29  4-H Sewing, UNCE Conference Room, Noon-6:00 p.m.

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine.
THANKS!

Don't miss the next CC / SC 4-H Council Meeting, **Monday May 13, 6:30 p.m.** UNCE Conference Room
Western Area 4-H Camp
July 7-13, 2013

Carson City / Storey County,
Douglas County, Washoe County

Campers: Limited to youth ages 9-12 by the first day of camp. Preference is given to campers within the Western Area geographic area. (See list above.) Applications for current 4-H members are available at area offices May 1 to May 14. Non-4-H youth can enroll in camp beginning May 15. Camp fees are $250 which includes all camp activities, room and board. Camp is limited to 80 girls and 48 boys. Camp numbers are dependent on available chaperones. Registration will close without notice when maximum numbers are reached.

Camp Theme: Camp Means Nevada

Dates: July 7-13, Camp opens at 1:00 p.m. on July 7 and closes on July 13 at 10:00 a.m. All campers must be picked up by 11:00 a.m. Campers are asked to eat lunch prior to check-in or bring a sack lunch on July 7 as dinner is the first meal served that day.

Western Camp Application Packets
(All necessary documents included in each packet)

Camper Application:  

Adult Chaperone and Teen Counselor Applications are available online:  
http://www.unce.unr.edu/4H/programs/camps/western/

For more information:  
Sarah Chvilicek  
Washoe Co. 4-H Youth Program Coordinator  
775-336-0236  
chviliceks@unce.unr.edu
Applications were mailed April 30, 2013 to all eligible 4-H members.

**Things to Bring**
- Prescription medications
- Sunscreen, lip balm
- Water bottle
- White cotton T-shirt to tie-dye
- Towels, wash cloth
- Toothpaste, toothbrush
- Soap, shampoo, deodorant
- Comb, brush
- Underwear, sleepwear
- Pants, shorts, tops
- Heavy jacket, sweater or sweatshirt
- Hat or cap
- Swim suit, beach cover-up
- Beach shoes
- Sneakers, sturdy shoes
- Pillow
- Sleeping bag or sheets and blankets
- Insect repellent
- Softball mitt
- Small flashlight
- Book for quiet time
- Pre-addressed postcards
- Stamps
- Notebook, pen

**Other Things You Might Want to Bring:**
- Camera (film if needed)
- Field glasses
- Sun glasses
- GPS unit

Please make sure all personal belongings are marked with the camper's name. The camp is not responsible for lost clothing or articles.

Contact your Extension Office for lost items. All unclaimed items will be donated to a charitable organization on September 1, 2013.

**Things Not to Bring:**
- Food
- Candy
- Fireworks
- MP3 Players, iPods, etc.
- Knives
- Pets
- CD/DVD Players
- Video Games
- Bicycle
- Tobacco Products
- Explosives
- Energy drinks/supplements
- Cell Phones* — *all types*  
  iTouch/iPad/ tablet —  
  or any WIFI capable product

*If you bring a cell phone, you will be asked to turn it in to the Camp Director upon check-in.*
A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them to be successful in living a productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/know/use throughout a lifetime.

**Environmental Skills**

- Know your carbon footprint.
- Protect the environment -- reduce, reuse and recycle waste.
- Electronics use electricity when they are turned off. Unplug electronics like computers, printers, scanners, stereo, etc. when not in use.
- Turn off the lights when you leave a room.
- Catch the bus, walk or ride a bike to get where you need to go.
- Use an aluminum refillable water bottle.
- Buy digital music instead of CDs. Keeping your music online or on an MP3 player/iPhone reduces petroleum dependency.
- Read the newspaper online. Read magazines online. Read books online. Many companies are now producing textbooks for electronic readers (Nook, Kindle, etc.)
- Don’t print items unless you need a hard copy. Save paper, save ink. Recycle paper and buy refill ink for your cartridges.
- Give non-material gifts: tickets to a play, a concert or an event; e-gift cards for items that can be downloaded to electronic devices.
- Give green gifts: reusable bottles; vintage clothes or jewelry, or local artisan crafts.

**Advanced Skills:**

- Use a tote bag instead of paper or plastic bags at the store.
- Garden green: drip irrigation, compost and save seeds for future gardens. Buy unique containers from thrift stores. Support your local farmer’s market if you don’t garden.
- Recycle electronics — cell phones, computers, printers. MP3 players.
- Check out a “Green Collar Career.” Whether you seek higher education or not, think about a career that makes a positive difference: not just park rangers, but also landscape architects, wildland firefighters, horticulturists, botanists, agronomists, ecologists, community planners or emergency planners who specialize in clean-up after disasters.
Pinenut Riders Attend Spring Horse Expo at the Comstock Equine Hospital

The Pinenut Riders attended the First Annual Spring Horse Expo held at the Comstock Equine Hospital in Pleasant Valley on April 27. Deanna Duncan attended with her mom, Cheryl Duncan and her grandmother, Annie Simmons. Also in attendance were leaders Candy Scott and Chris Brandon. The Expo provided participants with a presentation on infectious diseases by Jaime Hustace, DVM and an Emergency Preparedness seminar by Evan McQuirk, DVM. The Expo had numerous booths and vendors covering everything for the equine enthusiast. We were also served lunch by the Battle Born Food truck which was amazing! Thank you Comstock Equine Hospital! What a great experience!
Comstock Seeds rescued this abandoned Desert Tortoise — giving children the opportunity to see the Nevada State Reptile.

Weeds

Above: Wild Horses and Burros

Left: Spinners and Weavers

The University of Nevada, Reno is an EEO/AA institution. University of Nevada Cooperative Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact us, 887-2252, in advance of your participation or visit.
Capital City Farm Days 2013
Left: Raptors

Left, Above, Below: Hungry Mother Organics
Deanna Duncan of Pinenut Riders greets the buses as they arrive.
Capital City Farm Days 2013

Left: Dairy Calf
Below: Antique Farm Equipment

Below: Beef Cow and Calf
Left: Antique Farm Tractors
Capital City Farm Days 2013

Left: Spinners and Weavers
Right: Nevada Wildfire
Left Below: Susan Rogers shares rabbit with a student
Right Below: Poultry
Carson City/Storey County 4-H Council
Grants Six Graduation Scholarships

Six local 4-H’ers were granted post-high school graduation scholarships by the Carson City / Storey County 4-H Council at the April 8 council meeting. Recipients must have a minimum of five years in local 4-H clubs and two of those years must be consecutive. Recipients must meet a GPA minimum also. Funds for the scholarships are raised by the Council through fundraisers such as the annual fabric and rummage sale. Nervous applicants interviewed with the Council at its last meeting on April 8. Happy recipients of the $500 scholarship are Gage Annand, Rachel Andersen, Marisa Landrey, Caitlyn Morton, Mikayla Storey and Abby Williams.
Susan Rogers, 4-H leader for Carson Bouncing Bunnies, was honored as the 2013 Ag Volunteer Leader of the Year, Saturday, April 6, in Tonopah at the State 4-H Livestock Judging and Skillathon. Susan began her role of working with Carson City Bouncing Bunnies 4-H’ers in 1997 as a parent volunteer, often taking over when the primary leader was absent.

She became the primary leader in 2002. As a strong advocate for youth leadership she increased teen participation in decisions on running the club. In 2004, at the request of her teens, she promoted club growth to include cavies as well as rabbits, placing teen leaders in charge of each species.

Susan's leadership is focused on educating club members in best methods of raising healthy, show-ready rabbits through nutrition, proper handling and breeding. In 2005 she extended her teaching by developing and hosting Rabbit 101 workshops for area 4-H’ers and the public. Later, along with her teens, she expanded her workshops to include rabbit genetics. Under her guidance, Bouncing Bunnies members assist in teaching all workshops.

