Bug Huggers Plan Field Trip

Bug Huggers are partnering with Jeff Knight, state entomologist for the Nevada Department of Agriculture, to set a date in January or February for a trip to view the state entomology lab. Club members are looking forward to learning how to create a collection of insects, including methods of capturing, identification, preserving, mounting and labeling.

Last month the club hosted a talk on bees and their importance in our environment given by Bill Knight, no relation to Jeff. Members are hoping to expand their knowledge of pollinators to include those native to Nevada over the next few months.

For more information contact Sandy Wallin, 887-2252.
### January

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>2</td>
<td>New Year’s Day (Observed), UNCE Offices Closed</td>
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<tr>
<td>4</td>
<td>Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.</td>
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<td>6</td>
<td>Carson Hot Shots, Capitol City Gun Club, 6:00–9:00 p.m.</td>
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<tr>
<td>9</td>
<td>CC / SC 4-H Council, UNCE Conference Room, 6:30–8:00 p.m.</td>
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<td>Cook Lovers, V.C. Senior Center 3:00–6:00 p.m.</td>
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<td>10</td>
<td>Novice Needles, UNCE Conference Room, 6:30–8:00 p.m.</td>
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<td>11</td>
<td>State 4-H Shooting Sports Advisory Committee, UNCE Conference Room, 5:50–8:00 p.m.</td>
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<td>National 4-H Conference Applications Due to CC / SC Office</td>
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<td>12</td>
<td>4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.</td>
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<td>16</td>
<td>Martin Luther King’s Birthday (Observed), UNCE Offices Closed</td>
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<td>17</td>
<td>Novice Needles, UNCE Conference Room, 6:30–8:00 p.m.</td>
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<td>18</td>
<td>Carson Cluckers, Fuji Exhibit Hall, 6:30–8:00 p.m.</td>
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<td>National 4-H Conference Interviews (TBA)</td>
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<td>4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.</td>
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<td>20</td>
<td>Set up Awards Night, Fuji Exhibit Hall, 8:00 a.m.–5:00 p.m.</td>
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<td>Fabric/rummage drop off, Fuji Exhibit Hall, 10:00 a.m.–4:00 p.m.</td>
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<td><strong>CC / SC Awards Night &amp; potluck, Fuji Exhibit Hall, 5:00 p.m.–9:00 p.m.</strong></td>
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<td>23</td>
<td>Bug Huggers, UNCE Conference Room, 6:30–8:00 p.m.</td>
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<td>Novice Needles, UNCE Conference Room, 6:30–8:00 p.m.</td>
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</tbody>
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February
1  Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
2  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
3  Set up Fabric/rummage sale, Fuji Exhibit Hall, 8:00 a.m.–5:00 p.m. (Donation Drop, 10:00 a.m.–4:00 p.m.)
   Nifty Needles (4-H Sewing Club #2), UNCE Conference Room, 6:30–8:00 p.m.
   Carson Hot Shots, Capitol City Gun Club, 6:00–9:00 p.m.
4  Fabric/Rummage Sale, Fuji Exhibit Hall, 9:00 a.m.–4:00 p.m.
5  Fabric/Rummage Sale, Fuji Exhibit Hall, 9:00 a.m.–Noon
6  Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
   Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
7  Novice Needles, UNCE Conference Room, 6:30–8:00 p.m.
8  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
9  Nifty Needles (4-H Sewing Club #2), UNCE Conference Room, 6:30–8:00 p.m.
10 CC / SC4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
11 Novice Needles, UNCE Conference Room, 6:30–8:00 p.m.
12 Carson Cluckers, Fuji Exhibit Hall, 6:30–8:00 p.m.
13 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
14 Nifty Needles (4-H Sewing Club #2), UNCE Conference Room, 6:30–8:00 p.m.
20 Presidents Day (Observed), UNCE Offices Closed
21 Target Rippers, Fuji Exhibit Hall, 6:30–9:00 p.m.
23 4 Paws, UNCE Conference Room, 6:30–8:00 p.m.
23 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
23 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.

March
1  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
2  Nifty Needles (4-H Sewing Club #2), UNCE Conference Room, 6:30–8:00 p.m.
   Carson Hot Shots, Capitol City Gun Club, 6:00–9:00 p.m.
5  Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
   Silver Sage, UNCE Conference Room, 6:30–8:00 p.m.
6  Novice Needles, UNCE Conference Room, 6:30–8:00 p.m.
7  Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
8  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
9  Nifty Needles (4-H Sewing Club #2), UNCE Conference Room, 6:30–8:00 p.m.
9-10 2012 4-H Leaders' Forum , Reno
12 CC / SC4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
13 Novice Needles, UNCE Conference Room, 6:30–8:00 p.m.
15 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
16 Nifty Needles (4-H Sewing Club #2), UNCE Conference Room, 6:30–8:00 p.m.
17 Irish Shenanigans, Fuji Exhibit Hall, 5:00–9:00 p.m.

The 2012 4-H Leaders' Forum registration packet has been sent to the County Cooperative Extension Offices. The forum will be March 9-10 in Reno. You can also find the registration packet online at: http://www.unce.unr.edu/4H/calendar/files/pdf/2012LeadersForumRegistration.pdf
Mark your calendars for the Carson City / Storey County 4-H Awards Night scheduled for January 21, beginning at 5:00 p.m. at Fuji Park Exhibit Hall. The event kicks off with a potluck supper then moves right into the awards. All 4-H’ers and their families are invited to attend and encouraged to bring a dish to share (not dessert) and each club is encouraged to bring 3 dozen cookies (per club, not member) for dessert. Dress code for the evening is 4-H uniform (long sleeve white shirt, green tie and clean jeans or dark pants or skirt) or business attire (defined as clothing suitable for a job interview). Teens who would like to present awards or take part in the event can contact Jim or Sandy.

Set up for the event takes place Friday, January 20, 3:00—6:00 p.m. at the Exhibit Hall and all help is welcome. Please contact the office to volunteer. Also, donations of table decorations from clubs are encouraged.
New 4-H Sewing Club Kicks Off

A new Carson City 4-H Sewing Club, Nifty Needles, kicks off Friday, February 3 at 6:30 p.m. at the Carson City UNCE conference room. The new sewing club will meet once a week on Friday evenings. Sue Jones, leader of Novice Needles, felt requests beginning sewing lessons demanded a second 4-H sewing club in Carson City. Sue will lead those interested through basic hand-sewing techniques and into use of a machine during the eight-week session. Learning to make a pattern, a popular lesson for Novice Needles, will also be included in this new club. Club size is limited to ten members.

For more information contact Sandy Wallin, 887-2252.

Novice Needles
By Athena Favero

We started Novice Needles in August and have come a long way in only three short months. It is a great program, but we want more members to share our sewing experiences with. We have learned many sewing techniques and have done many projects. We made pajama pants, sewing bags, night shirts and ditty bags. We learned how to put on snaps, zippers and grommets. We plan to learn how to make stuffed animals and costumes.
As we continue our series highlighting Carson City / Storey County members, leaders and programs, this month's highlight is the 2012 National 4-H Conference.

**2012 National 4-H Conference**

National 4-H Congress is one of the premiere participation experiences for 4-H members across the country. For 90 years, members of the 4-H program have been gathering to celebrate the successes and accomplishments of 4-H at this event. National 4-H Congress provides a life-changing experience for youth from across America, as they participate in educational workshops focusing on diversity, cultural experiences, leadership, team development and of course having fun!

Just as National 4-H Congress has changed over the history of the event, so is the way the leadership team will be communicate with state coordinators and delegates. Log on to the National 4-H Conference homepage: http://www.4-h.org/4-h-conference/ and click on the Twitter, Facebook or YouTube links to stay updated with the latest news! The 2012 National 4-H Conference will be March 24-29, 2012.

The date for applications to be at the State 4-H Office is **January 11** with interviews to be scheduled for January 18. All Carson City / Storey County applicants will need signature sign off by Jim or Sandy. Applications are available at the Carson City / Storey County Cooperative Extension office.

*From our archives:*

**National 4-H Conference, April 2005**

If you are interested in becoming a delegate to National 4-H Conference, please contact Sandy Wallin or Jim Barcellos for information on the application and selection process.

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From Left to Right: Matt Gunderson, 4-H Activities and Events Manager; Hannah Works, Carson City; Kelli Baldwin, Sparks; Jessica Poole, Carson City; Erin Geimstedt, Fernley; Sarah Chvilisic, Washoe County 4-H Program Coordinator; Clinton Henried, Ely.
2012 National 4-H Conference Frequently Asked Questions

How do I register for National 4-H Conference? — To learn more about becoming a delegate, contact Jim or Sandy at the Carson City / Storey County Cooperative Extension office.

How old do I need to be to attend the National 4-H Conference? — Youth delegates must be at least 15 (by January 1 of the conference year) and 19 years old. Adult Chaperones must be at least 24 years old (with the exception of Extension staff members) and must meet their state's requirement for a chaperone.

How many delegates can a land-grant university send to the conference? — There is no limit on the number of delegates a land-grant university can send to the conference. However, the only stipulation is there must be at least one chaperone per eight delegates.

What is the dress code? — In general, delegates wear “business casual” attire for daytime events such as assemblies, workshops, and roundtable discussions. Delegates wear business attire for Capitol Hill Day. It’s especially important to wear or bring a pair of comfortable walking shoes for Capitol Hill Day. Delegates typically dress in casual clothes for evening entertainment and activities.

Where is the National 4-H Conference? — The conference takes place at the National 4-H Youth Conference Center in Chevy Chase, Maryland. The 12-acre campus-like setting in Maryland, one mile from the nation’s capital, is operated by the National 4-H Council.

What is a round table? — A round table consists of one collegiate facilitator and 15-17 youth. Round tables will discuss issues affecting youth on a national scale. By the end of the conference youth will have discussed a specific issue tied to a specific federal agency, found the gaps and successes in the current approach of that agency, and presented to key decision makers in that agency about their findings and suggestions.

Can youth choose their round table topic? — Yes. There will be seven to eight topics to choose from. Youth will be assigned to a topic by their preference ranking of the topics and availability.

For more information:  http://www.4-h.org/4-h-conference/
Carson City Science Club Up and Running

Carson City 4-H has a new science club that has been meeting during the month of December. Members and leader, Joyce Strom, have been learning about inertia, Newton’s laws of movement and NASA flights, all in preparation of launching their own hobby rockets. After a break for Christmas vacation, the club will resume meetings in January and is accepting new members. Future project ideas for the science club involve astronomy, digital photography, green energy and robotics. To learn more about the club and future meeting dates, please call Jim Barcellos at the Carson City/Storey County Cooperative Extension office, 887-2252.
Cook Lovers 4-H Club made gingerbread houses for the 2011 Gingerbread Social, 5:00—8:00 p.m., Sunday, December 11 at the Fourth Ward School.

(Cook Lovers learned how to bake gingerbread, assemble gingerbread houses and how to create decorations from fondant.)

We are pleased to announced the Cook Lovers’ Gingerbread House won Second Place!
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

4 Paws Dog Club

Carson Bouncing Bunnies

Arrowhead Livestock Club
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Carson Cluckers Poultry Project
Cook Lovers
Novice Needles
Silver Sage Community Club

Additional Programs
USDA Science Curriculum Afterschool Programs
Nevada State 4-H Camp

Pinenut Riders Traditional Horse Club
INSIDE:

2-3 Dates to Remember!
4 Upcoming Events
5 Storey County Cook Lovers
6 Novice Needlers and Nifty Needles
7 Bug Huggers Field Trip
8-10 Awards Ceremony
11-12 Danforth “I Dare You”
13-14 Club and Program Information
15-19 4-H Scholarship Forms

Fabulous 4-H Fabric and Rummage Sale Fundraiser

Carson City / Storey County 4-H Council’s annual fundraiser “The Fabulous Fabric and Rummage Sale” is in motion for 2012. It’s time to clean out those closets, basements and garages and bring your clean usable fabric/sewing notions or household items to Fuji Park Exhibit Hall. All Carson City / Storey County 4-H’ers are encouraged to volunteer on set up day, February 3, 8:00 a.m.-5:00 p.m. If you have items to donate, they may be dropped off on February 3 from 10:00 a.m.-4:00 p.m.

This year’s sale dates are February 4, 9:00 a.m.-4:00 p.m. and February 5, 9:00 a.m.-noon and again, 4-H’ers and leaders are asked to volunteer time to work the sale. All monies from the sale go to the Carson City / Storey County 4-H Council for use as scholarships for graduating 4-H’ers continuing education, Western Area 4-H Camp and 4-H’ers participation in national events. Contact Sandy or Jim for more information at 887-2252.

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!
February

1  Bouncing Bunnies, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
2  Arrowhead Livestock, Works Ranch, 6:30-8:00 p.m.
   4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
3  Set up Fabric & Rummage Fund Raiser, Fuji Park Exhibit Hall, 8:00 a.m.-5:00 p.m.
   Nifty Needles, UNCE Conference Room, 6:30-8:30 p.m.
   Carson Hot Shots, Capitol City Gun Club, 6:30-9:00 p.m.
4  4-H Fabulous Fabric & Rummage Sale, Fuji Park Exhibit Hall, 9:00 a.m.-4:00 p.m.
5  4-H Fabulous Fabric & Rummage Sale, Fuji Park Exhibit Hall, 9:00 a.m.-12:00 p.m.
6  Cook Lovers, Italian Night, Virginia City Senior Center, 3:00-6:00 p.m.
   Target Rippers, Fuji Park Exhibit Hall, 6:30-9:00 p.m.
7  Novice Needlers, UNCE Conference Room, 6:30-8:30 p.m.
9  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
10 Nifty Needles, UNCE Conference Room, 6:30-8:30 p.m.
13 Cook Lovers, Virginia City Senior Center, 3:00-6:00 p.m.
CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
14 Arrowhead Livestock, Works Ranch, 6:30-8:00 p.m.
15 Carson Cluckers, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
16  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
17  Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
   Carson Hot Shots, Capitol City Gun club, 6:30-9:00 p.m.
20 Target Rippers, Fuji Park Exhibit Hall, 6:30-9:00 p.m.
23  4 Paws, Fuji Park Exhibit Hall, 6:30-8:00 p.m.
24  Nifty Needles, UNCE Conference Room, 6:30-8:30 p.m.
25 Arrowhead Livestock, pick up lambs, Walker, CA
26  Livestock weigh-in, Works Ranch
28 Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.

Don't miss the next
CC / SC 4-H Council Meeting
Feb. 13, 2012
6:30 p.m.
UNCE Conference Room
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<td>CC / SC 4-H Scholarship Applications due</td>
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**April**

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*Carson City/Storey County 4-H Survey Wants You*

Carson City/Storey County 4-H is once again surveying members, their families and all volunteers. Copies of the survey have been mailed and our local 4-H program would appreciate your participation. The survey will help local 4-H develop better programming and determine how better to serve our membership. Please use the self-addressed stamped envelope and return the survey by March 1st.
The 2012 4-H Leaders’ Forum will be March 9-10 in Reno. You can find the registration packet online at: http://www.unce.unr.edu/4H/calendar/files/pdf/2012LeadersForumRegistration.pdf.

4-H Irish Shenanigans

Carson Bouncing Bunnies and Silver Sage Community Club are partnering again this year to present the 2012 4-H Irish Shenanigans, billed as a family event with food, fun and shenanigans (also known as, high spirited activities). The evening includes a potluck, games and lip-synch skits. All clubs, 4-H’ers, parents and leaders are encouraged to practice a lip-synch skit and compete for a pizza-party gift certificate.

Start making plans now to put on your green and join the fun on March 17, 6:00-8:00 p.m. at the Fuji Park Exhibit Hall. Contact Sandy Hawkins, 882-4724 nvldyhawk@sbcglobal.net or Susan Rogers snsbunnies@msn.com for more information.

Calling All Budding Scientists

Carson City/Storey County 4-H is offering young science lovers hands-on experiences through our 4-H science club. The new club met throughout December and January, and is accepting new members as we move into spring. The club recently has been creating and launching their own hobby and water rockets. The club has also been studying NASA’s website to learn about new planet discoveries. A future trip to WNC’s observatory to star gaze is also being planned.

For more information and dates for future science club meetings, please call Jim at the Carson City / Storey County Cooperative Extension office, 887-2252.

4-H Irish Shenanigans

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Carson City/Storey County 4-H Council Scholarship Application

All local 4-H graduating seniors should be aware that it is time to complete your Carson City/Storey County 4-H council scholarship form. The form is available in this copy of the ezine and you can view the requirements there. Graduating seniors can also get a hard copy or electronic copy from the Carson City / Storey County Cooperative Extension office. Simply contact Jim Barcellos at 887-2252 to get your copy. Scholarship applications are due to the Cooperative Extension office no later than 5:00 p.m., Friday, March 9.

The 2012 4-H Leaders’ Forum will be March 9-10 in Reno. You can find the registration packet online at: http://www.unce.unr.edu/4H/calendar/files/pdf/2012LeadersForumRegistration.pdf.

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Storey County 4-H Cook Lovers have an Italian theme for this session. Beginning with antipasti, Cook Lovers are learning what it is, how to put it together and how to serve and eat it. Leader, Eileen Herrington, is stressing the importance of a family meal with everyone enjoying good food and conversation. 4-H’ers look forward to next week when Storey County Sheriff Gerry Antinoro teaches them how to make an authentic Italian Spaghetti Sauce.
Novice Needlers Project Review

Carson City Novice Needlers (a.k.a. Novice Needles until this issue) begin their second session under the guidance of Sue Jones. 4-H’ers are learning how to clean sewing machines, put in zippers and sew button holes. The club is making plans for more exciting projects over the next few months. Below are pictures of their project review.

New Carson City 4-H Sewing Club

After the rousing success of the Novice Needlers sewing club, Sue Jones is beginning a new 4-H Sewing Club in February. All 4-H’ers 10 years of age and over are invited to join Nifty Needles.

Sue will begin with simple hand-sewing and move on to making your own pattern and using a sewing machine. The club will meet on Friday evenings beginning February 3, 6:30-8:30 p.m. at the UNCE Conference Room. Machines are available to use in the Carson City UNCE office. Please call Sandy Wallin 887-2252 to sign up for this new club.

Novice Needles continues to meet Tuesday evenings, 6:30-8:30 p.m. also at the Carson City UNCE conference room.
Bug Huggers Field Trip, January 22nd

Bug Huggers went on a field trip to Nevada Department of Agriculture, Sparks, to visit State Entomologist Jeff Knight and the State Entomology lab. The 4-H’ers had a great visit and have been invited back to learn more about the lab and to go on a bug collecting field trip with Jeff.
The Carson City / Storey County 4-H family gathered at Fuji Park Exhibit Hall for their annual Awards Night on Saturday, January 21. All eligible members were awarded with their 4-H year pins and certificates. Leaders and other volunteers were recognized for their time and endeavors that make our 4-H program work. Attendees enjoyed a potluck supper, the ceremony and lots of delicious dessert. Thanks to all that attended and helped in the ceremony and the cleanup.
2010-2011 4-H Awards

Danforth “I Dare You Award”
Rachel Anderson

Leader of the Year
Caitlyn Morton

Teen Leader of the Year
Sandy Hawkins

Project Leader Award of Merit
Katrina Ingersoll, Silver Sage Community Club

New Leader Award of Merit
Melissa Russell, Bouncing Bunnies

Outstanding Resource/Activity Leader
Briseida Hyatt, Bouncing Bunnies

Distinguished Service and Leadership Award
Kyle Russell

Friends of 4-H
Rae Ann Stevenson

2010-2011 4-H Special Recognition

Meat Pen Rabbit Winners, NJLS
Susan, Steve and Desirée Rogers

National Shooting Sports Invitational
Chele Strong

Presidential Active Lifestyle Achievement
Les Kynett, Carson Tahoe Self Storage

Briseida Hyatt, Robin Johnson, Kimberly Russell, Melissa Russell, Nora Streng
Bryce James, NV Representative
Tim Syriac, NV Representative
Bryar, Rylan, Eric and Heather Fancher,
Nora Streng
As we continue our series highlighting Carson City / Storey County members, leaders and programs, this month’s highlight is our Danforth “I Dare You” winners.

Rachel Anderson

Rachel Anderson is a poised and capable young woman who possesses a maturity beyond her age. Rachel has progressed through 4-H to become a competent teen leader and asset to her clubs. At any event you can observe her mentoring younger members. She is quick to help others. She strives to gain more leadership experience through her 4-H and school activities. She has involved herself and her family in many of our Carson / Storey 4-H events and activities from helping at Capital City Farm Days to community service activities and offering pony rides at past Pumpkin Patches.

Our community will be enriched by Rachel and her leadership efforts. Because of her leadership potential, Rachel is exactly the right person to nominate for the "I Dare You" award.

I Dare You Award History

The I Dare You Leadership Award recognizes excellence in character, well-balanced personal development, and potential for leadership. The award is an ideal way to recognize established leaders as well as those youth whose talents and potential are sometimes overlooked. Youth ages 15-18 who have completed their freshman year in high school are eligible to win the award.
As we continue our series highlighting Carson City / Storey County members, leaders and programs, this month’s highlight is our Danforth “I Dare You” winners.

Caitlyn Morton

Born with Cerebral Palsy, Caitlyn Morton’s spirit and inner strength help her to achieve goals, conquer boundaries and overcome adversity. Caitlyn started the 2010-2011 4-H year working at the Pumpkin Patch. In March she attended the 4-H Capitol Days in a wheelchair. In April she directed busloads of school children at Capital City Farm Days. She attended Discover Your Future at UNR in June and was a Teen Camp Counselor at the Western Area 4-H Camp in July. By the end of September she passed her Horse Level riding and writing tests to achieve her Level 1 Certification.

Caitlyn’s perseverance, positive attitude and hard work are just some of the qualities this young woman possesses. Her inner strength and motivation are what drive her to higher success and achievement. She never gives up when most people would; she always encourages others because she knows that nothing is impossible.

It is an honor to nominate Caitlyn Hope Morton for the 2010-2011 “I Dare You” award for the unceasing “hope” she gives to every person who has the privilege of knowing her.
For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Carson City / Storey County
2011-2012 4-H Clubs

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

4 Paws Dog Club
Carson Bouncing Bunnies
Carson Cluckers Poultry Club
Discovery Science Club
Arrowhead Livestock Club
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.
Carson City / Storey County 4-H Council Scholarship Application

Applications are due by 5:00 p.m. on March 9, 2012 to:

Carson City / Storey County
Cooperative Extension Office 2621 Northgate Lane, Suite 15
Carson City, NV 89706
(775) 887-2252

The Carson City / Storey County 4-H Council post-high school scholarship program is designed to encourage young men and women to continue their education beyond high school in an accredited trade school, vocational school, community college or university. The 4-H scholarship is $500.00. Criteria for the scholarship follow:

1) Must be a high school senior graduating in June of the current year with a minimum of 2.8 high school GPA or a current college undergraduate.

2) Must have a minimum of three years of active 4-H experience in the Carson City / Storey County 4-H program during the last five years.

3) Your club must be an actively participating member of the Carson City / Storey County 4-H Council and their Council-sponsored functions throughout your last three years of active 4-H experience. Active Participation is defined by your Club’s annual cumulative attendance and participation in at least 80% of the Council’s monthly meetings and other sponsored functions. The scholarship award years 2012-2015 will have this participation requirement prorated as deemed reasonable by Council members.

4) The scholarship applicant must have participated in at least one Carson City / Storey County 4-H Council sponsored fundraising event for each year for a minimum of three years of active 4-H experience in the program during the last five years. The applicant’s participation in these events may be in any assisting capacity and requires a minimum of four hour participation per event.

5) Half of scholarship moneys will be awarded after the recipient has provided proof of enrollment to 4-H staff at the Carson City / Storey County office of the University of Nevada Cooperative Extension. Remaining monies will be awarded when recipient proves enrollment for second semester and meets the minimum GPA of 2.5. Scholarship funds must be used in a two-year period following date of high school graduation.

6) Prior recipients of this scholarship are not eligible to apply again.
Carson City / Storey County 4-H Council
Scholarship Application
Due Date: By 5:00 p.m., March 9, 2012

Name: 

First
Middle
Last

Age on January 1st of this Year: ________________ Birth date: ________________
Month/Day/Year

Mailing Address: __________________________________________________________

Phone Number: __________________________ Email: __________________________

Years in 4-H: __________________________ Project Areas: __________________________
(Attach additional pages detailing projects as needed.)

Name of University, Community College or Trade/Professional School you plan to attend:

______________________________________________________________ Anticipated Date of Enrollment

Applicant shall submit a one-page essay (double-spaced, typed or word processed) which
discusses your education or career objectives and how involvement in 4-H has influenced your life
and future career path.

Applicant shall submit a resume describing his/her work experience, community service, church
activities and any honors or awards received.

Applicant may submit an explanation (double-spaced, typed or word processed) to describe any
specific circumstances (personal, medical, etc.) which would affect you or your family’s ability to
finance a college education.

Applicant shall submit three letters of recommendation; one from a 4-H leader, an academic
professional and a non-family, personal recommendation.

Submit application form and accompanying documents by 5:00 p.m., March 9, 2012 to:
Carson City / Storey County 4-H Council
Carson City / Storey County Cooperative Extension
2621 Northgate Lane, Suite 15
Carson City, NV 89706
Carson City / Storey County 4-H Council
Scholarship Application

Projects Exhibited
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### Carson City / Storey County 4-H Council Participation

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What To Do In A Pet Emergency

Carson City 4 Paws 4-H Dog Club will host an evening with Peggy Rew, American Red Cross Certified Pet First Aid Instructor, 6:30-8:00 p.m., March 8, at Fuji Park Exhibit Hall, 601 Clear Creek Road, Carson City.

Area 4-H'ers, the public, youth and adults are invited to attend a session about assembling a pet first aid kit and discussion on techniques to use when unexpected situations happen with pets. Discussion will also include how you can take a Red Cross Dog and Cat First Aid and CPR class. Peggy is the only certified Red Cross pet first aid instructor in Nevada. Her goal, within Red Cross certification classes, is to prepare pet owners for just about every emergency situation.

Mark the date and plan to join 4 Paws 4-H Dog Club for an informative evening. Call University of Nevada Cooperative Extension 887-2252 for more information.

Carson City/Storey County 4-H Council Scholarship Application Deadline Approaches — SOON!

Friday, March 9, 5:00 p.m. is the deadline for local graduating seniors to submit applications for the 2012 Carson City/Storey County 4-H Council scholarship. Applications can be dropped off at the Cooperative Extension office in Carson City, 2621 Northgate Lane. Scholarship applications and the new requirements governing them, can be accessed through the UNCE web site at http://www.unce.unr.edu/4H/counties/carson-storey/. Simply scan down to bottom of the page to find the link to the scholarship forms and click on the link. Hard copies of the application can also be found at the Carson City Extension office.

Please call Jim or Sandy at 887-2252 for further information.
March
1  4 Paws meeting, Fuji Exhibit Hall, 6:30-8:00 p.m.
    Arrowhead Livestock workshop, Works Ranch, 6:30-8:00 p.m.
2  Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
    Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
3 & 4 Comstock Hot Shots, V.C. Senior Center & Ice House Range, 10:00 a.m.-4:00 p.m.
5  S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
    Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
    Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
6  Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.
7  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
8  Pet First Aid, 4 Paws hosts, Fuji Exhibit Hall, 6:30-8:00 p.m.
9  **CC / SC 4-H Scholarships due, UNCE Office, 5:00 p.m.**
    Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
9-10 2012 4-H Leaders Forum, Ramada Inn, 1000 East Sixth Street, Reno, daily
10 & 11 Comstock Hot Shots, V.C. Senior Center & Ice House Range, 10:00 a.m.-4:00 p.m.
12  S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
    Carson/Storey 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13  Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.
    Arrowhead Livestock workshop, Works Ranch, 6:30-8:00 p.m.
15  4 Paws meeting, Fuji Exhibit Hall, 6:30-8:00 p.m.
16  Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
    Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
17  Irish Shenanigans, Fuji Exhibit Hall, 6:00-8:00 p.m.
19  S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
    Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
20  Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.
21  Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
22  4 Paws, Good Dogs Merit Badge workshop, Fuji Exhibit Hall, 6:30-8:00 p.m.
23  Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
25  Comstock Hot Shots, V.C. Senior Center & Ice House Range, 10:00 a.m.-4:00 p.m.
26  S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
27  Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.
29  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
30  Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
31  Comstock Hot Shots, V.C. Senior Center & Ice House Range, 10:00 a.m.-4:00 p.m.
Don't miss the next CC / SC 4-H Council Meeting March 12, 2012 6:30 p.m. UNCE Conference Room

On the agenda:
Review 4-H Scholarship Applications

April — Watch for Chaperone and Teen Counselor Camp Applications!
1 Comstock Hot Shots, V.C. Senior Center & Ice House Range, 10:00 a.m.-4:00 p.m.
2 Target Rippers shoot, Fuji Exhibit Hall, 6:30-8:00 p.m.
  S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
4 Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
5 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
6 Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
9 Carson/Storey 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13 Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
16 S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
  Target Rippers shoot, Fuji Exhibit Hall, 6:30-8:00 p.m.
18 Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
19 Arrowhead Livestock workout, Carson Fairgrounds arena, 5:00-7:00 p.m.
  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
20 Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
  Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
23 S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
24 Arrowhead workout, Carson Fairgrounds arena, 5:00-7:00 p.m.
26 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
27 Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.

May — Watch for 4-H Camp Applications!
2 Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
3 Arrowhead workout, Carson Fairgrounds arena, 5:00-7:00 p.m.
  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
4 Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
7 S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
  Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
8 Arrowhead workout, Carson Fairgrounds arena, 5:00-7:00 p.m.
9 Set up for Farm Days, Fuji Exhibit Hall & Carson Fairgrounds, 3:00-5:00 p.m.
10 & 11 Capital City Farm Days, Fuji Exhibit Hall & Carson Fairgrounds, 8:00 a.m.-3:00 p.m.
14 S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
16 Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
17 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
17-20 Nevada Junior Livestock Show, Reno Sparks Livestock Events Center, daily
18 Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
21 S.C. Cook Lovers, V.C. Senior Center, 3:00-6:00 p.m.
  Target Rippers shoot, Fuji Exhibit Hall, 6:30-8:00 p.m.
24 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
31 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
Storey County New UNCE Office

Storey County Cooperative Extension has a new office in the Youth and Community Resource Center, 175 East Carson Street, Virginia City. Located next to Miners Park swimming pool, the office is located upstairs in the office space for non-profit groups. Storey County UNCE personnel will be available from 8:00 a.m.—3:00 p.m. on Mondays to answer questions and distribute short-term radon kits. Short-term (48-96 hour) radon test kits will be available at a cost of $5.00.

Drop by and visit Sandy Wallin. Check out our new space or come by with plans to begin a new 4-H club or project. We are seeking volunteers for 4-H projects or club leaders. Projects can last a week, a month or longer. Call 887-2252 for more information.

New Training Dates for Comstock Hot Shots

Rich Knight has scheduled new training dates for Comstock Hot Shots for the month of March. Weather depending, the club will meet March 3, 4, 10, 11, 25 and 31 and April 1. Classroom training takes place at the Virginia City Sr. Center 9:00 a.m.—Noon with a range shoot scheduled 1:00–4:00 p.m. at the Ice House Range.

Parents/guardians are required to attend the classroom training with their child and remain at the range during shoots. Equipment and training materials are supplied.

Classroom refresher training is required for all current and continuing Comstock Hot Shots members. Rich reminds everyone to bring their Student Training Manual. Please call 887-2252 for more information.

Monday, February 27 Cook Lovers made minestrone soup and completed their exploration of Italian cuisine.
4-H Irish Shenanigans

Carson Bouncing Bunnies and Silver Sage Community Club are partnering again this year to present the 2012 4-H Irish Shenanigans, a family event with food, fun and shenanigans (also known as high spirited activities). The evening includes a potluck, games and lip-synch skits. All clubs, 4-H'ers, parents and leaders are encouraged to practice a lip-synch skit and compete for a pizza-party gift certificate.

Start making plans now to put on your green and join the fun on March 17, 6:00-8:00 p.m. at Fuji Park Exhibit Hall. Contact Sandy Hawkins, 882-4724 nvldyhawk@sbcglobal.net or Susan Rogers snsbunnies@msn.com for more information.

Spring, the Perfect Time for Poultry

Carson Cluckers 4-H Poultry club seeks more members. 4-H poultry projects offer youth the opportunity to learn how to raise healthy birds for egg production and/or show. Youth as young as 7 years of age can participate in this project, learn about the amazing number of different breeds and get involved in raising food for their families. Spring is the perfect time of year to make plans for a small backyard flock or go larger if space allows. The club meets once a month at Fuji Exhibit Hall. The next meeting is March 21st from 6:30-8:00 p.m. Call Sandy, 887-2252 for more information on joining Carson Cluckers.

Spring Break Babysitting Class

Carson City / Storey County 4-H will offer a babysitting certification class April 9-13, from 3:00-5:00 p.m. in the UNCE Conference Room. These dates correspond with Carson City School District Spring Break and will give local participants the opportunity to be prepared sitters for the coming summer months. Local middle school and high school youth are encouraged to attend. Topics will include ages and stages of youth, keeping children safe in emergencies, basic first aid and how to apply for a babysitting job.

For more information or to register for the classes, please contact Jim Barcellos or Leticia Servin at the Carson City / Storey County office of the University of Nevada Cooperative Extension, 887-2252.
Carson City Science Club
Still Accepting Members

Got a yen for rocketry? Curious about Saturn’s rings? Are you a budding photographer or searching for a GPS cache? All these topics and more will be covered in Carson City / Storey County’s 4-H science club. The club has successfully launched hobby rockets and studied NASA’s web site. A trip to WNC’s observatory for star gazing is planned for the near future. Don’t miss out! Bring a friend!

The club is still taking new members. Call Jim at the Carson City Cooperative Extension office, 887-2252, for more information and future meeting dates.
Get Your Club Display Into Fuji Trophy Case

All CC / SC 4-H Clubs are reminded to sign up to place their display in the 4-H Trophy Case in Fuji Park Exhibit Hall. Plan your display around club activities, events, or fundraisers. Or describe training taking place within your club. This is a great way to encourage area youth to join 4-H and let our community know about the great work you are doing.

Photos should have some wording describing what is taking place. Contact the office to schedule your time for the 4-H Trophy Case display, 887-2252.

New clubs, such as Bug Huggers, Carson Cluckers, Novice or Nifty Needlers, are encouraged to promote their clubs to the public.
Carson City/Storey County 4-H Council held its annual fabric and rummage sale on February 4 and 5. Council members and local 4-H volunteers were happy with the financial results that will help fund future scholarships for graduating 4-H members and members attending national 4-H events. Incredible donations from the public and 4-H staff and families helped make the sale a success! At one time there was a line waiting to check out that stretched the entire length of Fuji Park Hall!