In 2005 at the request of club members, Susan began a market rabbit project. After several years of members participating with meat pens at Nevada State Fair, the club formally requested the NJLS show board to offer a class in market rabbits at the Nevada Junior Livestock Show. In 2011 NJLS granted Susan and her teens a three year probation period to test rabbits as a market species at NJLS. This probation period included locating participants, judges, financial backing for awards and various other challenges. Susan and her teens rose to the challenge demonstrating that market rabbits are a viable species for NJLS. This year NJLS show board granted permanent status to market rabbits and Susan was awarded the 2013 Ag Volunteer Leader of the Year award. Many congratulations go to Susan Rogers on her award.
Above: Jim Barcellos talks about topics covered during classes.
Below: Jane and Adele kept everyone laughing over the tribulations of being a triplet
Bottom: Taking the responsibility of babysitting seriously

Above: Did I spell my name right?
Below: Logan participates
Bottom: Eddy brings little brother for hands-on practice
Babysitting Certification, April 1-5

Left Top, Left Middle, Left Bottom and Above: Learning Ages and Stages of Development and teaching it to peers

Below: Certificates and Celebration!
Rich Knight Honored at 2013 Leaders Forum

Richard Knight was honored at the 2013 Leaders Forum, February 22-23, in Las Vegas as the 2013 4-H Hall of Fame Inductee. Rich has been an active 4-H leader in Storey County since 1999 when he and his wife Tamara began running a sewing project under the Comstock Coyotes 4-H Community Club. Over the next few years his project areas grew to include both rabbit and poultry which included teaching 4-H’ers how to judge both species and helping with each county fair and qualifying event.

As his children’s interest grew, Rich became involved in a short-term 4-H Diving project in Storey County and involvement in Northern Nevada Endurance Riding and Driving club promoting this equine experience for youth in the western Nevada area. As his children reached the ages to attend 4-H Camp he volunteered as a chaperone for Western Nevada 4-H Camp and has continued to do so for over 15 years. He has participated as a member of the 4-H Camp Advisory Committee for the past 8 years.

In 2000 Rich expressed a desire to begin 4-H Shooting Sports in Storey County. He was one of the first members of the State 4-H Shooting Sports Advisory Committee assisting to develop the State 4-H Shooting Sports Policies and Procedures and State 4-H Shooting Sports Rules. He researched grants for equipment for this project area for his club Comstock Hot Shots and to purchase and put together the Storey County 4-H Shooting Sports Trailer.

He has led his club in assisting NDOW to place a wildlife watering guzzler near Gerlach, representing 4-H Shooting Sports at the Safari Club in Reno, Rocky Mountain Elk Calf Camp in Carson City and the Las Vegas Shot Show. He has achieved certification as a 4-H Shooting Sports Leader in all five disciplines at the state level then went on to achieve this certification at the national level which enables him to teach leaders at the state shooting sports leader training and certification events here in Nevada. Rich is a dedicated volunteer and role model for youth with a clear passion and goals for 4-H in Nevada.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Arrowhead Livestock Club

Carson Cluckers Poultry Club

Comstock Hot Shots

Carson Bouncing Bunnies

Carson Target Rippers

Bug Huggers

Carson Hot Shots
For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Cook Lovers

Silver Sage Community Club

Additional Programs

4 Paws Dog Club

USDA Science Curriculum Afterschool Programs

Pinenut Riders Traditional Horse Club

Nevada State 4-H Camp
Carson Bouncing Bunnies Hosts Community Show

Carson City Bouncing Bunnies 4-H Club will host its annual community show on Saturday, June 22 from 7:30 a.m.-5:00 p.m. The show will be held at Carson City’s Fuji Park Exhibit Hall, 701 Old Clear Creek Road. The community show will include a Cloverbud event hosted by Bouncing Bunnies 4-H Club Teen Leaders. All show entries must be postmarked by Friday, June 14, 2013 and email entries must be received by 11:59 p.m., June 19, 2013. Email entries can be sent to snsbunnies@msn.com. The show book and entry form for the event is available at: http://www.unce.unr.edu/4H/counties/carson-storey/files/pdf/2013RabbitCavyShowbook.pdf

For more information or for show book, please contact Jim or Sandy at the Carson City Cooperative Extension Office, 887-2252.
June
3  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
5  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
6  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
8  Cabela’s Youth Day, Comstock Hot Shots, 8:00 a.m.-4:00 p.m.
10 CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
12 NJLS wrap up, JT Basque Bar & Dining Room. 1426 Highway 395, Gardnerville, 5:00 p.m.
13  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
14  Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00-9:00 p.m.
15  Storey County Range Shoot, Ice House Range, 10:00 a.m.-3:00 p.m.
16  Storey County Range Shoot, Ice House Range, 10:00 a.m.-3:00 p.m.
17  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
18  Camper Orientation, UNCE Conference Room, 6:20-8:30 p.m.
19  Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
20  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
21  Set up Rabbit/Cavy/Poultry Show, Fuji Exhibit Hall, 10:00 a.m.
22  Rabbit/Cavy/Poultry Show, Fuji Exhibit Hall, 7:30 a.m.-4:00 p.m.

Carson Cluckers 4-H Club will host a community poultry show for youth ages 5-19 on Saturday, June 22 from 7:30 a.m.-4:00 p.m. The show will be held at Carson City’s Fuji Park Exhibit Hall, 701 Old Clear Creek Road. The public is invited to attend from 10:00 a.m.-4:30. All show entries must be postmarked by Monday, June 17. The show book and entry form for the event are available online at: http://www.unce.unr.edu/4H/counties/carson-storey/files/pdf/2013PoultryShowbook.pdf

In addition to the community show, the day will include fun and games: poultry races, costume contest, photo and poster contest, largest egg contest, chicken plop contest, and raffle. Entrants may bring birds to sell.

For more information or for show book, please contact Jim or Sandy at the Carson City Cooperative Extension Office, 887-2252.

Elia working with her chicken
July
1  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
3  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
4  Holiday; Office Closed
7-13 Western Area 4-H Camp, daily at Lake Tahoe
8  CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
11 4-H Camp Advisory Committee, 4-H Camp, Lake Tahoe, 9:30 a.m.
  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
12  Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00-9:00 p.m.
15  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
17  Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
18  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
26  Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00-9:00 p.m.

August
1  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
5  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
6  National Night Out, Mills Park, time TBA
7  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
8  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
9  Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00-9:00 p.m.
12  CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
14  Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
15  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
19  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
23  Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00-9:00 p.m.

Camp Registrations for girls are closed.
We’re still accepting camp registrations for boys.

Contact Us: 887-2252
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Carson City, NV 89706
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A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them to be successful in living a productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/known/use throughout a lifetime.

**Physical Skills**
- Throw and catch balls of all sizes without breaking your fingers.
- Ride a bike with confidence.
- Walk for 30 minutes at a steady pace.
- Jump rope for 10 minutes at a steady pace.
- Know how to play hopscotch and be able to hop on either foot for 5-10 minutes at a steady pace.
- Lift 25 pounds properly.
- Swim half a mile.
- Tread water for half an hour.
- Float for one hour.

**Activities:**
- Be able to fly a kite, keep it aloft, and bring it down safely.
- Take part in a walk or run for charity.
- Learn one dance routine (ballroom, square, etc.)
- Join a sports team.
- Learn to ski.
- Bounce on a trampoline or in a bounce house.

**Get Out and Play!**

**Outdoor Play Venues**
- barn or meadow for horseback riding
- basketball court
- batting cages, baseball diamond
- biking or walking trail
- lake, pond, stream, or beach
- mini golf course
- paintball field
- park or nature preserve
- playground
- outdoor pool or water park
- soccer field
- tennis courts

**In Case of Bad Weather:**

**Indoor Play Venues**
- bowling alley
- community center
- gym
- hotel with pool (buy a day pass)
- indoor climbing wall
- indoor pool
- laser tag arcade
- martial arts dojo
- racquet club
- roller rink
Cops and Kids
4-H Outreach
May 18, 2013

Please Note:

If you have a summer event that could use some 4-H Outreach, please contact Jim or Sandy at 887-2252.
2013 Carson City Qualifier Youth Livestock Show
May 11, 2013

Top: Lander, Sabine, Espe, Kayla, Logan
Right: Lander
Bottom: Kayla, Logan, Sabine, Espe, Lander
2013 Carson City Qualifier Youth Livestock Show
May 11, 2013

Top: Josh, Julia, Sophie, Zoe
Bottom: Zoe grooming her steer
2013 Carson City Qualifier Youth Livestock Show May 11, 2013

Top: Sierra
Bottom: Left: Sierra
Bottom Right: Holly
2013 Carson City Qualifier Youth Livestock Show
May 11, 2013

Left: Zoe
Middle: Sophie
Bottom: Sophie, Josh, Julia, Zoe
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Arrowhead Livestock Club
Carson Cluckers Poultry Club
Carson Bouncing Bunnies
Carson Hot Shots
Carson Target Rippers
Bug Huggers
Comstock Hot Shots

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Additional Programs

Nevada State 4-H Camp
Carson City Searches For A Needle in a Haystack

Carson City 4-H needs a new 4-H sewing and/or needle crafts project leader. Our sewing project leader moved and is unable to continue leading our 10 youth who were involved in this project area.

The Cooperative Extension office will supply educational materials and some supplies. We have 3 sewing machines. This could be either a short-term or long-term project. We have area youth who want to continue to build their sewing/needle craft skills.

Adults who are eager to share their creative knowledge in sewing and/or needle crafts with our youth are encouraged to contact Sandy Wallin at 887-2252.

Carson City Seeks Leader(s) For Bug Huggers

Carson City 4-H needs a new leader(s) for the Bug Huggers Entomology Club. We have 10 youth involved in this project area.

The Cooperative Extension office will supply educational materials and some supplies. This could be either a short-term or long-term project. Adults who are eager to share knowledge about multi-legged or multi-winged creatures with our youth are encouraged to contact Sandy Wallin at 887-2252.

Right:
Previous sewing projects and members
July
1  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
3  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
4  Happy 4th of July! Office Closed.
7-13  Western Area 4-H Camp, Lake Tahoe, daily
8  CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
11  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
12  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
15  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
17  Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
18  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
26  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.

August
1  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
5  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
7  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
8  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
9  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
12  CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13  4-H Ambassadors Meeting, UNCE Conference Room, 6:20-8:10 p.m.
14  Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
15  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
17  Storey County Comstock Hot Shots Qualifier, Ice House Range, 8:00 a.m.-5:00 p.m.
19  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
23  Carson Hot Shots, Fuji Exhibit Hall, 6:30-8:00 p.m.

University of Nevada Cooperative Extension Offices are closed Monday, September 2 for Labor Day!
A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them to be successful in living a productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/know/use throughout a lifetime.

**Recreation and Leisure Skills**

- Bait a hook, catch a fish, reel it in, clean it, cook it, eat it.
- Participate in a sport: archery, climbing, cycling, dancing, combat sports, bowling, skiing, swimming, canoeing, kayaking, badminton, tennis, horseback riding, hiking, orienteering.
- Play a team sport: basketball, baseball, football, soccer.
- Learn to play chess, cards, or board games.
- Get your library card. Read books for relaxation.
- Participate in at-home activities: needlework, crafts, cooking, home repair, pets, technology, gardening.

**Advanced Skills:**

- Plan and conduct a day hike without getting lost, sunburned, bitten or covered in a rash.
- Plan and conduct a weekend camping trip without getting lost, sunburned, bitten or covered in a rash.
- Read at least one new book a month.
- Coordinate game nights at your home. Learn and play a variety of games.
- Participate in a 4-H Shooting Sport: archery, air pistol, air rifle.
- Participate in 4 Paws Dog Club.
- Participate in Bug Huggers.
- Combine skills learned to date — hiking with outdoor cooking, etc.
Carson Bouncing Bunnies Hosts Community Show

A week after the American Rabbit Breeders Association show, at Cold Springs Middle School, we got to show our best again...another successful Carson City Rabbit and Cavy Community Show, June 22 at Fuji Park Exhibit Hall. With 128 rabbit entries (57 youth entries) and 12 cavy entries (7 youth entries) here are the results:

~Rabbit Show ~
Best in Show ~ Shelby Patterson ~ Reserve in Show ~ Steven Rogers
Best Crossbreed Devon Dixon ~ Reserve Crossbreed Misty Kollen
Best DQ Ashile Moyer ~ Reserve DQ Steven Rogers
Showmanship ~ Senior ~ 1st Melissa Russell ~ Intermediate 1st Darby Griffin
~ Junior 1st Devon Dixon ~ Novice 1st Natalie Hamilton

~Cavy show~
Best in Show ~ Bailey Griffin ~ Reserve in Show ~ Rylee Purciel
Best Crossbreed Shelby Patterson ~ Reserve Crossbreed Natalie Hamilton
Best DQ Misty Kollen ~ Reserve DQ Leighton Murry
Showmanship ~ Senior ~ 1st Misty Kollen ~ Novice ~ 1st Karissa Wright

~Fun stuff~
Rabbit Costume ~ 1st Darby Griffin, ~ 2nd Savannah Murry
Hurdles ~ 1st Devon Dixon ~ 2nd McKenzie Repp
Cavy Costume ~ 1st Karissa Wright ~ 2nd Rylee Purciel
Cavy Races ~ 1st Natalie Hamilton ~ 2nd Shelby Patterson
Poster Contest ~ 1st Darby Griffin ~ 2nd Rylee Purciel
Photo Contest ~ 1st McKenzie Repp ~ 2nd McKenzie Repp

Special thanks to the judges: Desiree Rogers from Canada for judging the rabbit entries and Jacob Pruett from Reno for judging the cavy entries. We all learned quite a bit from their input.

Thank you for coming out and we hope to see you all again next year and maybe we will see some new faces!!

Carson City Bouncing Bunnies
Carson Bouncing Bunnies Hosts Community Show

Raffle Prizes

Cavy Costume

Hurdles Winner

judging rabbits

A cavy getting judged

Showmanship interviews
Showmanship Intermediate Division

First time at Showmanship

Best in Show

Below: Carson Bouncing Bunnies Members helping with check in and other tasks!
Carson Cluckers, the Carson City / Storey County 4-H Poultry Club, sponsored a Community Poultry Show for Youth at Fuji Park Exhibit Hall in Carson City on Saturday, June 22, 2013. The show was open to all 5-19 year olds and included quality and showmanship judging events as well as a photo and poster contest, chicken costume contest, chicken races, largest egg, and a raffle. Kids from Carson, Storey, Churchill and Washoe counties had a great time competing in the show and making new friends.

In the quality judging event, Carson Clucker Riley Pulver took top honors, winning Best of Breed, Best Bantam and Best in Show with her bantam Buff Orpington pullet. Bob Behimer from the Churchill County Hot Wings Club won Reserve Champion of Show, Champion Large Fowl, and Champion Large Pullet with his bird. Nicole Nelson from Churchill took Reserve Champion in both the bantam rooster and bantam hen class.

Abby Pike from the Churchill won Champion and Reserve Champion Large Hen. Nick Behimer, also from Churchill, won Reserve Champion Large Pullet and Reserve Champion Large Fowl. Nicole Nelson from Churchill won Reserve Champion Bantam, Champion Bantam Rooster and Reserve Champion Bantam Hen.

In the showmanship judging event which assesses the participant’s knowledge, handling, and preparation of the showbird, Churchill’s Julia Wideman took first in Junior Showmanship, with Churchill’s Abbey Pike taking second in the Junior class. Carson Clucker Elia Keating took first place in Novice Showmanship, with Nick Behimer from Churchill taking second place in this difficult event. Nicole Nelson from the Churchill won first place in Pee Wee Showmanship, followed by Carson Clucker Riley Pulver in second place.

Churchill’s Nicole Nelson took first place in the chicken races and the chicken costume contest, while Churchill’s Julia Wideman won the photo contest. Churchill’s Abbey Pike won the poster contest as well as the largest egg contest.

Anyone from 5-19 years of age who is interested in joining a 4-H poultry club in northern Nevada can contact the Carson City / Storey Cooperative Extension office at 775-887-2252 for more information on clubs in the area. 4-H is a program of the University of Nevada Cooperative Extension, which encourages persons with disabilities to participate in its programs and activities.
Left: bird is checked by vet
Center: Poultry Judge talks to a contestant
Right: Fun stuff!

Above: poultry gazers

Left: Making new furry and feathered friends
On June 13, members, leaders and parents of the 4 Paws Dog Club gathered at the storage shed located at the west end of Fuji Park. The 4-Paws Dog Club looked at their agility equipment to see what was available for future projects. During the next few weeks 4-Paws will clean the equipment and determine its use.
4-Paws Shed Project
June 13
A Big Year At NJLS for Carson City Clubs

Thirteen Carson City Arrowhead Livestock 4-H Club members and three Carson Bouncing Bunnies 4-H Rabbit Club members participated in the 2013 Nevada Junior Livestock Show, May 15–19 at the Reno Livestock Events Center. Competing in Swine were Sierra Coleman and Holly Strasser, in Sheep: Espe Harmer, Sabine Harmer, Kayla Holcomb, Logan MacDougall and Lander Smith, in Beef: Zoie Harmer, Julia Ruedy, Sophia Ruedy and Joshua Smith, and in Dairy: Hayden Story. This year Arrowhead members Mikayla Story and Rachel Anderson participated under Capitol FFA Club.