The Council and 4-H staff thank all the 4-H members and family who volunteered at the sale and worked hard to make this year’s sale such a big success.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

4 Paws Dog Club

Carson Bouncing Bunnies

Carson Cluckers Poultry Club

Discovery Science Club

Arrowhead Livestock Club
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Pinenut Riders Traditional Horse Club

Silver Sage Community Club

Novice Needles

Cook Lovers

Bug Huggers

Additional Programs

USDA Science Curriculum Afterschool Programs

Nevada State 4-H Camp
Carson City / Storey County

4-H E-zine

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2-3  Dates to Remember!
4-5  4-H Highlights: Camp!
6-7  Storey County Updates
8-11 Past Events
12-13 Club and Program Information

Carson City Science Club
Looks Forward to Spring

Carson City’s 4-H science club is gearing up with new activities for the warmer spring weather. Photography and GPS cache hunts are on the club’s agenda. Digital and other forms of photography will be studied. Nature and portrait photography will be highlighted. GPS cache hunts and placements, along with orienteering using compasses, will be features of the club’s agenda. Call 887-2252 to find out more and learn when the club is holding its next meeting. You can join for all of the science club adventures, or just for the projects that interest you.

Babysitting Certification Coming Soon to Carson City

Carson City / Storey County 4-H is hosting its annual babysitting certification class the week of April 9-13. Class will be held every day beginning at 3:00 p.m. in the Carson City Cooperative Extension conference room at 2621 Northgate Lane. The dates of the class reflect Carson City School District’s spring break. The class is open to middle and high school students. The class will center around learning how to be a successful babysitter with topics ranging from ages and stages of development, caring for more than one child, basic first aid and how to approach prospective employers. There is a limited amount of space, so please call Jim Barcellos at 887-2252 for more information and to reserve a spot.
April Watch for Teen Camp Counselor/Adult Chaperone Applications
1 Comstock Hot Shots, V.C. Senior Center & Ice House Range, 10:00 a.m.-4:00 p.m.
2 Cook Lovers, Virginia City Senior Center, 3:00-6:00 p.m.
   Target Rippers shoot, Fuji Exhibit Hall, 6:30-8:00 p.m.
4 Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
5 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
6 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
   Nifty Needles UNCE Conference Room, 6:30-8:00 p.m.
9 Carson / Storey 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13 Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
16 Cook Lovers, Virginia City Senior Center, 3:00-6:00 p.m.
   Target Rippers shoot, Fuji Exhibit Hall, 6:30-8:00 p.m.
18 Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
19 Arrowhead Livestock workout, Carson Fairgrounds arena, 4:00-7:00 p.m.
   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
20 Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
   Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
23 Cook Lovers, Virginia City Senior Center, 3:00-6:00 p.m.
24 Arrowhead Livestock workout, Carson Fairgrounds arena, 4:00-7:00 p.m.
26 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
27 Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
27-29 State 4-H Shooting Sports Leader Training & Certification, Elko, daily

“Purple Up!” for Military Kids
April marks the nation’s “Month of the Military Child”, a time to honor young people impacted by deployment. In celebration, Nevada Operation Military Kids (OMK) of University of Nevada Cooperative Extension invites you to join us for the First Annual “Purple Up! for Military Kids.” We encourage everyone across the state of Nevada to wear purple on April 13, as a visible way to show support and thank military children for their strength and sacrifices. Please join us by spreading the word and wearing “purple” on April 13 to honor and celebrate our young heroes. Thank you for your support!
May Watch for 4-H Camp Applications
1  Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.
2  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
3  Arrowhead Livestock workout, Carson Fairgrounds arena, 4:00-7:00 p.m.
   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
4  Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
   Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
   Discover Your Future, Early Bird Registration due, UNCE Office before 5:00 p.m.
7  Cook Lovers, Virginia City Senior Center, 3:00-6:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
8  Arrowhead Livestock workout, Carson Fairgrounds arena, 4:00-7:00 p.m.
   Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.
9  Set up for Farm Days, Fuji Exhibit Hall & Carson Fairgrounds, 3:00-5:00 p.m.
10-11 Capital City Farm Days, Fuji Exhibit Hall/Carson Fairgrounds, 8:00 a.m.-3:00 p.m.
11  Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
14  Cook Lovers, Virginia City Senior Center, 3:00-6:00 p.m.
   Carson / Storey 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
15  Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.
16  Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
17  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
17-20 Nevada Junior Livestock Show, Reno Livestock Events Center, daily
18  Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
   Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.
   Discover Your Future, Registration Deadline, due in UNCE Office before 5:00 p.m.
21  Cook Lovers, Virginia City Senior Center, 3:00-6:00 p.m.
   Target Rippers shoot, Fuji Exhibit Hall, 6:30-8:00 p.m.
22  Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.
24  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
29  Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.
31  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.

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The University of Nevada, Reno is an EEO/AA institution. University of Nevada Cooperative Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact us, 887-2252, in advance of your participation or visit.
As we continue our series highlighting Carson City / Storey County members, leaders and programs, this month’s highlight is our 4-H Summer Camp.

Western Area 4-H Summer Camp, July 8-14, 2012

Nevada has been involved in 4-H camping since the first 4-H camp took place on the University of Nevada, Reno campus in 1930. For about 79 years in Nevada, 4-H camping has been a proven and effective method of reaching, teaching, and involving youth in leadership skills development. Each year, more than 500 youth participate in 4-H camping programs at Nevada 4-H Camp, Lake Tahoe: http://www.unce.unr.edu/4H/camp/

Both residential and day 4-H camping programs have a rich history of providing educational programming to thousands of youth annually through hands-on, experiential learning. Every camp offers great adventure, friendship and fun, and all seek to develop the camper’s Head, Heart, Hands and Health to make him or her a better person. The leadership skills that are given major emphasis in Nevada’s 4-H camping program include:

- Understanding self
- Character building skills
- Working with others
- Communicating and relating to other
- Problem solving and decision making
- Managing resources
- Environmental stewardship

4-H camping is cooperative group living that focuses on the individual’s social, spiritual, mental, and physical development for both boys and girls. Since 4-H camping is educationally focused, it is recognized as a method by which to deliver 4-H programming. These camps involve trained professional staff working with adult and teen volunteers to supervise all campers. Each camp is planned, organized and staffed by each area’s University of Nevada Cooperative Extension 4-H staff and volunteers. Teens are selected and trained to be counselors at each camp. 4-H enrolled youth are given first priority for attendance. If there is availability, non-4-H enrolled youth can apply to attend the camp. Youth from military families are given an allocated number of spaces dependent upon the area camp.

Watch for Teen Camp Counselor/Adult Chaperone Applications — April
Watch for Camper Applications — May 1
Storey County 4-H Honors Virginia City Senior Center and Director April Enloe

Storey County UNCE 4-H honored Virginia City Senior Center & its Director, April Enloe, for their outstanding commitment to partnership with Storey County 4-H clubs. Meeting space for both Comstock Hot Shots classroom sessions on firearm safety and use of a professional kitchen by the new 4-H cooking club, Cook Lovers, has allowed leaders to develop truly great programs for our youth.

Planning Your 4-H Shooting Sports Year

We have a new Nevada 4-H Shooting Sports Project Record for all 4-H Shooting Sports members. Members can document every aspect of their shooting sports year. Contact your county office for a copy.

Comstock Hot Shots Thanks Storey County Jeep Posse

Comstock Hot Shots leaders Rich and Tamara Knight presented a plaque at the March meeting of Storey County Jeep Posse thanking them for their continued support of Storey County 4-H Shooting Sports. The Jeep Posse has generously allowed Hot Shots youth use of the Ice House Range for their county workshops and shoots. The partnership works for both 4-H and the Jeep Posse as 4-H’ers and leaders routinely assist with site clean-up and trap maintenance.
Cook Lovers have started learning about Asian cuisine and how to wield chopsticks.
Bug Hunt!

Carson Bug Huggers held their second field trip, Sunday, March 25 to Washoe Valley bird watching area. The afternoon was very cold and windy which affected Bug Huggers ability to add to their beginning collections. Members covered a lot of ground searching for signs of early spring emerging insects and enjoyed the hike but found only a few representations of what is to come next month.

Aaron and Mary Covington will take over as new Resource Leaders for the club by next month. The club meets again April 22 at 1:00 p.m. at the UNCE Conference Room. Another field trip to Washoe Valley will demonstrate the difference a month brings. Huggers are hopeful they will fill their collection vials with emerging critters. New members are welcome. Call Sandy 887-2252 for more information.
Silver Sage Community Club Updates

SSCC members have been active in school events. At the Seeliger Elementary Science Fair Bryar Fancher won Second Place, Third Grade for testing vitamin C levels in fruit juice. Dean Poppenga won Third Place, Fifth Grade for testing various oil cleaning substances on motor oil, and Rylan Fancher won First Place, Fifth Grade for comparing plant growth in different compost materials. Rylan competed at the regional science fair at UNR on March 29.

The following members participated in a concert with the Carson City Community Band and also at the Choir Palooza event at Carson High: Bryar Fancher, Rylan Fancher, Courtney Green, Harsha Manivannan, Dean Poppenga and Vanessa Poppenga.

The Silver Sage Community Club (SSCC) will not meet again until June. Many of our members play spring sports so we take a break now.

Sandy Hawkins, SCC leader, attended a training seminar for Project Learning Tree and will offer training later this year to adult and teen leaders who are interested in the outdoors.

4-H Irish Shenanigans

The 2012 Irish Shenanigans was a fun evening for all. Club members of Bouncing Bunnies, Novice Needlers, Pinenut Riders and Silver Sage Community Club participated. Many thanks to Susan Rogers for supplying the bingo prizes. All youth present participated in the Lip Synch Contest together and will be invited to a pizza party later this spring.
4 Paws Workout
March 22, 2012
4 Paws 4-H Dog Club hosted Peggy Rew, Nevada Red Cross Certified Pet First Aid instructor at their weekly meeting March 8 at Fuji Park Exhibit Hall. Peggy presented a workshop on how to assemble a simple Pet Emergency Kit using common household items or over the counter medications.

Forty youth and adults added this valuable information to their knowledge about caring for their pets. Besides the presentation, the question and answer section was very informative.

Everyone enjoyed Peggy’s humorous presentation and thoroughly enjoyed meeting Peggy and her “stuffed critter” helpers.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

4 Paws Dog Club

Carson Bouncing Bunnies
Carson Cluckers Poultry Club

Discovery Science Club

Nifty Needles

Arrowhead Livestock Club
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Cook Lovers

Bug Huggers

Additional Programs

Novice Needlers

Silver Sage Community Club

USDA Science Curriculum Afterschool Programs

Pinenut Riders Traditional Horse Club

Nevada State 4-H Camp
Capital City Farm Days, A Capital Event

Capital City Farm Days takes place this year Thursday, May 10 and Friday, May 11 from 8:00 a.m.-3:00 p.m. (presenters) and 8:30 a.m. to 2:00 p.m. each day for students. Dozens of presenters provide information on topics related to ranching and farming in Nevada, what it is, how it serves us, and the benefits/challenges of maintaining agriculture in our state. 500-1200 elementary age students, their teachers and parent chaperones attend the event each day. They learn about composting, organic farming, water, noxious weeds; fish, rats, bats and snakes how they help ranchers and farmers; row crops; wildfire; bees and native pollinators; and rangeland. 4-H and FFA youth bring their livestock animals and talk to the students about what it takes to raise a market animal.

Presenters demonstrate traditional crafts associated with ranching and farming (spinning, weaving and quilting). Antique tractors are on display and owners discuss the use of these machines in agriculture. There is a demonstration of herding dogs working sheep.

To volunteer to work at Capital City Farm Days, please contact Sandy, 887-2252, for information!
May — Eligible members should have received their camp applications in the mail —

1. Teen Camp Counselor Applications Due, UNCE Office, by 5:00 p.m.
   - Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.

2. Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.

3. Arrowhead Livestock Qualifier, Carson Fairgrounds arena, 2:00-7:00 p.m.
   - 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.

4. Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
   - Nifty Needles, UNCE Conference Room, 6:30-8:00 p.m.

7. S.C. Cook Lovers, V.C. Sr. Center, 3:00-6:00 p.m.
   - Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.

8. Arrowhead Livestock, Works Ranch, no critters at this meeting, 5:30-8:00 p.m.
   - Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.

9. Set up for Farm Days, Fuji Exhibit Hall & Carson Fairgrounds, 3:00-5:00 p.m.

10. Capital City Farm Days, Fuji Exhibit Hall/Carson Fairgrounds, 8:00 a.m.-3:00 p.m.

11. Capital City Farm Days, Fuji Exhibit Hall/Carson Fairgrounds, 8:00 a.m.-3:00 p.m.

14. C.C./S.C. 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.

15. Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.

16. Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.

17. 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.

17-20. Nevada Junior Livestock Show, Reno-Sparks Livestock Events Center, daily

18. Carson City Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.

21. Target Rippers shoot, Fuji Exhibit Hall, 6:30-8:00 p.m.

22. Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.

24. 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.

29. Novice Needlers, UNCE Conference Room, 6:30-8:00 p.m.

31. 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.

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Don’t miss the next CC / SC 4-H Council Meeting

May 14, 2012, 6:30 p.m.

UNCE Conference Room
June
1  Carson Hot Shots, Capitol City Gun Club, 6:00–9:00 p.m.
2  Teen Camp Counselor applicant interviews, Washoe County Cooperative Extension Office, 4955 Energy Way, Reno, times to be arranged with applicants
4  Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
5  Novice Needlers, UNCE Conference Room, 6:30–8:00 p.m.
6  Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
7  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
8  Nifty Needles, UNCE Conference Room, 6:30–8:00 p.m.
9  S.C. 4-H Shooting Sports Trailer, Cabellas, 10:00 a.m.–4:00 p.m.
11  C.C./S.C. 4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
12  Novice Needlers, UNCE Conference Room, 6:30–8:00 p.m.
14  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
15  Nifty Needles, UNCE Conference Room, 6:30–8:00 p.m.
17-22  2012 National 4-H Shooting Sports Invitational; Grand Island, Nebraska; daily
18  Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
19  Novice Needlers, UNCE Conference Room, 6:30–8:00 p.m.
20  Carson Cluckers, Fuji Exhibit Hall, 6:30–8:00 p.m.
21  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
22  Nifty Needles, UNCE Conference Room, 6:30–8:00 p.m.
26  Novice Needlers, UNCE Conference Room, 6:30–8:00 p.m.
28  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
29  Nifty Needles, UNCE Conference Room, 6:30–8:00 p.m.
30  Western Nevada Calf Camp, Capitol City Gun Club, 6:00–9:00 p.m.

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2012 National 4-H Youth Congress Applications Due May 16th

The 2012 National 4-H Youth Congress is held over Thanksgiving weekend in November in Atlanta, Georgia. The event is open to youth ages 14-19. More information about Congress can be found at this link: http://www.national4-hcongress.com/index.html.

The Applications for this event have been sent to your County 4-H Offices and are also available at: http://www.unce.unr.edu/calendar/files/pdf/2012CongressYouthApplication.pdf

They are due back to the State 4-H Office May 16th. http://www.unce.unr.edu/calendar/files/pdf/2012CongressYouthApplication.pdf

C-A-L Ranch Store to Open

The grand opening of the C-A-L Ranch Store (located at the old Safeway Store, North Carson) is scheduled for May 3-5. Please let Sandy know if any CC / SC 4-H Club wants to set up a 4-H table/sun shade area with information about your club(s) on Saturday May 5, 11:00 a.m. C-A-L Ranch stores are known for partnering with 4-H throughout the country. This would be a great outreach to create a new partner in the community and get the word out about 4-H. C-A-L Ranch Stores offers a mix of ranch and farm supplies, hard goods and soft goods targeted at the agriculturally-oriented customer. C-A-L Ranch Stores also attract non-agricultural customers who come to the stores for their general merchandise needs as well as sporting goods, clothing, footwear, electrical, plumbing and hardware. One of the segments of their customer base is the small acreage -- 2 to 10 acres -- the type of customer who works elsewhere "off the farm," but has need for farm products. Whether you need to treat or groom a horse, pig, sheep or cattle, C-A-L Ranch Stores carry the latest in vaccines and wormers in addition to bagged feeds and supplements as well as numerous types of salt blocks.

Mark Your Calendars!

Request from State 4-H Office, Due May 16th

Dear 4-H Staff, Leaders, and Youth:

I need your help to gather testimonials about UNCE 4-H program. They should be heart-felt expressions of how the UNCE 4-H program made a difference in your life. I need your name, location and a one- or two-sentence statement. I’d appreciate it if you could get these to me by May 16th via Facebook or email poolej@unce.unr.edu. Thanks for your help!

Jessica Poole
Nevada State 4-H Activities Coordinator
Spring Brings Outside Topics to Science Club

Carson City’s 4-H Science Club is looking toward more outside activities as the weather warms. GPS caching and hiding is an activity planned along with orienteering with compass. Nature photography utilizing digital or standard cameras is also on the outdoor activity list. Portrait photography will also be highlighted. For more information on the club and its next meeting date, Please call Jim Barcellos at 887-2252.

You don’t need a compass to find us on Facebook!