Bouncing Bunnies 4-H Rabbit Club was given official status for a Market Rabbit class, an honor they worked hard to achieve over the past two years. Bouncing Bunnies members who competed this year in Market Rabbit were Shelby Patterson, Ansley Griffin and Bailey Griffin. This year Bouncing Bunnies member Melissa Russell competed under Capitol FFA Club.

Months of care and training go into raising quality animals for this show. The challenges are significant and the Carson City participants should feel proud of their achievements. The four-day event culminated in the Saturday night auction. All 4-H’ers were very pleased with the outcome of the auction. Many thanks to the buyers from throughout Nevada who helped make this event a success.
# Nevada Junior Livestock Show Results
## May 16-19, 2013

<table>
<thead>
<tr>
<th>Category</th>
<th>Member</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef Category</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Junior Yearling Calf</td>
<td>Joshua Smith</td>
<td>2nd</td>
</tr>
<tr>
<td>Reserve Champion Beef</td>
<td>Joshua Smith</td>
<td>2nd, Reserve Champion</td>
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<tr>
<td>Unregistered 2 Year Old</td>
<td>Julia Ruedy</td>
<td>1st</td>
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<td>Unregistered Cow with Calf</td>
<td>Julia Ruedy</td>
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<td>Reserve Unregistered Beef</td>
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<td>2nd, Reserve Champion</td>
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<tr>
<td>Best Home Grown Market Steer</td>
<td>Zoie Harmer</td>
<td>5th</td>
</tr>
<tr>
<td>Best Home Grown Market Steer</td>
<td>Julia Ruedy</td>
<td>6th</td>
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<tr>
<td>Best Home Grown Market Steer</td>
<td>Sophia Ruedy</td>
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<td>Beef Market Group</td>
<td>Arrowhead Livestock</td>
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<tr>
<td>Market Steers (1000-1350)</td>
<td>Zoie Harmer</td>
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<tr>
<td>Market Steers (1000-1350)</td>
<td>Julia Ruedy</td>
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<td>Market Steers (1000-1350)</td>
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<td>Zoie Harmer</td>
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<tr>
<td>Market Steers (1000-1350)</td>
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<tr>
<td>Dairy Senior Yearling Heifer</td>
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<tr>
<td>Champion Dairy Female</td>
<td>Hayden Story</td>
<td>1st, Champion</td>
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<tr>
<td>Intermediate Dairy Showmanship</td>
<td>Hayden Storey</td>
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<td>Rate of Gain</td>
<td>Lander Smith</td>
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<td>Sheep Market Group</td>
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<td>Market Lambs (105-150 Lbs.)</td>
<td>Kayla Holcomb</td>
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<tr>
<td>Market Lambs (105-150 Lbs.)</td>
<td>Lander Smith</td>
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<tr>
<td>Market Lambs (105-150 Lbs.)</td>
<td>Logan MacDougall</td>
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<tr>
<td>Market Lambs (105-150 Lbs.)</td>
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<tr>
<td>Market Swine</td>
<td>Holly Strasser</td>
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</tbody>
</table>
Rabbit Category
Rabbit Single Fryer
Rabbit Single Fryer
Rabbit Meat Pen
Junior Rabbit Showmanship
Senior Rabbit Showmanship
Senior Rabbit Showmanship

Member Place
Ansley Griffin 6th
Bailey Griffin 7th
Shelby Patterson 6th
Ansley Griffin 1st, Champion
Shelby Patterson 4th
Bailey Griffin 5th

Round Robin
Junior Round Robin
Intermediate Round Robin

Member Place
Ansley Griffin, Carson Bouncing Bunnies 6th
Hayden Story, Arrowhead Livestock 5th

Youth Advisory Council:
Logan MacDougall Arrowhead Livestock
Hayden Story Arrowhead Livestock

Rabbit contestants loading judging bins.
For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Carson Cluckers Poultry Club

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!

Looking for a new Leader!
For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Carson City / Storey County
2011-2012 4-H Clubs

Additional Programs

4 Paws Dog Club

Pinenut Riders Traditional Horse Club

USDA Science Curriculum Afterschool Programs

Silver Sage Community Club

Nevada State 4-H Camp
Carson City / Storey County 4-H Outreach at National Night Out

The National Association of Town Watch (NATW) has announced the 30th National Night Out (NNO) program will culminate on Tuesday, August 6, 2013. University of Nevada Cooperative Extension, Carson City / Storey County Office is participating in this event with other entities/programs in the city hosted by the Carson City Sheriff’s Department.

National Night Out, a yearlong community-building campaign, is designed to: (1) heighten crime prevention awareness, (2) generate support for, and participation in, local anti-crime programs, (3) strengthen neighborhood spirit and police-community partnerships, and (4) send a message to criminals letting them know that neighborhoods are organized and fighting back.

Along with the traditional outside lights and front porch vigils, most cities and towns celebrate National Night Out with a variety of special citywide and neighborhood events such as block parties, cookouts, parades, festivals, visits from local officials and law enforcement, safety fairs, and youth events.

Come out to Mills Park and talk with Sandy Wallin, 4-H and Youth Development Coordinator.
August
1  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
3-4  Comstock Hot Shots, Ice House Range, 10:00 a.m.-3:00 p.m.
5  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
6  National Night Out, Mills Park, 6:00-8:00 p.m.
7  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
8  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
9  Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
   Ambassador Application Deadline, 5:00 p.m.
10 Saddle Up for St. Jude, Washoe Lake State Park, 4:00-9:30 p.m.
11 Comstock Hot Shots, Ice House Range, 10:00 a.m.-3:00 p.m.
12 CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13 4-H Ambassadors Meeting, UNCE Conference Room, 6:20-8:10 p.m.
14 Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
   State 4-H Shooting Sports Adv. Committee, UNCE Conference Room, 6:00-8:00 p.m.
15 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
17-18 Storey County Shooting Sports Qualifier/potluck, Ice House Range, 8:00 a.m.-5:00 p.m.
19  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
22 4 Paws, UNCE Conference Room-business meeting, no dogs, 6:30-8:00 p.m.
23  Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.

September
2  Labor Day, UNCE Office Closed.
4  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
5  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
6  Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
9  CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
11 State 4-H Shooting Sports Adv. Committee, UNCE Conference Room, 6:00-8:00 p.m.
12 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
14 State 4-H Shooting Sports Match, L.V. 7:00 a.m.-6:00 p.m.
16  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
   Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
18  Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
19  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
20  Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
28 National Science Experiment, UNCE Conference Room, 10:00 a.m.-1:00 p.m.

Don’t miss the next CC / SC 4-H Council Meeting, Monday August 12, 6:30 p.m. UNCE Conference Room
October
2  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
3  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
5  National Science Experiment, UNCE Conference Room, 10:00 a.m.-1:00 p.m.
7  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
   Silver Sage, UNCE Conference Room, 6:30-8:00 p.m.
9  National Science Experiment Presentation, UNCE Conference Room 6:00-8:00 p.m.
10 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
14 CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
16 Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
17 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
21 Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
   Silver Sage, UNCE Conference Room, 6:30-8:00 p.m.
25 Nevada Day-Holiday, UNCE Office Closed

Mark Your Calendars!!

Maps and Apps 2013 National Science Experiment Schedule:
Sept. 28  National Science Experiment, UNCE Conference Room, 10:00 a.m.-1:00 p.m.
Oct. 5  National Science Experiment, UNCE Conference Room, 10:00 a.m.-1:00 p.m.
Oct. 9  N.S.E. Presentation, UNCE Conference Room 6:00-8:00 p.m.
Nevada 4-H Ambassador Applications Due August 9

Nevada 4-H Ambassadors

Nevada State 4-H Ambassadors are 4-H youth from around the state committed in providing leadership for all 4-H members.

Motto of Nevada State 4-H Ambassadors: "Youth Leading Youth"

Goals of the Nevada 4-H Ambassadors:
- 4-H Retention
- 4-H Recruitment
- 4-H Promotion
- Event Publicity
- Leadership Opportunities

Events the Nevada State 4-H Ambassadors participate in:
- National 4-H Week
- Discover Your Future
- Capital Days
- State Contests
- Leadership Conferences
- Other Leadership Opportunities

How do I become a Nevada State 4-H Ambassador?

Ambassador applicants are active 4-H members, 14 years of age as of January 1, 2013, who enjoy leadership roles, and are ready to represent 4-H at a statewide level. After obtaining two years of 4-H experience, youth can apply to become an Ambassador through their county office. The applications are processed and each applicant is interviewed by 4-H staff and volunteers.