Carson City / Storey County, NV 4-H

“Purple Up!” for Military Kids, April 13

Carson City / Storey County Cooperative Extension staff supported military kids on April 13 by wearing purple for the First Annual “Purple Up! for Military Kids.” (l-r) Jim Barcellos, Sonya Sistare, Anna Wehling, JoAnne Skelly, and Teri Spraggins
As we continue our series highlighting Carson City / Storey County members, leaders and programs, this month’s highlight is an annual event called Discover Your Future.

Do you Dream of a stimulating career? Do you have Interest in a College education or Vocation? Are you Searching in the right places? Explore no longer and join us at the University of Nevada, Reno campus to see what Opportunities are available to you! Real Life is not difficult if you know the places you want to go!

Discover Your Future is an educational program designed for 14-18 year olds (high school students) to experience campus life for a week. The experience involves subject matter tracks within various UNR Colleges/Departments and life in a UNR Dormitory.

Through the subject matter tracks, the youth participate in hands-on projects and gain an insight on Agriculture, Animal Science, Biology, Business, Education, Engineering, Health Sciences, Journalism, Natural Resources, and Sciences!

The youth also eat campus food, meet professors, college students, and new friends while partaking in fun activities such as a BBQ, self-defense workshop, and recreation which includes wall climbing and swimming!

Registration includes lodging for four nights, t-shirt, meals from Sunday Dinner to Thursday Breakfast, as well as all event and activity expenses.

Registration On or Before May 4th: $225.00  
Registration On or Before May 18th: $250.00  
Registration Deadline May 18th: $250.00  
Registration Non-refundable after May 18th


For more information contact Jessica Poole, 4-H Activities Coordinator, 775-784-4378, poolej@unce.unr.edu.
Cook Lovers Prepare A Feast

Storey County Cook Lovers 4-H Cooking Club prepared a feast for their families April 23 at their last meeting of the year. Club members spent two meetings finalizing a menu, designing a printed menu and planning the table set up.

Members arrived at Virginia City Sr. Center at four p.m. and began to prepare the meal of antipasti, Sheriff Antinoro’s Marinara Spaghetti, wedge salads with tomatoes, Tiramisu and fried bananas topped with whipped cream and chocolate sprinkles. Thirty-five family members arrived at six p.m. to the sit-down meal arranged at two long beautifully-decorated tables.

Following the meal leaders John and Eileen Herrington presented members Jessica Edberg, Cierra Frisby, Camille Fitzgerald-Brown, Kaitlin Hames, Cameron Miller, Cameron Steele, Ethan Warnke, Carson West and Alex Yamron with their certificates. Next year a new group of 5th graders will be chosen for the club and this year’s group will be asked to come back now and again to help teach. Although disappointed they will not go into a higher level cooking class, everyone agreed it was an outstanding 4-H project.
Bug Huggers Field Trip To South Washoe Valley Wetlands

Bug Huggers, Gabe and Ava Covington, Miguel Padilla and Fred Allen made a second trip to South Washoe Valley Wetlands in hopes of locating emerging insects. The 4-H’ers were accompanied by their parents, grandparent and one small sibling. Everyone had a great time locating new insects for their collections while hiking the site. It was interesting to see the increased activity in insects and birds in the warmer weather. Members should bring binoculars for the next hike.

New leaders Aaron and Mary Covington challenged club members to try to identify the order of each of the insects they collected before the next club meeting. The club meets again May 20 at 9:00 a.m. at Silver Saddle Ranch for a hike along the pastures and river.
Carson City/Storey County 4-H Council Grants Two Scholarships

At their April meeting, the Carson City / Storey County 4-H Council granted two local graduating 4-H’ers $500 scholarships. Briseida Hyatt of the Carson Bouncing Bunnies and Katrina Ingersoll of the Silver Sage Community Club are the deserving winners of this year’s scholarships. Both are long-time 4-H’ers and both have a long history of volunteering at local 4-H events. Briseida attends Silver State Charter School and Katrina will graduate from Carson High School. The local 4-H community wishes both graduating seniors all the best in their future endeavors.

Babysitters Get Certified

Local middle school and high school students gathered during their spring break to attend a babysitting certification class offered by the Carson City / Storey County Cooperative Extension office. The class, offered for the third consecutive year, was held the week of April 9.
For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

4 Paws Dog Club

Carson Bouncing Bunnies

Carson Cluckers Poultry Club

Discovery Science Club

Nifty Needles

Arrowhead Livestock Club
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Cook Lovers

Bug Huggers

Novice Needlers

Silver Sage Community Club

USDA Science Curriculum Afterschool Programs

Pinenut Riders Traditional Horse Club

Nevada State 4-H Camp

Additional Programs
Carson City / Storey County
Dates to Remember!

June

1. Carson Hot Shots, Capitol City Gun Club, 6:00—9:00 p.m.
2. Teen Camp Counselor applicant interviews, Washoe County Cooperative Extension Office, 4955 Energy Way, Reno, times to be arranged with applicants
3. Silver Sage Community Club, UNCE Conference Room, 6:30—8:00 p.m.
   Target Rippers, Fuji Exhibit Hall, 6:30—8:00 p.m.
4. Novice Needlers, UNCE Conference Room, 6:30—8:00 p.m.
5. Bouncing Bunnies, Fuji Exhibit Hall, 6:30—8:00 p.m.
6. 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
7. Nifty Needles, UNCE Conference Room, 6:30—8:00 p.m.
8. 4-H Shooting Sports Trailer, Cabelas, 8650 Boomtown Road, Verdi, 10:00 a.m.—4:00 p.m.
9. CC/SC 4-H Council, UNCE Conference Room, 6:30—8:00 p.m.
10. Novice Needlers, UNCE Conference Room, 6:30—8:00 p.m.
11. 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
12. Nifty Needles, UNCE Conference Room, 6:30—8:00 p.m.
13. Carson Hot Shots, Capitol City Gun Club, 6:00—9:00 p.m.
14. 2012 National 4-H Shooting Sports Invitational; Grand Island, Nebraska; daily
    http://4h.unl.edu/ntlshootingsportsinvitational for schedule
15. Target Rippers, Fuji Exhibit Hall, 6:30—8:00 p.m.
16. Western Area 4-H Camper Orientation, UNCE Conference Room, 6:00—8:30 p.m.
17. Novice Needlers, UNCE Conference Room, 6:30—8:00 p.m.
18. Carson Cluckers, Fuji Exhibit Hall, 6:30—8:00 p.m.
19. 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
20. Nifty Needles, UNCE Conference Room, 6:30—8:00 p.m.
21. 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
22. Nifty Needles, UNCE Conference Room, 6:30—8:00 p.m.
23. Novice Needlers, UNCE Conference Room, 6:30—8:00 p.m.
24. 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
25. Nifty Needles, UNCE Conference Room, 6:30—8:00 p.m.
26. Carson Hot Shots, Capitol City Gun Club, 6:00—9:00 p.m.
27. Western Nevada Calf Camp, Capitol City Gun Club, 10:00 a.m.—4:00 p.m.

Don’t miss the next
CC / SC
4-H Council Meeting
June 11, 2012
6:30 p.m.
UNCE Conference Room
July
2 Silver Sage Community Club, UNCE Conference Room, 6:30—8:00 p.m.
Target Rippers, Fuji Exhibit Hall, 6:30—8:00 p.m.
6 Carson Hot Shots, Capitol City Gun Club, 6:00—9:00 p.m.
6 & 7 Small Animal Show, Fuji Exhibit Hall, Clover Buds Friday evening
Show continues throughout the day Saturday
8-14 Western Area 4-H Camp, Lake Tahoe, daily
9 CC/SC 4-H Council, UNCE Conference Room, 6:30—8:00 p.m.
11 Bouncing Bunnies, Fuji Exhibit Hall, 6:30—8:00 p.m.
12 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
16 Silver Sage Community Club, Sandy’s house - 4942 Conte Drive, 6:30-8:00 p.m.
Target Rippers, Fuji Exhibit Hall, 6:30—8:00 p.m.
18 Carson Cluckers, Fuji Exhibit Hall, 6:30—8:00 p.m.
19 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
20 Carson Hot Shots, Capitol City Gun Club, 6:00—9:00 p.m.
26 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.

August
1 Bouncing Bunnies, Fuji Exhibit Hall, 6:30—8:00 p.m.
2 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
3 Carson Hot Shots, Capitol City Gun Club, 6:00—9:00 p.m.
4 Silver Sage Community Club, Spooner Lake Field Trip, TBA
6 Target Rippers, Fuji Exhibit Hall, 6:30—8:00 p.m.
9 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
13 CC/SC 4-H Council, UNCE Conference Room, 6:30—8:00 p.m.
15 Carson Cluckers, Fuji Exhibit Hall, 6:30—8:00 p.m.
17 Carson Hot Shots, Capitol City Gun Club, 6:00—9:00 p.m.
18 Silver Sage Community Club Field Trip, Farmers' Market, TBA
20 Target Rippers, Fuji Exhibit Hall, 6:30—8:00 p.m.
23 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
30 4 Paws, Fuji Exhibit Hall, 6:30—8:00 p.m.
31 Carson Hot Shots, Capitol City Gun Club, 6:00—9:00 p.m.

Watch for next month’s issue with pictures and articles for NJLS, Farm Days, Arrowhead Livestock Qualifier, National 4-H Shooting Sports Match and other events...

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The University of Nevada, Reno is an EEO/AA institution. University of Nevada Cooperative Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact us, 887-2252, in advance of your participation or visit.
We will not have meetings on Monday holidays this year. All meetings are at the Cooperative Extension Office conference room unless noted below. Meetings are 6:30—8:00 p.m. unless noted below.

Part of our theme this year will be nature and health. Let us know of any cool activities you hear about that we could attend. Please let Sandy know about any community service opportunities - especially the ones where we can participate, not just give money.

**Monday, June 4** - Club officers will welcome everyone back. Summer craft materials will be supplied. Everyone (leaders and members) will receive a plant or animal to research for our July 2 meeting. Rylan and Bryar will bring snacks.

**Monday, June 18** - no meeting; Western Area Camp Orientation is scheduled.

**Monday, July 2** - Club officers will conduct a business meeting - vote on colors for our club tie dye shirts. Web of Life activity - using the info you bring about your plant or animal, we will conduct a cool experiment. Let Sandy know if you can’t be at tie dye night; someone will color a club shirt for you. Courtney will bring snacks.

**Monday, July 16** - 3rd Annual Tie Dye night at Sandy’s house, 4942 Conte Drive. Bring one tee shirt to make a club shirt. Bring one or two other items you want to tie dye. Bring at least one color of dye to share. We will supply gloves, rubber bands, zip ties, etc. Everyone will work on their items and get instructions on how to finish the process at home. Nora will bring snacks.

**Saturday, Aug 4** - Photography and Nature Field Trip to Spooner Summit Park for a photo scavenger hunt. Time to be arranged. Bring a camera (digital or film) capable of 24 pictures. Wear your club tie dye shirt, sun screen, hiking shoes and a hat or visor. Bring a bottle of water. We will make sure everyone gets home after the field trip. Sandy will supply a snack.

**Saturday, Aug 18** - Field Trip to Farmers’ Market and BBQ at Sandy’s house. We will meet and go to the Carson Farmers’ Market on Curry Street. We will purchase items for salad and ice cream. At Sandy’s house we will construct salad, make ice cream and BBQ hot dogs and veggie burgers.

Have a great back-to-school! Our first meeting in September will be September 17 in the UNCE Conference Room.

Congratulations to Rylan Fancher for winning 2nd Place, 5th Grade at the Regional Science Fair, held in Reno, March 29th!
Come out and support Shooting Sports at the  
Kids’ Day Activities  
Cabela’s, 8650 Boomtown Road, Verdi  
June 9 & 10, Saturday & Sunday

Beginning Fly Fishing and Fly Casting — Saturday, 10:00 a.m.  
Kids’ Basic Fly Tying — Saturday, 10:00 a.m. - 12:00 p.m. & 2:00 p.m.  
Indigenous Reptile Awareness — Saturday, 10:30 a.m.  
Importance of Properly Fitting Life Jackets — Saturday & Sunday, 11:00 a.m.  
Retrieving Dog Seminar — Saturday, 11:30 a.m.  
Birds of Prey Flying Demonstration — Saturday, 12:00 p.m.  
Kids’ Camp Cooking Made Easy — Saturday, 12:30 p.m.  
Fishing Tips and Easy Knot Tying — Saturday, 1:00 p.m.  
Test Your Archery Skill — Saturday, 1:00 p.m.  

4-H Shooting Sports Trailer  
Try your luck and skill with the air pellet guns from the  
University of Nevada’s Cooperative Extension 4-H Shooting Sports Trailer.  
Saturday, 1:00—5:00 p.m.  
Location: Outside, front driveway

LaserShot Mania — Saturday, 1:00 p.m.  
How to Setup a Tent and Campsite — Saturday, 1:30 p.m.  
Exotics Rescues and Awareness — Saturday, 1:30 p.m.  
10 Essentials and Emergency Preparedness — Saturday 2:00 p.m.  
Today’s Air Rifles — Sunday, 11:00 a.m.  
Make Your Own Ice Cream — Sunday, 12:00 p.m.  
Free Knife Sharpening — Sunday, 12:00 p.m.
Certified Lifeguards are needed for Western Area 4-H Camp, at Lake Tahoe, July 8-14. The camp is located at Stateline, Nevada in a beautiful mountain location with sandy Tahoe beach.

Parties interested in these paid positions should contact Sarah Chvilicek at 775-336-0236 or chviliceks@unce.unr.edu.

(If selected, you will have the option of room and board at the camp during the week.)
As we continue our series highlighting Carson City / Storey County members, leaders and programs, this month’s highlight is an annual event, the National 4-H Science Experiment.

Get ready to take the 4-H Eco-Bot Challenge!

4-H National Headquarters and National 4-H Council are pleased to reveal the 2012 National Science Experiment for 4-H National Youth Science Day. The 4-H Eco-Bot Challenge will introduce youth to engineering concepts as they program a self-directed robot to clean up a simulated environmental spill.

This unique experiment will engage young people in finding a solution to an environmental challenge, using engineering design skills. The experiment will test their ability to:

- Build an autonomous robot using household materials
- Design and construct a programmed environment for a working robot
- Develop a hypothesis and carry out a test
- Collaborate and offer modifications to produce an optimized solution
- Generate links among engineering, technology, science, math and society

Important Dates to Remember:

- September 22: Robot Build and Test 10:00 a.m.—2:00 p.m. UNCE Conference Room
- October 6: Robot Build and Test 10:00 a.m.—2:00 p.m. UNCE Conference Room
- October 11: National Science Day Presentation 6:00 p.m. UNCE Conference Room

“How to Build a Robot” Links:

http://www.sciencekids.co.nz/projects/makearobot.html
http://kidsahead.com/subjects/1-robotics/activities
What does 4-H mean to you?
- Any activity we can dream up
- A respected organization that teaches leadership and other life skills
- Leadership
- Mentoring younger members
- Outdoor activities
- Skills that are unique
- Spreading information about Nevada agriculture
- Trap and skeet shooting

How did you get into 4-H or learn about 4-H?
- Article about 4-H in the newspaper
- Carson City Gun Club
- I was in 4-H, my children were in 4-H, and now my grandchildren are in 4-H
- I saw it at Farm Days when I was in first grade
- I saw a flyer for a 4-H event
- Miss Margie, the weed eliminator
- Moved from another state and wanted to get involved
- My leader’s daughter played basketball with my sister
- My mom worked with a 4-H representative
- On the job training
- Wanted to start a 4-H club in my community

52 responses out of 135 enrolled 2011-2012 4-H members
22 of the responses came from first year 4-H members
Median age for survey responses is 13

Do people ask for your opinion in 4-H?
- Yes — 27 responses
- No — 7 responses
- Not consistently — 17 responses

Great Quotes:
- I really enjoy shooting sports; I would love to see this program continue
- Trying to get the word out to folks who STILL think 4-H is only agriculture!
- 4-H is a great program and I can’t wait to participate in the coming year

The University of Nevada is an EEO/AA employer.
BLM Horse Adoption

The Pineneut Riders served concessions again at the spring BLM Wild Horse and Burro adoption held at the Warm Springs Correctional Facility, May 19, 2012. Members of the club who participated were Madison and Zane Johnson as well as leaders, Candy Scott, Mary Reindollar and Chris Brandon. Twelve mustangs and one burro were adopted that day.

Pineneut Riders Desensitization Clinic

On May 27th the Pineneut Riders held a desensitization clinic at Silver Saddle Ranch hosted by resource leader Mary Reindollar. Mary is a member of the Carson City Sheriff’s Mounted Unit and brought her expertise in preparing horses for unforeseen events that occur in her official duties with the Mounted Unit.

The most challenging event for everyone was to ride your horse over the mattress! Members participating were: Abby Williams using Duke, Caitlyn Morton on Opie, Madison Johnson on Josie and Zane Johnson on Texas. Everyone agreed the clinic was very challenging and fun.

Above: Madison Johnson riding Josie through construction cones.

Below: Zane Johnson walking Texas through the caution tape on the obstacle course.

Above: Caitlyn Morton riding Opie
Bug Huggers Head for the River

Carson Bug Huggers are exploring lots of new ground in their search to expand their insect collections. Their most recent field trip was to Silver Saddle Ranch where they checked out both the pasture, Mexican Ditch run off and Carson River.