Once chosen as an Ambassador, youth attend a Leadership Conference to receive specialized training in leadership responsibilities and roles. Each Ambassador serves a two-year term, and fulfills a leadership duty at two or more 4-H events.

Contact:
Jessica Ponte, 4-H Activities Coordinator
poolej@unce.unr.edu
775-784-4378

Available online at: www.unce.unr.edu/4H/programs/ambassadors/files/pdf/AmbassadorApp.pdf
or at Carson City /Storey County Office.
Call Jim or Sandy for information, 887-2252.
Comstock Hot Shots Sets Qualifier Date

The date for the Storey County 4-H Shooting Sports Qualifier and pot luck is August 17, 8:00 a.m. – 5:00 p.m. at the Ice House Range. Rich and Tamera Knight and the Comstock Hot Shots members invite all area 4-H Shooting Sports members to participate in this qualifier. Carson Hot Shots, Comstock Hot Shots and Target Rippers who want to compete at the State 4-H Shooting Sports Match in Las Vegas on September 14 are required to shoot a qualifying score in their discipline at their county qualifier. Rich requests participants call him ahead of time for directions and in order to have enough equipment available, 847-0382. Depending on the number of contestants, the event could continue into Sunday, August 18.

Contestants need to bring sunscreen, a hat, water and camp chair. Contestants should be dressed in appropriate shooting attire. Parents and 4-H Shooting Sports Junior Leaders who attend will have the opportunity to learn scoring for the various disciplines throughout the day. Ice House Range is located at the end of Toll Road in Gold Hill.

Robbie White, member of the Carson City Hot Shots, won Third Place at the California Youth Sport Shooting Association event held at Sierra Valley on June 1, 2013.
Las Vegas Hosts 2013 State 4-H Shooting Sports Match

The 2013 Nevada State 4-H Shooting Sports Match is scheduled for Saturday, September 14 in Las Vegas at the Clark County Shooting Sports Complex. This promises to be another outstanding 4-H Shooting Sports state event held at a world-class facility. Clark County 4-H Shooting Sports will host the event. Check in is on a first-come, first-served basis and begins at 6:00 a.m. followed by the opening ceremony 7:00–7:30 a.m.

Rotation 1 is scheduled for 7:45–9:00 a.m. and will be for shotgun only. The site for this discipline has no shade and is located a short driving distance from the other discipline ranges. All other rotations begin at 9:10 a.m. and run throughout the day. Taste of Texas concession will be available for both breakfast and lunches. There are a number of exciting demonstrations planned throughout the day for attendees to visit between discipline shoots.

The contestant and family barbeque/picnic runs from 5:30–7:00 p.m. If you remember last year, you don’t want to miss this as Clark County 4-H Shooting Sports really puts on a spread. The Awards Ceremony follows 7:00–9:30 p.m. at the Education Center. Contestants are required to wear 4-H dress for ceremony. Participants are expected to dress appropriately for the events in which they participate. Clothing with sexually suggestive wording or graphics and alcohol or tobacco advertisement is not appropriate. Range officials will enforce dress codes, if required. Any participant while on the shooting line or shooting in any outdoor shooting event is required to wear shoes that completely cover their feet. Examples of footwear that are not acceptable include, but not limited to: sandals, clogs, crocs, flip-flops and bare feet.

Registration forms for this event, signed by your county extension 4-H person, must be returned to the State 4-H Office by August 19. Barbeque/picnic forms must be returned to North Las Vegas Roadrunners 4-H club.
Targeting Life Skills

What to Know Before You Leave Home — Life Skills for Everyone

A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them to be successful in living a productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/know/use throughout a lifetime.

Orientation Skills
- Know where north, south, east or west are when indoors.
- Know where north, south, east or west are when outdoors.
- Be able to get from point A to point B by mapping a walk, a drive, a bike ride or by a bus ride without using GPS, Mapquest or other internet mapping programs.
- Understand the purpose of a map legend.
- Be able to read street, road and city maps.
- Be able to read state maps.
- Know the exact physical address and location of your home, school, work, church, meeting places, mall, etc.
- Be able to give directions from any place to your home, school, work, church, meeting places, mall, etc.
- Take and follow directions provided.
- Understand latitude and longitude.
- Understand the difference between true north and magnetic north.
- Maps aren’t just for streets, states and land or geography. Name three other places where you find maps.
- Locate the building map for every building you enter. Why are building maps important?

Advanced Skills:
- How is a sextant used for navigation?
- What city landmarks do you pass on your way home, to school, to work?
- Download a map app program to your computer or phone.
- Know the difference between paper, tactual and virtual maps.
- Spend a day geo-caching.
- Plan a trip by car, bus, train or plane to a city which is over four hours away from your home.
- Learn to navigate by the stars.
- Participate in the National Science Experiment! Check the calendar in this e-zine!
On July 13, 2013, the 4 Paws 4-H club attended Bonanza Kennel Club’s AKC Tier 2 Fun Match to sell refreshments and be a part of the festivities. Ann Kinney, who had Jill, a smooth Fox Terrier, and Sophia, a Spinone Italiano, requested the dogs be shown by 4-H members volunteering at the booth at the time. Congrats, Morgan (Sophia) and Emilie (Jill) for placing second and third in the Junior category. Thank you Bonanza Kennel Club for offering their refreshment booth as a fundraiser for the club and for a cash donation as well. Thanks also to terrific family and friends who came to support 4 Paws!
Love those tie dye t-shirts!

Western Area 4-H Camp
July 7-13
Dropping campers off for a week of fun!

Top: (L to R) Ava, Aaron, and Gabe Covington with Rylan Fancher and Andrew Mercer
Bottom: (L to R) Mary and Ava Covington with Nora Streng.
4-H Shooting Sports at Western Area Camp
Food, sunshine, sports, friends

Western Area 4-H Camp, July 7-13, 2013
The 2013 Western Nevada Calf Camp, sponsored by the Rocky Mountain Elk Foundation, was held on June 29 at the C.K. Baily Pond, Fuji Park. The Storey County 4-H Shooting Sports Trailer joined in the activities held from 8:00 a.m. to 1:00 p.m. Pancake breakfast, fishing, free kids auction, archery, a BB-gun range, fly-tying, wildlife tattoos, a conservation station and Operation Game Theft (OGT) Trailer offered participants insight to outdoor sports and recre-
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Arrowhead Livestock Club
Carson Cluckers Poultry Club
Carson Bouncing Bunnies
Carson Hot Shots
Carson Target Rippers
Bug Huggers

Looking for a new Leader!

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!
For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Additional Programs

4 Paws Dog Club

Pinenut Riders Traditional Horse Club

USDA Science Curriculum Afterschool Programs

Nevada State 4-H Camp

Silver Sage Community Club

4-H Ambassadors
Leadership: Carson/Storey Silver Sage
4-H Community Club 2013-14 Focus

The Silver Sage 4-H Community Club (SSCC) will focus on leadership for the next project year. All members in grades 5-12 are eligible to become a Junior Leader (grades 5-6) and progress to a Teen Leader (grades 7-12). Several of our members have other opportunities to gain leadership experience at Seeliger Elementary School, Eagle Valley Middle School, Carson High School and through other area youth groups.

Working with their adult leaders, these youth leaders will examine leadership concepts and how they relate to 4-H, school, home and our community. Members will be encouraged to develop and become familiar with their own leadership style, methods, presentation skills and interpersonal relations. The benefits of diversity and inclusion will be examined. Most of all, youth leaders will realize leadership means opportunities to have fun with their peers and cultivate new ideas and/or actions for our community.
Carson City / Storey County
Dates to Remember!

September — Get your 2013-14 Enrollment Forms from Your Club Leader!
2 Labor Day, UNCE Offices Closed, 8:00 a.m.-5:00 p.m.
4 Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
5 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
6 Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
9 CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
11 State 4-H Shooting Sports Advisory Comm., UNCE Conference Room, 6:30-8:00 p.m.
12 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
14 State 4-H Shooting Sports Match, Las Vegas, 7:00 a.m.-6:00 p.m.
16 State 4-H Shooting Sports Leader Training registrations due,
  CC / SC Cooperative Extension Office, 5:00 p.m.
  Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
18 Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
  Sign ups for Cook Lovers 4-H Club and Storey County Community Club
  begin, Hugh Gallagher Elementary Open House
19 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
20 Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
26 4 Paws Business Meeting, UNCE Conference Room, 6:30-8:00 p.m.
28 Mapping Workshop, UNCE Conference Room, 10:00 a.m.-1:00 p.m.
30 Cook Lovers, Storey County Senior Center, 4:00-6:00 p.m.