4-H Members in Bug Huggers:

Allen, Fred
Covington, Ava
Covington, Gabe
Fancher, Bryar
Fancher, Rylan
Padilla, Miguel

Bug Huggers Second Field Trip to South Washoe Lake

Carson Bug Huggers entomology club decided to take a second field trip to the South Washoe Lake Wetlands during warmer weather. Insect gathering was very energetic.
Cook Lovers Thank Teachers

Storey County Cook Lovers prepared tiramisu for their teachers as one of their projects. The 4-H’ers learned how to make the desert and refrigerate until the following day when it was presented to Hillside Elementary teachers during break time.

Members of Cook Lovers 4-H Club:
Edberg, Jessica
Fitzgerald, Camille
Frisby, Cierra
Hames, Kaitlin
Miller, Cameron
Redican, Bailey
Steele, Cameron
Warnke, Ethan
West, Carson
Yamron, Alex

Cook Lover’s Leaders:
Herrington, Eileen
Herrington, John
Cook Lovers Dye Easter Eggs

Cook Lovers experimented with natural food dyes using turmeric, raspberries, coffee and tea to create naturally dyed eggs.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

Carson Bouncing Bunnies

4 Paws Dog Club

Carson Cluckers Poultry Club

Discovery Science Club

Arrowhead Livestock Club

Nifty Needles
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Pinenut Riders Traditional Horse Club

Silver Sage Community Club

Novice Needlers

Cook Lovers

Bug Huggers

Additional Programs

USDA Science Curriculum Afterschool Programs

Nevada State 4-H Camp
Storey County Shooting Sports County Qualifier

Rich Knight has set Saturday, August 4 as the date for the Storey County 4-H Shooting Sports Qualifier. The event takes place at the Ice House Range at the end of Toll Road, Gold Hill and includes all disciplines: air pistol, air rifle, .22 rifle, muzzle-loader, shotgun and archery. Registration begins at 8:00 a.m. at the range.

A barbeque and potluck will take place at noon. Burgers and hot dogs will be provided; families should bring a dish to share. 4-H’ers should arrive prepared for any kind of weather; bring water and sunscreen. State 4-H Shooting Sports rules require long pants and closed-toe shoes for all youth competing in range shoots.

Carson City Rabbit and Cavy Community Show, July 7

Carson Bouncing Bunnies set July 7 for their community Rabbit and Cavy show at Fuji Park Exhibit Hall, 701 Old Clear Creek Road, Carson City, 7:30 a.m.–5:00 p.m. The deadline for postmarked entries is Thursday, June 28. The deadline for email entries to little-dutchbunnies@msn.com is 11:59 p.m., Wednesday, July 4. Checks or money orders for entries should be made payable to Carson 4-H Bouncing Bunnies.

Arrival and health check runs 7:30–8:30 a.m. with judging of classes (cavy, rabbit) in sequence beginning at 8:45 a.m. A Cloverbud section begins at 9:00 a.m. The show includes outstanding fun classes and a fabulous raffle. Call 887-2252 for more information.
July
1  Comstock Hot Shots Range Shoot, Ice House Range, 9:00 a.m.–3:00 p.m.
2  Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
    Silver Sage Community Club, UNCE Conference Room, Carson, 6:30–8:00 p.m.
3  New 4-H Sewing Club, UNCE Conference Room, Carson, 6:30–8:00 p.m.
4  Fourth of July, Legal Holiday, UNCE Office Closed
6  Carson Hot Shots, Capitol City Gun Club, 6:00–9:00 p.m.
7  Community Rabbit & Cavy Show, Fuji Exhibit Hall, 7:30 a.m.–5:00 p.m.
8-14  Western Area 4-H Camp, Nevada State 4-H Camp, Stateline, daily
9  CC / SC 4-H Council, UNCE Conference Room, Carson, 6:30–8:00 p.m.
10 New 4-H Sewing Club, UNCE Conference Room, Carson, 6:30–8:00 p.m.
12  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
16  Silver Sage Community Club, Third Annual Tie Dye Night,
    Sandy Hawkins’ House, 4942 Conte Drive, 6:30–8:00 p.m.
    Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
17 New 4-H Sewing Club, UNCE Conference Room, Carson, 6:30–8:00 p.m.
18 Carson Cluckers, Fuji Exhibit Hall, 6:30–8:00 p.m.
20  Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive,
    6:00–9:00 p.m.
21-22 Comstock Hot Shots Range Shoot, Ice House Range, 9:00 a.m.–3:00 p.m.
24  New 4-H Sewing Club, UNCE Conference Room, Carson, 6:30–8:00 p.m.
25  State Shooting Sports Advisory Committee Meeting via videoconference,
    UNCE Conference Room, 5:50–8:00 p.m.
26  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
31 New 4-H Sewing Club, UNCE Conference Room, Carson, 6:30–8:00 p.m.

Let us know if you are not receiving Clover Clips!

July 2012 Issue —

4-H Shooting Sports, Keeping Up with Record Keeping
**August**

1. Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
2. Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.
3. Storey County Shooting Sports Qualifier, Ice House Range, 8:00 a.m.–5:00 p.m.
4. Silver Sage Community Club, Spooner Lake Field Trip, call Sandy Hawkins for details
5. Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
6. Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
7. Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.
8. Silver Sage Community Club, Farmers' Market Field Trip, tba
9. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
10. Storey County Range Shoot, Ice House Range, 9:00 a.m.–3:00 p.m.
11. CC/SC 4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
12. Carson Cluckers, Fuji Exhibit Hall, 6:30–8:00 p.m.
13. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
14. Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.
15. Silver Sage Community Club, Farmers’ Market Field Trip, tba
16. Target Rippers, Fuji Exhibit Hall, 6:30–9:00 p.m.
17. Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
18. New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
19. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
20. New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
21. New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
22. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
23. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
24. State 4-H Shooting Sports Match, Las Vegas, 6:00 a.m.–9:00 p.m.
25. CC / SC 4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
26. New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
27. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
28. New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
29. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
30. Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.
31. Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.

**September**

3. Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
4. New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
5. Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
6. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
7. State 4-H Shooting Sports Match, Las Vegas, 6:00 a.m.–9:00 p.m.
8. CC / SC 4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
9. New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
10. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
11. Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.
12. Nifty Needles 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
13. Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
14. Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
15. New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
16. Carson Cluckers, Fuji Exhibit Hall, 6:30–8:00 p.m.
17. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
18. Nifty Needles 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
19. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
20. New 4-H Shooting Sports Leader Training & Certification, Tonopah, daily
21. State 4-H Shooting Sports Leader Training & Certification, Tonopah, daily
22. New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
23. 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
24. Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.
25. Nifty Needles 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
26. October 1 begins new 4-H year!
As we continue our series highlighting Carson City / Storey County members, leaders and programs, this month’s highlight is the opportunity to join a 4-H sewing club.

4-H Sewing Clubs

Sewing provides the opportunity for young people to experience a sense of accomplishment associated with completing a project. It also provides an opportunity for youth to understand textiles, construction techniques, and design principles as well as develop eye/hand coordination. Research has found that youth who sew develop skills needed to become more creative thinkers. The experiential learning activities in the sewing curriculum are designed to provide a positive learning experience for youth. Sewing leader, Sue Jones, focuses on the fun experience and accomplishments attained in the project rather than on achieving “perfection.”

New Sewing Club Begins In Carson City

With the success of Novice Needlers and Nifty Needles sewing clubs, Sue Jones is eager to begin a new basic sewing club July 3. The first sessions are July 3, 17, 24 and 31 at the UNCE Conference Room, 2621 Northgate Lane, from 6:00—8:30 p.m. The new club continues, after a two week break, on August 21 through the end of December.

Nifty Needles continues on Friday evenings at the UNCE Conference Room July through December. Contact Sandy Wallin, 887-2252 for more information.
Pinenut Riders Take a Field Trip to Palomino Valley

On June 25th the Pinenut Riders took a field trip to the Palomino Valley Wild Horse and Burro Center located north of Reno off Pyramid Highway. They were led by their tour guides, Assistant Facility Manager, Jeb Beck and his son Stetson. Members were given the history of the Wild Horse and Burro Act that was started by Wild Horse Annie and passed into law in 1971. They learned the facility has been in existence since 1977 and is one of several housing facilities in the country. They also learned how the equine are processed when they come in from the range and about the adoption process. Members attending were: Abby Williams, Kelly Brandon, Madison and Zane Johnson and Deanna Duncan. Leaders Chris Brandon and Mary Reindollar also attended.
Pinenut Riders Endure 70 mph Winds for Workout

Those famous Nevada winds blew hard on June 23. The Pinenut Riders gathered at the Silver Saddle Ranch for a relaxing trail ride but had to resort to an impromptu workout in the arena due to high winds. While these conditions might have caused others to call it a day; this hardy bunch of horse enthusiasts toughed it out; turning a ride into a workout. Members present included: Madison Johnson riding Josie, Zane Johnson on Kansas, Caitlyn Morton riding Opie, Abby Williams on Duke, Kelly Brandon on Mojo and new member Deanna Duncan riding Omar. Our hats are off to you all, great job!
The Pinenut Riders got their riding season off to a great start when they met at Fuji Arena June 3. Candy Scott led the workout and went over the Horse Level curriculum for levels 2 and 3 at the Fuji Arena.

Members attending were: Caitlyn Morton on Opie, Abby Williams riding Duke, Madison Johnson on Josie, Camille Cassidy on Diablo and Zane Johnson riding Kansas. The club strives to improve their riding skills each year by achieving the next level of the 4-H Horsemanship Certification program.
Arrowhead Livestock and Bouncing Bunnies club members participated in another successful Nevada Junior Livestock Show May 17-20. Award results for Arrowhead club members were:

Novice Swine: Holly Strasser 3rd place
Market Swine: Holly Strasser 6th place
Novice Sheep: Sierra Coleman 4th place
Novice Sheep: Holly Strasser 5th place
Novice Sheep: Logan MacDougall 8th place
Novice Sheep: Sierra Coleman 7th place
Market Lamb: Holly Strasser 7th place
Market Lamb: Logan MacDougall 8th place
Market Lamb: Logan MacDougall 8th place
Sheep Showmanship: Julia Ruedy 1st place
Novice Beef: Josh Smith 1st place
Market Steer – feeder: Josh Smith 1st place
Home Grown Steer: Josh Smith 1st place
Sr. Yearling Heifer: Hayden Story 2nd place Showmanship Intermediate Division
Dairy: Hayden Story 3rd place Quality Heifer
Dairy: Mikayla Story 1st place Showmanship
Dairy: Mikayla Story Reserve Grand Champion Cow Quality
Dairy: Carli Bianchi 3rd place Showmanship
Dairy: Carli Bianchi Grand Champion Cow Quality
Dairy: Reagan McLaughlin 2nd place Showmanship, Senior Division

At the June wrap-up meeting, all Arrowhead members felt they had a great time and were really tired at the end of the show. New members brainstormed some ideas that will help coordinate the event at the club level. Everyone is looking forward to next year and making decisions on the animals they will raise.
Bouncing Bunnies club members, participating for the second year in the Market Rabbit class at NJLS, felt the event went very well. Numbers for Market Rabbit participants more than doubled which made club members very happy as they are the group responsible for acceptance of Market Rabbit as a class at NJLS. Awards to club members this year were:

- **Grand Champion Single Fryer:** Robin Johnson
- **Reserve Grand Champion Single Fryer:** Ainsley Griffin
- **Reserve Grand Champion Meat Pen:** Shelby Patterson
- **Junior Showmanship, 1st Place:** Ainsley Griffin
- **Intermediate Showmanship, 1st Place:** Darby Griffin
- **Senior Showmanship, 2nd Place:** Melissa Russell
- **Herdsmanship, 1st Place:** Carson Bouncing Bunnies

The club felt they learned a lot about artificial insemination with their project this year and will use that information when planning for next year’s show. The turn-around time for getting rabbits to proper show quality weight for meat pen is very short. Members feel they are up to the challenge of attempting to breed their own animals for next year’s event.
Left: Hungry Mother Organics

Right: Native Pollinators

Left: Weavers and Spinners Guild

Right: Comstock Seeds

Below left: No. Nevada Antiques Power Club

Bottom right: Sierra Coleman explains about her sheep to attendees
Capital City Farm Days 2012

The 2012 Capital City Farm Days event held May 10 and 11 was judged a rousing success by both attendees and volunteer presenters. 1,700 smiling elementary age students, teachers and parent chaperones visited Carson City’s Fuji Park Exhibit Hall and Fairgrounds from 8:30 a.m. to 2:00 p.m. through-out the two days. Fifty-eight volunteer presenters gave hands on demonstrations and talks on agriculture and environmental issues that affect agriculture or are affected by agriculture in our state.

Presenters in Fuji Exhibit Hall spoke on water, bats, snakes, composting, organic farming, school gardens, bees, beef cattle, Nevada grains, native fishes, invasive weeds, wildfire suppression using livestock, spinning, weaving, mining, minerals, Carson River, native seeds, native plants and raptors.

Out in the barns and corrals, students visited with 4-H members as they spoke on what it took to raise their lambs, beef cattle, rabbits, poultry, dairy cattle, swine and dairy goats. Students learned about our wild horse and burro populations here in Nevada as well as tractors.

Nevada Cattlewomen provided fabulous sack lunches each day to all volunteers and presenters which helped maintain the high energy level needed to answer the many questions.

Capital City Farm Days is an annual event sponsored by University of Nevada Cooperative Extension in order to help our students understand where their food and fiber come from and the importance of agriculture in their lives.
Capital City Farm Days
May 10-11

Left: Craig Witt and Full Circle Compost
Right: Pleasant Valley Wild Horse and Burro Facility

Middle Row
Left: Holly Strasser, Susan Rogers, Sierra Coleman and her grandmother pause during set-up day

Middle: Rachel Anderson and her calf

Right: Full Circle Compost teaches the students about composting

Left: Bill Storey and dairy cow

Right: D.D. Monroe explains about raising poultry
Results of Arrowhead Livestock Qualifier

Arrowhead Livestock Club held their Qualifier May 3. Members voted to hold an educational qualifying event for Arrowhead members only as they have a number of new members raising and showing livestock. Members met at Carson City Fair Grounds at 2:00 p.m. to prepare their critters for the show, judging with Kristy Works began at 4:00 p.m. These are the results of the qualifying event:

Market Swine:
Holly Strasser  Blue

Novice Sheep:
Holly Strasser  1st place
Logan MacDougall  2nd place
Sierra Coleman  3rd place

Market Lamb/Showmanship; Junior Division:
Logan MacDougall  1st place
Micah Merriner  2nd place

Market Lamb/Showmanship; Intermediate Division:
Holly Strasser  1st place
Luke Merriner  2nd place
Sierra Coleman  3rd place
Rebekah Merriner  4th place

Market Lamb Quality; Intermediate Division:
Luke Merriner  Blue
Rebekah Merriner  Blue
Sierra Coleman  Red
Micah Merriner  Red
Holly Strasser  Red

Market Lamb/Showmanship; Senior Division:
Mariah Merriner  1st place
Joshua Merriner  2nd place
Christopher Merriner  3rd place
Results of Arrowhead Livestock Qualifier

Market Lamb Quality; Senior Division:
- Logan MacDougall, blue
- Mariah Merriner, blue
- Christopher Merriner, blue
- Joshua Merriner, blue

Novice Beef:
- Julia Ruedy, Blue

Market Steer; Senior Division:
- Rachel Anderson, 1st place
- Josh Smith, 2nd place

Beef Showmanship; Senior Division:
- Rachel Anderson, 1st place
- Josh Smith, 2nd place

Homegrown Steer:
- Josh Smith, 3rd place

Dairy Showmanship:
- Kayla Holcomb, Blue
- Hayden Story, Blue
- Carli Bianchi, Blue

Dairy Quality:
- Carli Bianchi & Sapphire, 1st place
- Kayla Holcomb & Isabella, 2nd place
- Hayden Storey & Agnus, 3rd place
- Carli Bianchi & TJ, 4th place
For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

Carson Bouncing Bunnies

4 Paws Dog Club

Carson Cluckers Poultry Club

Discovery Science Club

Arrowhead Livestock Club
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Cook Lovers

Bug Huggers

Novice Needlers

Silver Sage Community Club

USDA Science Curriculum Afterschool Programs

Pinenut Riders Traditional Horse Club

Nevada State 4-H Camp
Storey County
Shooting Sports
County Qualifier

Rich Knight has set Saturday, August 4 as the date for the Storey County 4-H Shooting Sports Qualifier. The event takes place at the Ice House Range at the end of Toll Road, Gold Hill and includes all disciplines: air pistol, air rifle, .22 rifle, muzzleloader, shotgun and archery. Registration begins at 8:00 a.m. at the range.

A barbecue and potluck lunch will take place at noon. Hamburgers and hot dogs will be provided; families should bring a dish to share. 4-H'ers should arrive prepared for any kind of weather; bring water and sunscreen.

See page 6 of this E-zine for the dress code for shooting sports. Thanks!

Las Vegas Hosts 2012 State 4-H Shooting Sports Match Saturday, September 8
(full article, page 4)

Registration forms due August 24 at State 4-H Office:

Schedule September 8
6:00 a.m. Check-in (first-come, first-served basis)
7:00 a.m. Opening ceremony
7:45- 9:00 a.m. Rotation 1 — shotgun only
9:10 a.m. Other rotations begin
5:30-7:00 p.m. Contestant and family barbeque/picnic
7:00-9:00 p.m. Awards Ceremony

The shooting rotations and the awards ceremony have dress code requirements. (See page 4 of this E-zine.)
August

1  Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
2  Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.
3  Storey County Shooting Sports Qualifier, Ice House Range, 8:00 a.m.–5:00 p.m.
4  Silver Sage Community Club, Spooner Lake Field Trip, call Sandy Hawkins for details
5  Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
6  Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
7  Ninth Annual National Night Out, Mills Park, 5:00–8:00 p.m.
8  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
9  Storey County Range Shoot, Ice House Range, 9:00 a.m.–3:00 p.m.
10 CC/SC 4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
11  Carson Cluckers, Fuji Exhibit Hall, 6:30–8:00 p.m.
12  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
13  Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.
14  Silver Sage Community Club, Farmers’ Market Field Trip, tba
15  Target Rippers, Fuji Exhibit Hall, 6:30–9:00 p.m.
16  Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
17  New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
18  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
19  New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
20  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
21  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
22  New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
23  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
24  New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
25  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.

Don’t miss the next CC / SC 4-H Council Meeting
August 13, 2012
6:30 p.m.
UNCE Conference Room

Pine Nut Riders are decorating the display cabinet this month. Check it out!

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September

3  Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
4  New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
5  Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
6  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
8  State 4-H Shooting Sports Match, Las Vegas, 6:00 a.m.–9:00 p.m.
10 CC / SC 4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
11 New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
13 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
14 Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.
17 Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
18 New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
19 Carson Cluckers, Fuji Exhibit Hall, 6:30–8:00 p.m.
20 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
21 Nifty Needles 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
21–23 State 4-H Shooting Sports Leader Training & Certification, Tonopah, daily
25 New 4-H Sewing Club, UNCE Conference Room, 6:30–8:00 p.m.
27 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
28 Carson Hot Shots, Capitol City Gun Club, 3590 Arrowhead Drive, 6:00–9:00 p.m.

October

1  Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
2  Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
3  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
6  Pumpkin Patch, Fuji Park/Exhibit Hall, 9 a.m.–4 p.m. - Tentative
7-13 National 4-H Week
8  CC / SC 4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
11 National Science Experiment Presentation, UNCE Conference Room, Dinner
   6:00 p.m. (please R.S.V.P. if you plan to attend)
   4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
12 Carson Hot Shots, Capitol City Gun Club, 6:00–9:00 p.m.
15 Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
17 Carson Cluckers, Fuji Exhibit Hall, 6:30–8:00 p.m.
18 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
25 4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
26 Carson Hot Shots, Capitol City Gun Club, 6:00–9:00 p.m.

Member, leader, &
teen leader forms
are available in the
office or online:
www.unce.unr.edu
/4H/about/policies/

The database we
use DOES NOT
automatically roll
your information to
the next year.

You should com-
plete a form each
4-H Calendar Year
(Oct—Sept).

October 1 begins
new 4-H year!
Las Vegas Hosts 2012 State 4-H Shooting Sports Match

The 2012 Nevada State 4-H Shooting Sports Match, hosted by Clark County 4-H Shooting Sports, is scheduled for Saturday, September 8 in Las Vegas at the Clark County Shooting Sports Complex. This promises to be another outstanding 4-H Shooting Sports state event held at a world class facility.

Registration forms, signed by your county extension 4-H staff, must be returned by August 24 to the State 4-H Office.

Check-in is on a first come, first-served basis and begins at 6:00 a.m. followed by the opening ceremony 7:00–7:30 a.m. This year Nevada State 4-H Shooting Sports T-shirts will be supplied for each contestant and can be worn throughout the competition.

Contestants and guests are advised to bring chairs, sunshades, hats, sunscreen and water. There is limited seating at the range.

Rotation 1 is scheduled for 7:45–9:00 a.m. and will be for shotgun only as the site for this discipline has no shade and is located a short driving distance from the other discipline ranges. All other rotations begin at 9:10 a.m. and run throughout the day. Taste of Texas concession will be available for both breakfast and lunches. There are a number of exciting demonstrations planned throughout the day for attendees to visit between discipline shoots.

The contestant and family barbeque/picnic runs from 5:30–7:00 p.m. You don’t want to miss this as Clark County 4-H Shooting Sports plans to roast a pig with all the trimmings.

The Awards Ceremony follows the contestant and family barbeque/picnic at 7:00–9:30 p.m. at the Education Center.

Dress code for the competition is long-sleeved shirts (meaning from the shoulders to the wrists) or the provided T-shirt; long pants (meaning from waist to ankles) and shoes that are closed-toe, closed-heel and are at least ankle high.

Dress code for the Awards Ceremony is 4-H dress (dark pants or skirts, white shirts, green ties).

4-H DRESS CODE

Any youth attending 4-H events are expected to adhere to standards of dress and appearance that are compatible with an effective learning environment. Presenting a bodily appearance or wearing clothing which is disruptive, provocative, revealing, profane, vulgar, offensive or obscene, or which endangers the health and safety of the youth or others is prohibited.

Examples of prohibited dress or appearance include but are not limited to:
- Attire that encourages indecent exposure
- Exposed undergarments
- Sagging pants
- Excessively short or tight garments
- Tube tops, halter tops, one-shoulder tops, strapless tops, spaghetti strap tops or dresses
- Bare midriff shirts, muscle shirts or see-through clothing or tops, pants, skirts or dresses which expose navel, back or cleavage
- Cut-offs, ripped jeans or other clothing with holes
- Attire with vulgar, obscene or offensive messages
- Attire advertising alcoholic beverages, tobacco products or drugs or any product or service not permitted by law to minors
- Head covering of any kind inside except special circumstances
- Any adornment such as chains or spikes that could be perceived as or used as a weapon
- And any symbols, styles or attire frequently associated with gang affiliation or intimidation
Looking for a way to add more leadership skills to your academic resume? Want more say in how state 4-H events are designed and implemented? Anxious to make new friends and see more of our beautiful state? Looking for even more fun in a 4-H setting? If you answered "yes" to any of these questions, you should become a State 4-H ambassador.

Our last Carson City / Storey County 4-H survey of local club members and their parents showed that many do not understand exactly what a state ambassador is or what they do in 4-H.

To increase awareness of this important state 4-H program, we have put together some facts and requirements concerning the state 4-H ambassador program.

State 4-H ambassadors are dedicated to providing leadership opportunities for all 4-H members. The motto for the Nevada state ambassador program is "Youth Leading Youth." Ambassadors put this motto to work as they plan and implement state 4-H events such as Discover Your Future, Capital Days, state contests, National 4-H week, National Science Experiment and the Leaders Forum.

Ambassadors are also expected to partner with their local adult leaders and 4-H staff to increase 4-H retention, recruitment and promotion in their home counties. They can also help plan camp for their area and work to ensure every 4-H youth has multiple leadership examples and opportunities in their home town. 4-H is proud of its youth-adult partnership approach to programming and the ambassadors are a perfect example of this.

State ambassadors are 4-Hers from across the state who range in age from 14-19. State ambassadors are chosen every year by 4-H staff and existing ambassadors and represent all aspects of 4-H programming. Interested 4-Hers can find an application on the UNCE website under the Programs/Impacts banner.

Future 4-H state ambassadors are interested in leadership opportunities for youth, want to further the ideals of 4-H and desire to design and implement state 4-H events. They are 4-H members that have at least two years of club or project experience and have served as teen or junior leaders.

Applicants must be active in county and local 4-H activities. Ambassadors serve two-year terms and must resign and submit a new application if they wish to serve longer than two years.

Continued on page 6
What is a State 4-H Ambassador? (continued)

Ambassadors adhere to the three R's: respect, restraint and responsibility. They develop life skills through the understanding of citizenship, leadership, coping skills and decision making. They learn the power of team work and caring for others.

State ambassadors can discover life-long career and vocational activities while growing self-esteem. If you or your 4-Her are looking for leadership opportunities, avenues to build and grow your resume and brush up your interview and public speaking skills, the state ambassador program is just what you are seeking.

If you meet the age and service requirements and are looking for further fun and rewarding adventures in your 4-H career, call us at 887-2252 to get started on your road to becoming a state 4-H ambassador.

The Nevada State 4-H Ambassador Applications are due to the State 4-H Office by Friday, August 10th. Here is the link: http://www.unce.unr.edu/4H/programs/ambassadors/files/pdf/AmbassadorApp.pdf
Pinenut Riders Hold Workout at Fuji Arena

The Pinenut Riders held a workout at Fuji Arena on July 28th to continue improving their riding skills for 4-H Horse Levels testing. Leader Candy Scott reviewed each member’s riding as it relates to the Level they are trying to achieve this 4-H year. Members in attendance were: Deanna Duncan, Abby Williams, Caitlyn Morton and Kelly Brandon.

Top: Caitlyn Morton Walking Opie
Middle: Kelly on Mojo, listening to instructions from Candy Scott
Bottom: Abby Williams walking Duke
Pinenut Riders Meet at Silver Saddle Ranch July 21

Several members of the Pinenut Riders met July 21 at Silver Saddle Ranch in order to prepare for their next 4-H Horse Level Certification. Leader Candy Scott instructed riders on skills required to pass the riding test. Members attending the workout were: Madison and Zane Johnson, Caitlyn Morton and Kelly Brandon.

Above: Zane Johnson on Texas
Above: Kelly Brandon loping on Mojo
Below: Madison Johnson trotting Josie
Below: Caitlyn Morton riding Opie

Above: Zane Johnson on Texas
Western Area 4-H Camp
July 8-14, 2012
Western Area 4-H Camp
July 8-14, 2012
Results from the Community Rabbit and Cavy Show, July 7

Cavy

Best in Show  Bailey Griffin, Carson Bouncing Bunnies
Reserve in Show  Melissa Russell, Carson Bouncing Bunnies
Best in Show DQ  Sunshine Marsh, Douglas County
Reserve in Show DQ  Shelby Patterson, Carson Bouncing Bunnies
Best in Show Crossbreed  JoAnna Antello, Lyon County
Best Costume 1st Place  JoAnna Antello, Lyon County
Best Costume 2nd Place  Bailey Griffin, Carson Bouncing Bunnies
Best Costume 3rd Place  Stephanie Dohm, Lyon County
Cavy Races 1st Place  Bailey Griffin, Carson Bouncing Bunnies
Cavy Races 2nd Place  Shelby Patterson, Carson Bouncing Bunnies
Cavy Races 3rd Place  Misty Kollen, Washoe County

Rabbit

Best in Show  Cheyanne Brackeen, Washoe County
Reserve in Show  Steven Rogers, Open
Best in Show DQ  Cheyanne Brackeen, Washoe County
Reserve in Show DQ  Steven Rogers, Open
Rabbit Costume 1st place  Shelby Clayton, Washoe County
Rabbit Costume 2nd Place  Nathan Turner, Washoe County
Rabbit Costume 3rd Place  Darby Griffin, Carson Bouncing Bunnies
Rabbit Hurdles 1st Place  Karli Johnson, Carson Bouncing Bunnies
Rabbit Hurdles 2nd Place  Leighton Murray, Washoe County
Community Rabbit and Cavy Show, July 7

- Raffle
- Check-in
- Check-in
- Check-in
- Costume Contest
- Bunny exercises!
- Robin and bunny
- Briseida and bunny
Western Nevada Calf Camp, Capitol City Gun Club, June 30
New Sewing Club Begins In Carson City

With the success of Novice Needlers and Nifty Needles sewing clubs, Sue Jones is eager to begin a new basic sewing club. The new club continues August 21 through the end of December at the UNCE Conference Room, 2621 Northgate Lane, from 6:00—8:30 p.m.

Nifty Needles (soon to be Creative Stitches) continues on Friday evenings at the UNCE Conference Room July through December. Contact Sandy Wallin, 887-2252 for information.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

Carson Bouncing Bunnies

4 Paws Dog Club

Carson Cluckers Poultry Club

Nifty Needles

Discovery Science Club

Arrowhead Livestock Club
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Cook Lovers

Bug Huggers

Additional Programs

Novice Needlers

Silver Sage Community Club

USDA Science Curriculum Afterschool Programs

Pinenut Riders Traditional Horse Club

Nevada State 4-H Camp
Rabbit 101: Secrets of Raising Outstanding Rabbits

Susan Rogers and the teen leaders of Bouncing Bunnies 4-H Rabbit and Cavy club are planning to share the secrets of their success raising and showing 4-H rabbits at their Rabbit 101 workshop. The event takes place September 15, 9:00 a.m.–1:00 p.m., at Fuji Park Exhibit Hall, Clear Creek Road across from Costco in Carson City. Participants will learn:

- General care including cage selection & transporting
- Tattoo techniques - clamp and hand operated
- Health care - nutrition, teeth, nails, palpating and more
- Some holistic health care practices
- Breeding and sexing

The event is open to people only, no bunnies please. Presenters will bring demonstration bunnies. Call 887-2252 to register. There is no fee for this workshop.

INSIDE:

- 2-3 Dates to Remember!
- 4-5 Upcoming Events — State Shooting Sports Match
- 6 4-H Highlights:
  - 4-H Filmmaking Studio & Workshop
- 7-8 Club & Program Information

4-H Leaders Needed for State 4-H Shooting Sports

Fall 2012 State 4-H Leader Training and Certification takes place September 21-23 in Tonopah. The training fee is $75 and includes dinner Friday night; Saturday snacks and lunch; and training materials and range supplies. Training begins Friday evening 6:30-9:30 p.m. and continues all day Saturday and 8:00 a.m.–Noon on Sunday.

Adults can choose between Archery, Shotgun, Rifle, Pistol or Muzzleloader for certification. Entries are due to the State 4-H Office Friday, September 14. Checks must be made out to Board of Regents. Registration forms must be approved by your County UNCE 4-H Staff. Contact Sandy Wallin 887-2252. Get on board with one of the fastest growing 4-H project areas in the state.
September

1-2  Comstock Hot Shots Shoot, Ice House Range, 9:00 a.m.-3:00 p.m. daily
3   Labor Day Holiday, Office Closed
5   Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
7   4-H Sewing club, UNCE Conference Room, 6:30-8:00 p.m.
8   State 4-H Shooting Sports Match, Clark Co. Shooting Complex, all day
10  C.C./S.C. 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
12  State 4-H Shooting Sports Advisory Committee video conference. UNCE Conference Room, 5:50-8:00 p.m.
14  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
     4-H Sewing club, UNCE Conference Room, 6:30-8:00 p.m.
15  Rabbit 101, Fuji Exhibit Hall, 9:00 a.m.-1:00 p.m.
17  Target Rippers, Fuji Exhibit Hall, 6:30-9:00 p.m.
     Silver Sage Comm. Club, UNCE Conference Room, 6:30-8:00 p.m.
19  Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
20  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
21  4-H Sewing club, UNCE Conference Room, 6:30-8:00 p.m.
21-23 State 4-H Shooting Sports Leader Training & Certification, Tonopah,
     6:30-9:00 p.m. Friday, all day Saturday, 8:00-Noon Sunday
28  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
     4-H Sewing, UNCE Conference Room, 6:30-8:00 p.m.
29  National Science workshop, UNCE Conference Room, 10:00 a.m.-2:00 p.m.

Don’t miss the next CC / SC
4-H Council Meeting
September 10, 2012
6:30 p.m.
UNCE
Conference Room

Leaders!
We need new pictures of each club
before October 1 to change the
pictures of clubs on the E-zine and
the C.C./S.C. 4-H web page! Email
to spragginst@unce.unr.edu
Thanks!

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needing any type of accommodation or have
questions about the physical access pro-
vided, please contact us, 887-2252, in
advance of your participation or visit.
October
1    Target Rippers, Fuji Exhibit Hall, 6:30-9:00 p.m.
    Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
3    Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
4    4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
5    4-H Sewing, UNCE Conference Room, 6:30-8:00 p.m.
6    National Science Build Day, UNCE Conference Room, 10:00 a.m.-2:00 p.m.
8    C.C./S.C. 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
11   National Science Project Presentation, UNCE Conference Room, 6:00 p.m.
12   Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
15   Target Rippers, Fuji Exhibit Hall, 6:30-9:00 p.m.
17   Silver Sage, UNCE Conference Room, 6:30-8:00 p.m.
18   Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
19   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
25   4-H Sewing, UNCE Conference Room, 6:30-8:00 p.m.
26   Nevada Day Holiday, observed, UNCE office closed
27   Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.

November
1    4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
5    Target Rippers, Fuji Exhibit Hall, 6:30-9:00 p.m.
7    Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
8    4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
9    Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
12   4-H Sewing, UNCE Conference Room, 6:30-8:00 p.m.
14   CC/SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
15   State 4-H Shooting Sports Advisory Committee video conference.
    UNCE Conference Room, 5:50-8:00 p.m.
16   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
19   Target Rippers, Fuji Exhibit Hall, 6:30-9:00 p.m.
21   Silver Sage, UNCE Conference Room, 6:30-8:00 p.m.
22   Carson Cluckers, Fuji Exhibit Hall, 6:30-8:00 p.m.
23   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
22-23 Thanksgiving and Family Day, UNCE office closed
23   Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
29   4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.

Member, leader, &
teen leader forms
are available in the
office or online:
www.unce.unr.edu
/4H/about/policies/

The database we
use DOES NOT
automatically roll
your information to
the next year.

You should com-
plete a form each
4-H Calendar Year
(Oct—Sept).

October 1 begins
new 4-H year!
Las Vegas Hosts 2012 State 4-H Shooting Sports Match

The 2012 Nevada State 4-H Shooting Sports Match, hosted by Clark County 4-H Shooting Sports, is scheduled for Saturday, September 8 in Las Vegas at the Clark County Shooting Sports Complex, 11357 North Decatur Boulevard, Las Vegas. This promises to be another outstanding 4-H Shooting Sports state event held at a world class facility. Registration for this event is closed.