October — Turn in Your 2013-14 Enrollment Forms
2 Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
3 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
4-6 State 4-H Shooting Sports Leader Training, Winnemucca, daily
5 Mapping Workshop, UNCE Conference Room, 10:00 a.m.-1:00 p.m.
7 Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
  Silver Sage, UNCE Conference Room, 6:30-8:00 p.m.
9 National Science Experiment Presentation, UNCE Conference Room, 6:00-8:00 p.m.
10 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
14 CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
16 Carson Cluckers, location TBA, 6:30-8:00 p.m.
17 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
21 Silver Sage, UNCE Conference Room, 6:30-8:00 p.m.
  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
25 Nevada Day, UNCE Offices Closed, 8:00 a.m.-5:00 p.m.
November
4 Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
    Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
6 Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
    Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
7 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
11 Veterans Day, UNCE Offices Closed, 8:00 a.m.-5:00 p.m.
12 CC/SC 4-H Council, UNCE Carson 6:30-8:00 p.m. (Note Date Change)
13 Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
14 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
18 Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
    Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
28-29 Thanksgiving and Family Day, UNCE Offices Closed, 8:00 a.m.-5:00 p.m.

Leaders:

We need three pictures of your club for the E-zine and for the web. One group shot and two action shots would be great! Please submit electronically to Teri by October 1.

Please sign up for your club to display photos, awards, and/or projects for one month in the display cabinet at Fuji Park Exhibit Hall.

Packets with enrollment forms for your club are available at the office. Please contact Jim or Sandy if you need more forms.

Thanks!

Contact Us: 887-2252
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The University of Nevada, Reno is an EEO/AA institution. University of Nevada Cooperative Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact us, 887-2252, in advance of your participation or visit.
State 4-H Shooting Sports Fall Leader Training and Certification

The Fall 4-H Shooting Sports Leader Training and Certification takes place October 4-6 in Winnemucca. Classroom training begins Friday evening, October 4. Discipline training takes place throughout the day Saturday, October 5. Discipline Training continues Sunday, October 6, 8:00 a.m.-1:00 p.m.

This training is open to all 4-H Leaders who are interested in running a 4-H Shooting Sports Club in Nevada. The disciplines offered are Archery, Rifle, Air Pistol, Shotgun, and Muzzleloader. Participants must attend the entire Certification and Training to complete 4-H Shooting Sports Certification for Nevada.

The $75 registration fee covers training facilities, training manual materials, shooting materials, trainers and some meals. Lodging is the responsibility of the participant. There is a minimum requirement of five registrations for each discipline offered with a maximum limit of ten (10) participants for a discipline. Registrations are due to the State 4-H Office by September 16. Call Sandy for more information, 887-2252.

Tamara Knight teaching archery at State Shooting Sports Leader Training, September 2012

The Nevada 4-H Shooting Sports Program utilizes Shooting Sports Education (Air Pistol, Air Rifle, Shotgun, .22 Rifle, Muzzleloader, and Archery) as a vehicle for developing life skills and personal growth in youth. The overall goal is to develop the skills that enable youth to become responsible, happy, productive and beneficial members of society.
Storey County Has a New 4-H Community Club

A brand new Storey County 4-H Community Club begins this October. New 4-H leaders Erick Troska, Frank DeSimone, Richard Valdez, Bill Bratenbach and Greg Adkins are planning exciting new projects for the 2013 - 2014 4-H year. 4-H Community Clubs can focus on many different project areas throughout a year. Only imagination and curiosity set the project boundaries. Look for sign-up sheets and information flyers at the September 18 Hugh Gallagher Open House. We look forward to seeing you.

Storey County 4-H Cook Lovers Returns

Storey County Cook Lovers 4-H afterschool program kicks off its second year under the guidance of leaders Eileen and John Herrington on September 30, 4:00-6:00 p.m. For fifth graders only, the club teaches basic cooking skills with an emphasis on safe food preparation, cleanliness and table manners.

Participants will learn how to prepare a simple egg dish, create salads and great salad toppings, understand and use herbs and spices, build and enter the Gingerbread House contest, explore the background and uses of pasta, make pie dough and create pies. The project will end by planning and preparing a family dinner. The club meets at the Virginia City Senior Center afterschool Mondays, September 30 – March 24. Sign ups begin September 18 at the Hugh Gallagher open house. Contact Sandy Wallin 887-2252 for more information.
Explore Your World

The 2013 National Science Experiment, 4-H Maps & Apps, explores how geography and geographic information systems (GIS) help people make smart decisions that improve lives, respect our natural resources, and make a positive impact in our world.

Mark your calendars!
Map Workshop                     September 28, 10 am-1 pm
Map Workshop                     October 5, 10 am-1 pm
Experiment Presentation          October 9, 6:30 pm

Visit us at:  http://www.unce.unr.edu/counties/carson-storey/

Visit us at:  http://www.unce.unr.edu/counties/carson-storey/
What to Know Before You Leave Home — Life Skills for Everyone

A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them to be successful in living a productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/know/use throughout a lifetime.

Survival Skills
- Learn to use a map and a compass.
- Know how to build a fire.
- Know how to purify water.
- Know first aid.
- Maintain a first aid kit.
- Know evacuation procedures for an earthquake, tornado, wildfire or flood.
- Be avalanche aware.
- Know the importance of creating an itinerary when you go hiking, boating or camping.
- Know what to do when lost in a forest.
- Know what to do when you are sick and alone.

Advanced Skills:
- Know how to defend yourself.
- Create an itinerary and leave it with a responsible person each time you go hiking, boating or camping.
- Become CPR certified.
- Join a animal rescue team.
- Know the difference between mountain survival techniques and desert survival techniques.

Survival skills are techniques a person may use in a dangerous situation (e.g. natural disasters) to save themselves or others. These techniques are meant to provide basic necessities for human life. Survival skills are often basic ideas and abilities that ancient humans have used for thousands of years.

Five Basic Survival Skills: Fire, Shelter, First Aid, Food and Water, Signaling

Hiking, backpacking, horseback riding, fishing, hunting and many other outdoor activities all require basic wilderness survival skills to handle an emergency situation.
The Pinenut Riders held a going away BBQ August 14 for members leaving for college. **Abby Williams** will attend Montana State University, **Caitlyn Morton** will attend William Jessup University in California and **Kelly Brandon** will be a Junior at the University of Oregon.

**Madison and Zane Johnson’s** family moved to Montana in early August. Our lone remaining member, **Deanna Duncan**, will consider her other 4-H Club options in Carson City / Storey County. It has been an honor and a privilege for leaders **Candy Scott** and **Chris Brandon** to serve these young women and we wish them all the best. We know they are going to do great things. Congratulations girls!

**Pictures**

**Top:** Members only with gifts: **Caitlyn Morton**, **Abby Williams**, **Deanna Duncan** and **Kelly Brandon** pose with their parting gifts.

**Middle:** Members holding **Deanna**: From left to right, **Deanna Duncan**, **Abby Williams**, **Caitlyn Morton** and **Kelly Brandon**

**Bottom:** Members **Caitlyn Morton**, **Abby Williams**, **Deanna Duncan**, Leader **Candy Scott**, member **Kelly Brandon** and Leader **Chris Brandon** pose for a final picture as the Pinenut Riders.
4-Paws Hosts Guest Speaker

Tatiana Montalvo, 4 Paws President, introduced Tonya Petri, Volunteer Coordinator for PUPS on Parole Prison Training Program, and gave a chance for each member to explain what they have been up to in the club with their dog at our meeting on August 1.

Tonya brought a fantastic exhibit for PUPS on Parole Prison Training Program. PUPS uses prison inmates from the correctional facility in Carson City to train dogs. The inmates made a large poster exhibit after working in the program for many years as they serve their sentences. She explained how the inmates in the program can help dogs who need a boost in their training and alleviate overcrowding at the shelter through this PUPS program. The program has been around since 2002 in Reno and now in Carson. Last year, 43 dogs from PUPS were adopted in our city. In addition to providing training for dogs that need extra handling and socialization, all pregnant dogs were sent to the PUPS program for birthing up to weaning and the puppies are socialized too.

(Continued on next page)
Tonya shared five handouts with the club who discussed them:

1. **Why Spay And Neuter**
   Most of our club members own dogs that are neutered. We haven’t done any breeding projects but if you are interested, there is a 4-H plan on what this entails and it is entirely up to your family.