Check-in is on a first come, first-served basis and begins at 6:00 a.m. followed by the opening ceremony 7:00–7:30 a.m. This year Nevada State 4-H Shooting Sports T-shirts will be supplied for each contestant and can be worn throughout the competition.

Contestants and guests are advised to bring chairs, sunshades, hats, sunscreen and water. There is limited seating at the range. Rotation 1 is scheduled for 7:45–9:00 a.m. and will be for shotgun only as the site for this discipline has no shade and is located a short driving distance from the other discipline ranges. All other rotations begin at 9:10 a.m. and run throughout the day. Taste of Texas concession will be available for both breakfast and lunches. There are a number of exciting demonstrations planned throughout the day for attendees to visit between discipline shoots.

The contestant and family barbeque/picnic runs from 5:30–7:00 p.m. The Awards Ceremony follows the contestant and family barbeque/picnic at 7:00–9:30 p.m. at the Education Center, located past the Shotgun Range at the Clark County Shooting Sports Complex, 11357 North Decatur Boulevard, Las Vegas.

Dress code for the competition is long-sleeved shirts (meaning from the shoulders to the wrists) or the provided T-shirt; long pants (meaning from waist to ankles) and shoes that are closed-toe, closed-heel and are at least ankle high.

Dress code for the Awards Ceremony is 4-H dress (dark pants or skirts, white shirts, green ties).

4-H DRESS CODE

Any youth attending 4-H events are expected to adhere to standards of dress and appearance that are compatible with an effective learning environment. Presenting a bodily appearance or wearing clothing which is disruptive, provocative, revealing, profane, vulgar, offensive or obscene, or which endangers the health and safety of the youth or others is prohibited.

Examples of prohibited dress or appearance include but are not limited to:

- Attire that encourages indecent exposure
- Exposed undergarments
- Sagging pants
- Excessively short or tight garments
- Tube tops, halter tops, one-shoulder tops, strapless tops, spaghetti strap tops or dresses
- Bare midriff shirts, muscle shirts or see-through clothing or tops, pants, skirts or dresses which expose navel, back or cleavage
- Cut-offs, ripped jeans or other clothing with holes
- Attire with vulgar, obscene or offensive messages
- Attire advertising alcoholic beverages, tobacco products or drugs or any product or service not permitted by law to minors
- Head covering of any kind inside except special circumstances
- Any adornment such as chains or spikes that could be perceived as or used as a weapon
- And any symbols, styles or attire frequently associated with gang affiliation or intimidation
On The Hunt For Creepy Critters

Carson City Bug Huggers 4-H Entomology Club invites new members to sign up for this adventure experience looking for amazing small-sized creepy critters. "Insects" is the name of the game and field trips are how they are collected. Club members plan one field trip a month to a local area to study insect populations and collect specimens for mounting. Often overlooked or viewed only as pests, Bug Huggers find these amazing creatures can teach us a lot.

Members learn how to collect, store and classify these animals and get them mounted for display. A second trip to the State Entomologist and lab is planned for this winter as well as a series of guest speakers. Call Sandy Wallin - 887-2252 for more information on dates of next field trips and meetings.

Carson City /Storey County 4-H Readying for National 4-H Experiment

To kick off the new 4-H year, Carson City / Storey County 4-H will participate in the annual 4-H National Science Experiment. This year’s national experiment revolves around the popular robotics program. Titled “Eco Bot Challenge” this year’s experiment will help 4-H youth understand the basics of robotics and how to use everyday items from home to build a robot and program it to sustain a clean environment.

CC / SC 4-H will hold two “build” sessions to introduce the robotics concepts and construct robots and their courses. The first session will be held September 29 at the CC / SC Conference Room at 2621 Northgate Lane, between 10:00 a.m. and 1:00 p.m. A second “build” session will be held on October 6, again from 10:00 a.m. and 1:00 p.m. All local 4-Hers are invited to participate. A presentation of results and a viewing of the robots and their course can be viewed at a special National 4-H Experiment night to be held on Thursday, October 11, from 6:00-8:00 p.m. The presentation will include a pizza dinner and drinks as we celebrate our experiment and National 4-H week. For more information on the national 4-H experiment and to reserve a spot at the above sessions, call the Carson City/Storey County 4-H office at 887-2252.
As we continue our series highlighting Carson City / Storey County members, leaders and programs, this month's highlight is the opportunity access skill development online.

The 4-H Filmmaking Studio & Workshop

Modern technology is now able to put the power of filmmaking into the hands of anyone with a computer and a video camera. The 4-H Filmmaking Studio and Workshop gives even the most novice producers the tools to make basic films. The curricula is a step-by-step journey from camera operation to storyboarding and post-production. Soon 4-H members will be making short films all over their community.

The 4-H Filmmaking Studio and Workshop, located at www.4-H.org/curriculum/filmmaking, is the online space to find tools and resources about video production. On the home page of the web site, you'll find the Filmmaking Workshop videos—an 11 module "virtual workshop", geared toward youth interested in making Science, Engineering, and Technology (SET) films. Although the workshop discusses SET as a primary content area, the learning modes and principles apply across 4-H's mission mandates—SET, Healthy Living and Citizenship.

- **Featured Films** View some professionally developed featured science films on topics such as wind power, water quality, adaptations, soil, and biotechnology. You can also view user-generated films by 4-H'ers.
- **Clips & Tips** Test your knowledge and what you've learned from the 4-H Filmmaking Workshop videos. On this sub-page you'll find three science documentary clips with expert tips about the techniques that were used to produce the films. You'll also find some short video clips under 'Test Yourself'. See what you think about the techniques that were used (narration, composition, varied screen shots, etc.) and then click to view the professionals thoughts about them.
- **Online Editor** Details on web-based video editing tools and an upload/share feature will be available in the future.
- **Resources** Downloadable PDFs and resources on choosing your camera, converting footage, uploading your video, troubleshooting, and much more. Also learn about creative commons, sound effects, and where to find additional media for your films.
- **Give Feedback** We encourage you to take a short 3 question survey and assessment. Your feedback will be used to inform future projects.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

Carson Bouncing Bunnies

4 Paws Dog Club

Carson Cluckers Poultry Club

Nifty Needles

Discovery Science Club

Arrowhead Livestock Club
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Additional Programs

Cook Lovers

Bug Huggers

Novice Needlers

Silver Sage Community Club

USDA Science Curriculum Afterschool Programs

Nevada State 4-H Camp

Pinenut Riders Traditional Horse Club
It’s a Celebration!
4-H Open House

Storey County UNCE is celebrating the opening of our new space in the Storey County Youth & Community Resource Center, 175 E. Carson St, Virginia City. The building is located just east of the Miners Park Pool. Our space for Storey County 4-H programs is upstairs in the new lounge and study center. October 20, 10:00 a.m. – 2:00 p.m. is the date and time for the event.

Come by; enjoy refreshments and learn more about 4-H programs in Storey County or test your skills in the 4-H Shooting Sports Trailer.

Current 4-H programs available in Storey County are: Comstock Hot Shots 4-H Shooting Sports including air pistol, air rifle, .22 rifle, muzzleloader, shotgun and archery and Cook Lovers 4-H Cooking Club. Comstock Hot Shots runs throughout the year weather permitting. Cook Lovers will begin again January – April 2013 for 5th graders only.

We are planning new clubs this year. Suggestions for new clubs are: Science, Poultry, Ornithology, Entomology, or whatever you want to join. Come by and help us celebrate our new space and kick off the new 4-H year. Call Sandy Wallin 887-2252 for more information.
October
11 National Science Experiment, UNCE Conference Room, 6:00 p.m.
   4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
12 Carson Hot Shots, Capitol City Gun Club, 6:00 - 9:00 p.m.
15 Target Rippers, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
   Silver Sage Community Club, UNCE Conference Room, 6:30 - 8:00 p.m.
16 Bug Huggers, UNCE Conference Room, 6:30 - 8:00 p.m.
17 Carson Cluckers, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
18 4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
19 4-H Sewing, UNCE Conference Room, 6:30 - 8:00 p.m.
20 Open House, S.C. Community Center, 10:00 a.m. - 2:00 p.m.
25 4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
26 Nevada Day observed, UNCE Office closed
   Carson Hot Shots, Capitol City Gun Club, 6:00 - 9:00 p.m.
   4-H Sewing, UNCE Conference Room, 6:30 - 8:00 p.m.

Leaders!
We need new pictures of each club to change the club pictures on the E-zine and the C.C./S.C. 4-H web page!
Email to spragginst@unce.unr.edu
Thanks!
November
1  4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
2  4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.
7  Bouncing Bunnies, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
8  4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
9  Carson Hot Shots, Capitol City Gun Club, 6:00 – 9:00 p.m.
12 Veteran's Day (observed), UNCE Office closed
14 4-H Council, UNCE Conference Room, 6:30 – 8:00 p.m.
15 4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.
16 4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.
19 Target Rippers, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
Silver Sage, UNCE Conference Room, 6:30 – 8:00 p.m.
21 Carson Cluckers, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
22 Thanksgiving, UNCE Office closed
23 Family Day, UNCE Office closed
29 4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
30 4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.

December
3  Target Rippers, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
5  Bouncing Bunnies, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
6  4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
7  4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.
10 4-H Council, UNCE Conference Room, 6:30 – 8:00 p.m.
13 4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
14 4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.
Carson Hot Shots, Capitol City Gun Club, 6:00 – 9:00 p.m.
17 Target Rippers, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
Silver Sage, UNCE Conference Room, 6:30 – 8:00 p.m.
19 Carson Cluckers, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
20 4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
21 4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.
25 Christmas, UNCE Office closed
27 4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
28 Carson Hot Shots, Capitol City Gun Club, 6:00 – 9:00 p.m.
4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.

Sign Ups for the Fuji Park 4-H Trophy Case

Commits from Carson City / Storey County 4-H Clubs for setting up a display during the 2012-2013 year in the 4-H Trophy Case in the Fuji Park Exhibit Hall are being taken in the Carson City / Storey County UNCE office. Call 887-2252 and talk with Sandy, Jim or Teri to reserve your time slot to display club achievements and to get the word out about 4-H programs. With 12 4-H clubs in the Carson City / Storey County 4-H Program, each club could be represented for a month! This is a great way to get the word out about 4-H in the Carson City / Storey County area and make folks more aware of the terrific work our clubs, leaders and members do.
Youth development is a process of mental, physical, social and emotional growth during which young people prepare to live a productive and satisfying life.

A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them to be successful in living a productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/know/use throughout a lifetime.

Life skills are learned through experience. Life skills often must be practiced over and over before mastery is achieved. Through 4-H, youth gain the ability to appropriately apply the skills.

Social Skills
- Carry on a 15-minute conversation with someone you don’t know.
- Speak confidently before a small group.
- Help plan and conduct an event.
- Be able to take minutes/notes effectively at a meeting.
- Tell a joke (not politically incorrect or dirty) that will make someone laugh.
- Join a group or club and learn teamwork.
- Listen with compassion. Learn empathy.
- Practice good sportsmanship.
- Learn to express anger appropriately.
- Know how to apologize and mean it.
- Learn proper introductions for yourself, a friend, for a small group of people.
- Learn how to write and to R.S.V.P. to an invitation.
- Know how to write a thank you note.
- Practice good table manners.

Advanced Level
- Take ballroom dancing classes.
- Prepare and present a PowerPoint presentation.
- Write a press release for a group.
- Become an officer of a group.
- Do not give in to peer pressure if it is an activity or action which would be harmful to you or to another person.

Extra Advanced Level
- Stand up to a bully. Bullying and teasing can take many forms, but it is always hurtful.
- Be kind.
**The Eco Bot Challenge!**

To kick off the new 4-H year, C.C. / S.C. 4-H will participate in the annual 4-H National Science Experiment. This year’s national experiment revolves around the popular robotics program. Titled “Eco Bot Challenge” this year’s experiment will help 4-H youth understand the basics of robotics and how to use everyday items from home to build a robot and program it to sustain a clean environment.

CC / SC 4-H held two “build” sessions to introduce the robotics concepts and construct robots and their courses. The first session was held September 29 at the UNCE Conference Room at 2621 Northgate Lane, from 10:00 a.m. to 1:00 p.m. A second “build” sessions was held on October 6, again from 10:00 a.m. to 1:00 p.m.

A presentation of results and a viewing of the robots and their course can be viewed at a special National 4-H Experiment Presentation night to be held on Thursday, October 11, from 6:00-8:00 p.m. The presentation will include a pizza dinner and drinks as we celebrate our experiment and National 4-H week. For more information on the national 4-H experiment and to reserve a spot at the Presentation Night, call Jim Barcellos at the Carson City/Storey County 4-H office, 887-2252.
First Build, September 29

Engineering Design Process
1. Generate Ideas
2. Brainstorm, Compare Solutions
3. Build prototype
4. Test prototype
5. Tell your story
6. Refine your design
First Build, September 29
### Carson City / Storey County Ribbon Winners

<table>
<thead>
<tr>
<th>Name</th>
<th>Color</th>
<th>Category</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cody Main</td>
<td>Red</td>
<td>Intermediate</td>
<td>22 Rifle (Limited)</td>
</tr>
<tr>
<td>Cody Main</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Air Pistol (Limited)</td>
</tr>
<tr>
<td>Heather Peterson</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Air Pistol (Limited)</td>
</tr>
<tr>
<td>K.C. Peterson</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Air Pistol (Limited)</td>
</tr>
<tr>
<td>Zachary Roberts</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Air Pistol (Limited)</td>
</tr>
<tr>
<td>Chris Udey</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Air Pistol (Limited)</td>
</tr>
<tr>
<td>Katelin Victor</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Archery (Barebow)</td>
</tr>
<tr>
<td>Chris Udey</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Archery (Barebow)</td>
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<td>K.C. Peterson</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Archery (Freestyle)</td>
</tr>
<tr>
<td>Zachary Roberts</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Archery (Freestyle)</td>
</tr>
<tr>
<td>Cody Main</td>
<td>Red</td>
<td>Intermediate</td>
<td>Muzzleloader</td>
</tr>
<tr>
<td>Chris Udey</td>
<td>Red</td>
<td>Intermediate</td>
<td>Muzzleloader</td>
</tr>
<tr>
<td>K.C. Peterson</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Muzzleloader</td>
</tr>
<tr>
<td>Zachary Roberts</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Muzzleloader</td>
</tr>
<tr>
<td>Chris Udey</td>
<td>Red</td>
<td>Intermediate</td>
<td>Shotgun</td>
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<td>K.C. Peterson</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Shotgun</td>
</tr>
<tr>
<td>Zachary Roberts</td>
<td>Blue</td>
<td>Intermediate</td>
<td>Shotgun</td>
</tr>
<tr>
<td>Cody Main</td>
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<td>Intermediate</td>
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</tr>
<tr>
<td>Enrique Sanchez</td>
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<td>Senior</td>
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</tr>
<tr>
<td>Kaleb VanMeter</td>
<td>Blue</td>
<td>Senior</td>
<td>Shotgun</td>
</tr>
</tbody>
</table>
## State Shooting Sports Match

Las Vegas

September 8

### Carson City / Storey County Medal Winners

<table>
<thead>
<tr>
<th>Name</th>
<th>Medal</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cody Main</td>
<td>Bronze</td>
<td>Air Pistol (Limited)</td>
</tr>
<tr>
<td>Heather Peterson</td>
<td>Silver</td>
<td>Air Pistol (Limited)</td>
</tr>
<tr>
<td>Zachary Roberts</td>
<td>Gold</td>
<td>Air Pistol (Limited)</td>
</tr>
<tr>
<td>Zachary Roberts</td>
<td>Silver</td>
<td>Muzzleloader</td>
</tr>
<tr>
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<td>Enrique Sanchez</td>
<td>Gold</td>
<td>Shotgun</td>
</tr>
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For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:  
Carson City / Storey County Shooting Sports:  
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

Carson Bouncing Bunnies

4 Paws Dog Club

Carson Cluckers Poultry Club

Nifty Needles

Discovery Science Club

Arrowhead Livestock Club
For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Carson City / Storey County
2011-2012 4-H Clubs

Additional Programs

National 4-H Science Experiment
USDA Science Curriculum Afterschool Programs

Pinenut Riders Traditional Horse Club

Nevada State 4-H Camp
It’s that time again. Carson City/Storey County 2011-2012 portfolios/record books are due to the office December 7 by 5:00 p.m. Ideally records should be kept on a weekly or monthly basis throughout the 4-H year, October 1 - September 30, and put together in portfolio form prior to the date they are due. Record keeping throughout the year can help direct your attention to what is or isn’t working in your project. Graduating 4-H’ers find record books and portfolios a great source for filling out scholarship or job applications. Just think, most of the information needed is at your fingertips in the form of your yearly portfolio.

4-H staff are available to locate the appropriate forms, help with edits and answer questions. Please call to make an appointment to go over your record of your project work for last year. If you haven’t kept records for the 2011-2012 year, now is the time to begin working on your 2012 -2013 record keeping. We can help, give us a call Jim or Sandy 887-2252.
November
9  Carson Hot Shots, Capitol City Gun Club, 6:00 - 9:00 p.m.
12  Veterans Day (observed), UNCE Office closed
13  4-H Council, UNCE Conference Room, 6:30 – 8:00 p.m.
14  State 4-H Shooting Sports Advisory Committee, Video conference, UNCE Conference Room, 6:00 - 8:00 p.m.
15  4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
16  4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.
19  Target Rippers, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
    Silver Sage, UNCE Conference Room, 6:30 – 8:00 p.m.
21  Carson Cluckers, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
22  Thanksgiving, UNCE Office closed
    4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
23  Family Day, UNCE Office closed
    Carson Hot Shots, Capitol City Gun Club, 6:00 – 9:00 p.m.
29  4 Paws, Fuji Exhibit Hall, 6:30 – 8:00 p.m.
30  4-H Sewing, UNCE Conference Room, 6:30 – 8:00 p.m.