2. **Barking Problems With Dogs**
   Excessive barking is prohibited, but how it’s defined is nebulous. Violators can be cited. Talk to your neighbors or let them know if you think your dog may be a problem in advance to smooth things over. There are many ways to train or to provide different activities for your dog.

3. **House Training Puppies and Adult Dogs**
   This handout talks about setting a routine, picking a spot, using confine/crate training to create a den for the animal to keep clean of waste, and to reward successes.

4. **The Benefits of Licensing Your Dog**
   The most important reason to license is to make sure that your dog is returned if he/she gets loose. Also, it ensures each dog is given important rabies shots. It establishes your ownership over the dog if there is a dispute, and it prevents a fee if your dog is picked up as a stray. There is a benefit to neutered dogs in the fees charged.

5. **Responsible Pet Ownership**
   Kids in 4-H are learning techniques of caring for their dogs, providing training, and doing what they can to make sure their dogs are healthy; providing a lifetime commitment to the animal and family.

Tonya explained how we could volunteer to help Carson City with the city’s stray dogs and cats. Children must be a certain age to volunteer without their parents, otherwise, children and parents should both apply to be volunteers. Volunteers for Carson City go to an orientation class. Volunteers should try to donate 1 hour of time a week if they are serious about applying, although it’s not a mandatory rule. If you do not want to volunteer, you can still visit the animals in the afternoon and play with a dog or a cat and give them some face time. Some cats need to be brushed and played with. Dogs can always be played with inside their cages and love visitors. However, only volunteers who have been through training can take a dog off premises on a leash.

Tonya explained a little about operations at the Animal Shelter. An operations person or an enforcement officer are at the shelter 24/7 or else on call. Right now, the enforcement officers are extremely busy with Hot Dog emergencies.

A Hot Dog emergency is where dogs get left in hot cars in the summer. Those cars can get up to 140 degrees and kill a dog. Always be aware of your environment and look for Hot Dogs. Call 911 and ask for an Animal Emergency if you see one. Those officers are allowed to open cars and save dogs. Never leave your car in the sun with rolled up windows. Even a short stop into a store or at a house can harm a dog. Even if you "leave the engine running" there can be mechanical problems with a car, so don’t risk it. Also, call 911 if you see animal abuse; do not attempt to solve the problem yourself.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Arrowhead Livestock Club
Carson Cluckers Poultry Club
Carson Hot Shots
Carson Bouncing Bunnies
Carson Target Rippers

Bug Huggers

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Additional Programs

4 Paws Dog Club

Pinenut Riders Traditional Horse Club

USDA Science Curriculum Afterschool Programs

Nevada State 4-H Camp

Silver Sage Community Club

4-H Ambassadors
Slip In To Carson City’s New 4-H Club

“Slithers, Scales and Fins” begins November 14, at the University of Nevada Cooperative Extension (UNCE) Office, 2621 Northgate Lane, Suite 12, 6:30-8:00 p.m. Area youth are invited to join this new 4-H club and learn more about snakes, lizards and fish. Come join the fun as we investigate which of these species make the best pets, how to keep them healthy, invite guest speakers and maybe plan a field trip to the Sacramento Zoo. Call Sandy Wallin 887-2252 to sign up or for more information.

“Caged Critters” Begins November 19

Not everyone lives where a larger pet is allowed. Youth who have or are considering smaller pets: hamsters, rats or birds are invited to join the new 4-H “Caged Critters” club. The kick-off meeting for this new Carson City club is Tuesday, November 19, 2621 Northgate Lane, Suite 12, at 6:30 p.m. Come and learn why these critters make great pets and how we can work with them to make them more fun. Call Sandy Wallin 887-2252 for more information.
### November

4  **Cook Lovers, Virginia Senior Center, 4:00-6:00 p.m.**  
   **Silver Sage, Leader’s House, 6:00-7:30 p.m.**  
   **Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.**

6  **Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.**

7  **Comstock Explorers, VC Roasting House, 6:00-7:30 p.m.**  
   **4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.**

8  **Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.**

11 **UNCE Office Closed, Veterans Day** (note change of date for CC / SC Leaders Council)  
   **Comstock Explorers, VC Vets Day Parade, Virginia City, time t.b.a.**

12 **CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.**

14 **Slithers, Scales, Fins, UNCE Conference Room, 6:30-8:00 p.m.**  
   **4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.**

18 **Cook Lovers, VC Sr. Center, 4:00-6:00 p.m.**  
   **Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.**  
   **Silver Sage, Leader’s House, 6:00-7:30 p.m.**

19 **Caged Critters, UNCE Conference Room, 6:30-8:00 p.m.**

21 **Comstock Explorers, VC Roasting House, 6:00-7:30 p.m.**  
   **4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.**

22 **Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.**

28 **Happy Thanksgiving Everyone, UNCE Office Closed**

29 **Family Day, UNCE Office Closed**  
   **Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.**

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### 4-H Day at UNR Football Game, November 16

The Nevada Wolf Pack presents 4-H Day with the Pack. 4-H members are invited to the Nevada vs. San Jose State game on November 16 (game time to be determined). Enjoy discount tickets for all 4-H members, staff, volunteers, families and friends. Help form a tunnel for the Wolf Pack. There will be free bounce houses, kids’ activities and discount coupons for Silver and Blue Outfitters.

Carson City / Storey County

Dates to Remember!

December
2  Cook Lovers, VC Sr. Center, 4:00-6:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
   Silver Sage, Leader’s House, 6:00-7:30 p.m.
4  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
5  Comstock Explorers, VC Roasting House, 6:00-7:30 p.m.
7  Virginia City Parade of Lights (see article below)
9  CC/SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
11 Carson Cluckers, UNCE Conference Room, 6:30-8:00 p.m.
13 Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
16 Cook Lovers, VC Sr. Center, 4:00-6:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
   Silver Sage, Leader’s house, 6:00-7:30 p.m.
19 Comstock Explorers, VC Roasting House, 6:00-7:30 p.m.
25 Christmas, UNCE Office Closed

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!

Storey County Parade of Lights

Comstock Hot Shots invites all Carson City / Storey County 4-H clubs to participate in the Virginia City Parade of Lights, December 7. 4-H’ers and their families meet at the Virginia City Senior Center off “C” Street and 6 Mile Canyon Road at 3:00 p.m. to begin decorating the float. A pot luck and a Christmas Hat contest will be held at the Senior Center following the parade. Participants are encouraged to dress warmly and come prepared to share in an evening of family fun in Virginia City.

For more information contact Sandy Wallin 887-2252 or Rich Knight 847-0382.

Contact Us: 887-2252

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January
2  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
   Silver Sage, Leader’s House, 6:00-7:30 p.m.
6  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
9  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
10  Carson City Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
13  Cook Lovers, VC Sr. Center, 4:00-6:00 p.m.
16  Carson City / Storey County Awards Night, Fuji Exhibit Hall 7:00-9:00 p.m.
18  Fabric & Rummage Sale Drop Off, Fuji Exhibit Hall, 10:00 a.m.-4:00 p.m.
24  Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
25  Fabric & Rummage Drop Off, Fuji Exhibit Hall, 10:00 a.m.-4:00 p.m.
27  Silver Sage, UNCE Conference Room, 6:00-7:30 p.m.

**Carson City / Storey County 4-H Awards Ceremony**
Thursday, January 16, 2014
7:00-9:00 p.m.
Coordinated by Silver Sage Community Club
(no potluck dinner this year)

This is the yearly Awards Ceremony to recognize 4-H youth and leaders for participation and achievement. All 4-H members, leaders, and families are invited.

Dress: Business attire (clothing appropriate for a job interview, not party clothes) or 4-H uniform (white shirt, green tie, and dark slacks or skirt). Neon colored sweatshirts and faded, stained or torn jeans are not appropriate.

Nomination forms for special awards will be available after December 1, 2013 from Sandy Wallin, 887-2252.
Carson Bouncing Bunnies
Nevada Day Parade
October 26, 2013
Comstock Explorers, Storey County’s new 4-H Community Club, is open! The club meets alternate Thursday nights at the Roasting House “C” Street, Virginia City 6:00–7:30 p.m. Members are busy electing officers and developing a calendar of fun events, field trips and guest speakers for the 2013-2014 4-H year, including marching in the Veterans Day Parade and entering a float in the Parade of Lights. November meetings are scheduled for the 7th and 21st. Storey County youth who are interested in joining Comstock Explorers can contact Sandy Wallin 887-2252.
Storey County Cook Lovers create Halloween hors d'oeuvres, October 21
Bryar and Rylan Fancher and Dean Poppenga conduct the 2013 National Science Experiment, Maps and Apps, with Jim Barcellos.
Tractor Supply Grand Opening
September 21
State Shooting Sports Match, Las Vegas
September 14, 2012
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Arrowhead Livestock Club
Carson Cluckers Poultry Club
Carson Bouncing Bunnies
Carson Target Rippers
Cook Lovers
Comstock Hot Shots
For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Additional Programs

Storey County Explorers Community Club

USDA Science Curriculum Afterschool Programs

Nevada State 4-H Camp

4-H Ambassadors
Storey County Parade of Lights

Comstock Hot Shots invites all Carson City / Storey County 4-H clubs to participate in the Virginia City Parade of Lights, December 7. Comstock Hot Shots and other 4-H'ers and their families will meet at the Virginia City Senior Center off “C” Street and 6 Mile Canyon Road at 3:00 p.m. to begin decorating the float.

Storey County Explorers will meet at the Virginia City Roasting House at 3:00 p.m. to decorate their float. A pot luck and a Christmas Hat contest will be held at the Senior Center following the parade. Participants are encouraged to dress warmly and come prepared to share in an evening of family fun in Virginia City.

For more information contact Sandy Wallin 887-2252 or Rich Knight 847-0382.
Your Chance to be 4-H Strong

The 2014 4-H Leaders’ Forum, titled 4-H Strong: Go for the Green, is scheduled for February 28 through March 1, at the Winnemucca Convention Center. The theme encourages everyone in the Nevada 4-H Program, throughout all of the challenges being faced, to continue to hold strong to the four “H’s” of the Pledge (Head, Heart, Hands, and Health), and by implementing a new “H” for Hope. The fifth “H” inspires the Nevada 4-H Program to continue a positive outlook during these challenges while aiming “To Make the Best Better.”

If you are a club leader, you or your club can be a part of the 2014 4-H Leaders’ Forum. If you have a workshop that works well with our theme; expands on 4-H, is University or Cooperative Extension themed, or is just all-around beneficial to 4-H Leaders and Teens, please fill out a Workshop Proposal Form (http://www.unce.unr.edu/4H/calendar/files/pdf/RequestForProposals2014.pdf) and send it to Jessica Ponte, pontej@unce.unr.edu at the State 4-H Office by December 16.
January

2 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
6 Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
   Silver Sage Community Club, Leader’s House, 6:00-8:00 p.m.
9 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
10 Carson City Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
13 Cook Lovers. Virginia City Senior Center, 4:00-6:00 p.m.
   CC/SC 4-H Council, UNCE Carson, 6:30-8:00 p.m.
16 Carson City/Storey County Awards Night, Fuji Exhibit Hall 7:00-9:00 p.m.
18 Fabric & Rummage Sale Drop Off, Fuji Exhibit Hall, 10:00 a.m.-4:00 p.m.
24 Carson Hot Shots, Capital City Gun Club, 6:00-9:00 p.m.
25 Fabric & Rummage Drop Off, Fuji Exhibit Hall, 10:00 a.m.-4:00 p.m.
27 Silver Sage Community Club, Leader’s House, 6:00-8:00 p.m.

February

3 Cook Lovers, Virginia City Senior Center, 4:00-6:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
   Silver Sage Community Club, Leader’s House, 6:00-8:00 p.m.
5 Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
6 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
7 Fabric & Rummage Sale set up, Fuji Exhibit Hall, 9:00 a.m.-5:00 p.m.
8-9 Fabric & Rummage Sale Fund Raiser, Fuji Exhibit Hall, 9:00 a.m.-4:00 p.m.
10 CC / SC Leaders’ Council, UNCE Conference Room, 6:30-8:00 p.m.
12 Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
13 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
20 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
24 Cook Lovers, Virginia City Senior Center, 4:00-6:00 p.m.
   Silver Sage Community Club, Leader’s House, 6:00-8:00 p.m.

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!
Carson City / Storey County Dates to Remember!

Carson City/Storey County 2012 - 2013 Portfolios due date

All 2012 - 2013 Portfolios and/or Record Books are due to the Carson City / Storey County UNCE office, Friday, December 13 by 5:00 p.m. 4-H’ers are encouraged to bring their books in for review by Sandy or Jim prior to the due date. Please call first to be certain we are available. All 4-H’ers should have rough drafts of their 4-H work throughout the year. Templates for clubs/projects are available on request. Contact Sandy Wallin or Jim Barcellos 887-2252.

Mark the Date for Carson City / Storey County Awards

The 2012 - 2013 Awards Ceremony for Carson City / Storey County is set for Thursday, January 16, 7:00-9:00 p.m. at Fuji Park Exhibit Hall. There will be a pizza dinner prior to the ceremony compliments of Carson City / Storey County 4-H Council beginning at 6:30 p.m. Many thanks go to 4 Paws Dog Club for donating their Fuji Exhibit Hall reserved time for this event. Dress is business attire (what you would wear for a job interview) or 4-H uniform, long sleeved white shirt, green tie and clean blue jeans or dark slacks. Set up for the awards will be 3:00- 5:00 p.m. Contact Jim or Sandy for more information 887-2252.

Honor Your Leaders and Those Who Support 4-H

All Carson City / Storey County 4-H clubs are encouraged to contact the office for the nominating forms for the 2012 - 2013 Special Awards. Awards clubs and their leaders can nominate include: Project Leader Service Award, Teen Leader Service Award, Activity or Resource Leader, 4-H Alumni, Friend of 4-H, 4-H Partner, Outstanding 4-H Leader and New Leader Award of Merit. Club leaders may nominate youth for the Danforth “I Dare You” award. Let’s recognize our leaders and supporters who help 4-H in our communities by nominating them for these awards for their outstanding service and support of Carson City / Storey County 4-H. Contact Jim or Sandy 887-2252 for forms or for more information.
Amazing Astronomy
By Rylan Fancher
Silver Sage Community Club Member

When you look at Venus, you probably think it is just another planet. The truth is, there are a lot of cool things about it. For one, Venus is the brightest planet in the solar system and can even be seen in daylight if you know where to look. It is both the Morning Star and the Evening Star because of where it is when the sun rises and sets. Planet in Greek means wanderer because of how the planets move in orbit with the sun. Venus circles the sun in 262 days, while we circle the sun in 365 days, which means Venus has a 262 day year! This month, it is going to put on a show, and an amazing one too! It will shine it’s brightest all this month and will not do this again until the year 2021! So keep your eyes out for this shiny star, you can’t miss it! It is an important star for voyagers using sextants for celestial navigation.

Watching a meteor shower can be an amazing thing to see, so here is some info about the next meteor shower coming up. This will be on December 13 and 14, and it is called the Geminid Meteor Shower! If you want to see this though, prepare to wake up early! This show will begin at 4:30 AM! This will be worth the time waking up though. It will be a sight to remember! So put this on your calendar and set your alarm to see an amazing light show!

Some astronomy activities for preschoolers are looking for landmarks in the sky like the moon or stars. An activity for an elementary student or middle schoolers would be to identify constellations and their origins and stories. High Schoolers can find out why stars are different colors and what they are made of.

You can find many activities with astronomy on the internet, so go ahead and take a look!
http://heavens-above.com/
http://www.planetsforkids.org/planet-venus.html
http://www.skyandtelescope.com/observing/ataglance
http://skyview.gsfc.nasa.gov/
http://www.usno.navy.mil/USNO/tours-events/sky-this-week/the-sky-this-week
Storey County Explorers participate in Virginia City Veterans Day Parade, November 11, 2013
Storey County Explorers participate in Virginia City Veterans Day Parade, November 11, 2013
Storey County Cook Lovers Learn About Lettuces
November 4, 2013
Storey County Cook Lovers Learn About Lettuces
November 4, 2013
Carson City / Storey County
2013-2014 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Arrowhead Livestock Club
Carson Hot Shots
Carson Bouncing Bunnies
Carson Target Rippers
Carson Cluckers Poultry Club
4 Paws Dog
Silver Sage Community Club
Carson City / Storey County
2013-2014 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Story County Programs

Comstock Hot Shots

Cook Lovers

Additional Programs

USDA Science Curriculum Afterschool Pro-

Nevada State 4-H Camp

4-H Ambassadors

Nevada 4-H

Storey County Explorers Community Club