Don’t miss the next CC / SC 4-H Council Meeting November 13 6:30 p.m. UNCE Conference Room

Sign Ups for the Fuji Park 4-H Trophy Case

Commitments from Carson City / Storey County 4-H Clubs for setting up a display during the 2012 – 2013 year in the 4-H Trophy Case in the Fuji Park Exhibit Hall are being taken in the Carson City / Storey County UNCE office. Call 887-2252 and talk with Sandy, Jim or Teri to reserve your time slot to display club achievements and to get the word out about 4-H programs. With 12 4-H clubs in the Carson City / Storey County 4-H Program, each club could be represented for a month! This is a great way to get the word out about 4-H in the Carson City / Storey County area and make folks more aware of the terrific work our clubs, leaders and members do.
December
1  Parade of Lights/4-H Potluck, Virginia City Senior Center, 3:00 p.m.–9:00 p.m.
3  Target Rippers, Fuji Exhibit Hall, 6:30–8:00 p.m.
   Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
5  Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
6  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
7  4-H Sewing, UNCE Conference Room, 6:30–8:00 p.m.
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20  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
21  4-H Sewing, UNCE Conference Room, 6:30–8:00 p.m.
   Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
28  4-H Sewing, UNCE Carson, 6:30–8:00 p.m.
   Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.

January
2  Bouncing Bunnies, Fuji Exhibit Hall, 6:30–8:00 p.m.
3  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
4  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
7  Silver Sage Community Club, UNCE Conference Room, 6:30–8:00 p.m.
10  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
11  Tentative: Set up Awards, Fuji Exhibit Hall, 3:00-6:00 p.m.
12  Awards Night and Potluck, Fuji Exhibit Hall, 6:30–9:00 p.m.
14  4-H Council, UNCE Conference Room, 6:30–8:00 p.m.
16  Carson Cluckers, Fuji Exhibit Hall (tentative), 6:30–8:00 p.m.
17  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
18  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
19  Fabric/Rummage Sale Drop Off, Fuji Exhibit Hall, 10:00 a.m.–4:00 p.m.
24  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
26  Fabric/Rummage Drop Off, Fuji Exhibit Hall, 10:00 a.m.–4:00 p.m.
31  4 Paws, Fuji Exhibit Hall, 6:30–8:00 p.m.
Be RED CROSS Ready
Learn Dog & Cat First Aid & CPR

This class is hosted by 4 Paws 4-H Dog Club!
Thursday, November 15th 6:30–8pm
University of Nevada Cooperative Extension
2621 Northgate Ln, Ste. 12, Carson City
(No pets are needed at class.)

Class discussion topics include:

- How to build a first aid kit for your human family and your dogs and cats
- Learn creative muzzling techniques even for your own pets
- How to treat allergic situations or insect bites
- Tips to remove sap, ice balls or gum from paws and fur
- How to spot seizures, shock, doggie dementia, anxiety, heatstroke or frostbite
- How to wrap an injury and when to splint a fracture
- Choking relief or rescue breathing
- When and how to perform CPR on your dog or cat
- How to treat burns and abscesses

Be prepared to care for your pet for an emergency with Red Cross Dog & Cat First Aid & CPR. Call UNCE Carson City/Storey County, Sandy Wallin, 887-2252, for reservations or contact Instructor Peggy Rew with questions.

Fees: $35 for one certificate or $45 for both Dog & Cat
$30 4-H members, parents & friends
First aid kits will be available for $10, $20 & $25.
Gift Certificates are available, too.
Cash or checks made to P. Rew are accepted.
January 12th is the date set for the 2011-2012 Carson City/Storey County 4-H Awards Ceremony. All Carson and Storey County 4-H’ers, their parents, friends, and extended families are invited to attend the celebration of your year’s hard work. The event takes place at Fuji Park Exhibit Hall, Clear Creek Road across from Costco. The evening kicks off at 6:30 p.m. with a potluck dinner followed by the ceremony, presentation of certificates, and individual awards. This year Silver Sage Community Club 4-H’ers are back to run the show.

Clubs and leaders need to be thinking about who they will recommend for Leader of the Year, Teen Leader of the Year, Danforth “I Dare You Award”, Resource Leader of the Year, and Friends of 4-H for the 2011-2012 year. Leaders can contact the office for the appropriate forms for these awards.

Carson City/Storey County 4-H Council will accept any and all fabric/sewing notions or household goods you’ve been thinking about getting rid of on January 19, 26 and February 1 at Fuji Park Exhibit Hall from 10:00 a.m. to 4:00 p.m. All donations should be clean and sale-worthy. Donations can also be dropped off at the Carson City/Storey County UNCE office, 2621 Northgate Lane, Suite 15, Carson City.

Funds made from the Carson City/Storey County 4-H Council Fabulous Fabric and Rummage Sale are used for scholarships for Carson City/Storey County graduating 4-H’ers, assistance to attend Western Area 4-H Camp and National 4-H events. Scholarship applications will be available in early spring through the Carson City/Storey County office. Please call 887-2252 for information.

Sale dates for the Fabulous Fabric and Rummage Sale are February 2, 9:00 a.m. to 4:00 p.m. and February 3, 9:00 a.m. to 1:00 p.m.
Life skills are learned through experience. Life skills often must be practiced over and over before mastery is achieved. Through 4-H, youth gain the ability to appropriately apply the skills.

**Domestic Skills**
- Cook a traditional breakfast from scratch.
- Cook a traditional lunch from scratch.
- Cook a traditional dinner from scratch.
- Wash, dry, iron clothes without ruining them.
- Remove spots from dirty clothes.
- Hem a garment.
- Mend garments by hand, including replacing buttons.
- Mend garments using a sewing machine.
- Polish your shoes.
- Know how to clean a house.
- Know how to maintain electronics around the house: (change a vacuum cleaner bag, empty the dryer lint filter, clean the crumb catcher on a toaster, clean a microwave)
- Know how to mow the lawn.
- Know how to water the lawn.
- Know how to scoop snow in the winter.

**Advanced Level:**
- Bake a cake from scratch.
- Bake a loaf of bread from scratch (no machine).
- Know how to develop a menu for a simple dinner, for a small group and for a large family holiday celebration.
- Cook one or more meals a week for your family.
- Keep your room clean for a month without your parents reminding you.
- Know how to hang clothes to dry on a line.
- Sew a wearable outfit from a pattern.
- Learn a domestic hobby: sewing, knitting, crocheting, woodworking, quilting, scrapbooking, tatting, woodworking, etc.
- Create, use and maintain your own toolbox.
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom:
Carson City / Storey County Shooting Sports:
Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

Carson Bouncing Bunnies

4 Paws Dog Club

Carson Cluckers Poultry Club

Creative Stitches and Novice Needles

Arrowhead Livestock Club
Carson City / Storey County
2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy, 887-2252.

Pinenut Riders Traditional Horse Club

Cook Lovers

Bug Huggers

Silver Sage Community Club

Additional Programs

USDA Science Curriculum Afterschool Programs

Nevada State 4-H Camp

Pinemut Riders Traditional Horse Club
Carson City / Storey County
will not participate in the
Parade of Lights
December 1,
this year due to
inclement weather! Call
Jim for info at 887-2252.
Carson City / Storey County

Dates to Remember!

December — Registration closes December 8 for Western National Roundup!
1. Parade of Lights/4-H Potluck, Virginia City Senior Center, 3:00 p.m.-9:00 p.m.
3. Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
5. Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
6. 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
7. 4-H Sewing, UNCE Conference Room, 6:30-8:00 p.m.
Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
10. CC / SC 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
13. 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
14. 4-H Sewing, UNCE Conference Room, 6:30-8:00 p.m.
17. Target Rippers, Fuji Exhibit Hall, 6:30-8:00 p.m.
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portfolio Deadline, December 7

Carson City/Storey County 2011-2012 portfolios/record books are due to the CC /SC office December 7 by 5:00 p.m. 4-H staff are available to locate the appropriate forms, help with edits and answer questions. Please call to make an appointment to go over your record of your project work for last year. If you haven’t kept records for the 2011-2012 year, now is the time to begin working on your 2012 -2013 record keeping. We can help! Call Jim or Sandy 887-2252.

Contact Us: 887-2252

Carson City / Storey County
2621 Northgate Lane, # 15
Carson City, NV 89706
Fax: 775-887-2065

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The University of Nevada, Reno is an EEO/AA institution. University of Nevada Cooperative Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact us, 887-2252, in advance of your participation or visit.
January — Registration Forms for Leader’s Forum and National 4-H Conference available

2  Bouncing Bunnies, Fuji Exhibit Hall, 6:30-8:00 p.m.
3  4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
4  Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
7  Silver Sage Community Club, UNCE Conference Room, 6:30-8:00 p.m.
9-13 Western National Roundup, Denver, Colorado, daily
10 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
11 Tentative: Set up Awards, Fuji Exhibit Hall, 3:00-6:00 p.m.
12 National 4-H Conference applications due
14 4-H Council, UNCE Conference Room, 6:30-8:00 p.m.
16 Carson Cluckers, Fuji Exhibit Hall (tentative), 6:30-8:00 p.m.
17 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
18 Carson Hot Shots, Capitol City Gun Club, 6:00-9:00 p.m.
19 Fabric/Rummage Sale Drop Off, Fuji Exhibit Hall, 10:00 a.m.-4:00 p.m.
21 National Holiday ~~~ MLK Birthday, UNCE Office closed
24 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.
26 Fabric/Rummage Sale set up, Fuji Exhibit Hall, 10:00 a.m. – 4:00 p.m.
31 4 Paws, Fuji Exhibit Hall, 6:30-8:00 p.m.

February — Registration forms for Capital Days and CC / SC 4-H Scholarships available

1  Fabric/Rummage Sale set up, Fuji Exhibit Hall, 10:00 a.m. – 4:00 p.m.
2  Fabric/Rummage Sale, Fuji Exhibit Hall, 9:00 a.m. – 4:00 p.m.
3  Fabric/Rummage Sale, Fuji Exhibit Hall, 9:00 a.m. – 1:00 p.m.
4  Target Rippers, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
4  Silver Sage Community Club, UNCE Conference Room, 6:30 - 8:00 p.m.
6  Bouncing Bunnies, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
7  4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
11 CC/SC 4-H Council, UNCE Conference Room, 6:30 - 8:00 p.m.
13 Carson Cluckers, Fuji Exhibit Hall (tent), 6:30 - 8:00 p.m.
14 4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
15 Carson Hot Shots, Capitol City Gun Club, 6:00 - 9:00 p.m.
18 National Holiday ~~~ Presidents Day, UNCE Office closed
21 4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
22-23 2013 Leaders Forum, Las Vegas, daily
28 4 Paws, Fuji Exhibit Hall, 6:30 - 8:00 p.m.
It’s a Celebration!

January 12, 2013 is the date set for the 2011-2012 Carson City / Storey County 4-H Awards Ceremony. All Carson and Storey County 4-H’ers, their parents, friends and extended families are invited to attend the celebration of your year’s successes and hard work. The event takes place at Fuji Park Exhibit Hall, Clear Creek Road. The evening kicks off at 6:30 p.m. with a potluck dinner followed by the ceremony, presentation of certificates and individual awards. Silver Sage Community Club 4-H’ers are coordinating the event this year.

Clubs or leaders can contact the office for the appropriate forms for Leader of the Year, Teen Leader of the Year, Resource Leader of the Year, Danforth “I Dare You Award”, and Friends of 4-H for the 2011-2012 year.

2013 4-H Capital Days

4-H youth 14-19 years old are invited to come to the Capital of Nevada, Carson City, and learn about the legislative process by observing law-makers in action, talking with government officials, and partaking in educational activities including writing a bill and doing a mock session. Capital Days will be held March 10-11, 2013. Registration packets will be available in February. Contact Jessica Poole, poolej@unce.unr.edu, 775-784-4378 for more information.

Western National Roundup, January 9-13, Denver

It’s not too late to register for Western National Roundup, January 9-13 in Denver, CO. Western National Roundup provides a place for youth to compete nationally while encouraging teamwork and self-confidence, and focusing on the 4-H Mission Mandates: Science, Engineering, Technology, Mathematics, Healthy Living and Citizenship. Leadership is developed at these events by encouraging decision-making and teamwork skills, critical thinking, and independence. Healthy Living is demonstrated at the workshops, the dances, the educational tours, and through the lifestyle that is shown through each contest.

Educational tours and entertainment provide service learning and community-based learning opportunities, focusing on the importance of each youth’s citizenship within his or her team, community, and nation. Each contestant must have passed his or her 14th birthday and cannot have passed his or her 19th birthday by January 1, 2013.
National 4-H Conference is an opportunity for young people to connect, learn, engage, lead and impact their communities, their nation and their world. Register now for the National 4-H Youth Conference to be held at the national 4-H Youth Conference Center 5 in Chevy Chase, Maryland, April 6-11, 2013. Registration to attend the National 4-H Conference is coordinated through each state’s 4-H program office. Youth and adult participants are selected by their respective state 4-H program and attend the conference as part of a group delegation. Youth delegates must be 15 years of age by January 1, 2013. Chaperones must be at least 24 years old by January 1, 2013. There is no limit of the number of delegates who may attend, but there must be at least one chaperone for each eight delegates who attend. The dress code is “business casual” attire for daytime events; casual clothes for evening entertainment and activities. Each delegate should bring comfortable walking shoes for Capitol Hill Day.

Contact Jim or Sandy for more details if you would like to be a delegate.

Sign Ups for the Fuji Park 4-H Trophy Case

Carson City / Storey County 4-H 

Clubs planning to display in the 4-H Trophy Case in the Fuji Park Exhibit Hall during the 2012 - 2013 year should contact the Carson City / Storey County UNCE office. Sewing club — do you want to display during the Fabric Sale? Livestock or bunnies — do you want to display during Capital City Farm Days? Call 887-2252 and talk with Sandy, Jim or Teri to reserve your time slot to display club achievements and to get the word out about 4-H programs. This is a great way to get the word out about 4-H in the Carson City / Storey County area and make folks more aware of the work our clubs, leaders and members do.

2013 4-H Leaders’ Forum

This event is open to all 4-H Leaders and Teen Leaders across the state to learn about 4-H and UNCE programs, meet other people from around the state and share ideas. The Forum will be held in Las Vegas, February 22-23. For more information contact Jessica Poole, poolej@unce.unr.edu, 775-784-4378.

Registration packets are available:
Don't miss the annual Carson City / Storey County

4-H Fabric and Rummage Sale
Saturday, Feb. 2nd         9:00 a.m.—4:00 p.m.
Sunday Feb. 3rd          9:00 a.m.—Noon
Fuji Park Exhibit Hall
701 Old Clear Creek Road, Carson City

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

Donate clean useable household items and fabric/sewing/crafting items to the Carson City / Storey County

4-H Fabric and Rummage Sale
Donation Days:
January 19 & 26, February 1
10:00 a.m.—4:00 p.m.

Volunteers will be present at Fuji Park Exhibit Hall to take your donations!

University of Nevada Cooperative Extension encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact us, 887-2252, in advance.
University of Nevada is an EEO/AA institution.
Proceeds benefit the Carson City / Storey County 4-H Council Scholarship Fund.
SILVER SAGE 4-H COMMUNITY CLUB

We are collecting the items below as a community service activity for our club. They will benefit the Carson City Advocates Against Domestic Violence Shelter.

Goal #1: 20 complete emergency overnight kits!
Goal #2: 20 cleaning items!

Emergency Overnight Kit Items (regular size items ~ not travel size ~ for women and children)
- Shampoo
- Conditioner
- Comb/Brush
- Toothpaste
- Toothbrush
- Dental floss
- Bar Soap
- Wash Cloth
- Deodorant
- Razors
- Chapstick
- Lotion

Cleaning Products for bathroom & kitchen
- Bleach
- Toilet cleanser
- 409/Fantastic
- Comet
- Floor cleaner
- Dish soap liquid (sink not dishwasher)
- Sponges/scrubbies
- Plus any other cleaning item you can think of!

Currently, they are in real need of liquid laundry detergent.
(if you get the kind for High Efficiency (HE) washers - generic is ok!)

We need items by January 21, 2013.
If you would like to help, we have provided a list of the items needed. Our 4-H community club will collect and organize them! Thank you!
Contact Sandy Hawkins at 882-4724 with any questions or for pickup!
What to Know Before You Leave Home — Life Skills for Everyone

A skill is a learned ability to do something well. Life skills are abilities individuals can learn that will help them live a successful, productive and satisfying life. The life skills which we will highlight each month through the 2012-2013 4-H year are necessary or important to learn/know/use throughout a lifetime. Through 4-H, youth gain the ability to appropriately apply the skills.

**Self care** is personal health maintenance. It is any activity of an individual, family or community, with the intention of maintaining, improving or restoring health, or treating or preventing disease. Self care includes all health decisions people make for themselves and their families to get and stay physically and mentally fit.

Self care is exercising to maintain physical fitness and good mental health. It includes eating well, medicating properly and practicing good hygiene. Self care includes avoiding health hazards like smoking, drinking and recreational drug use. Self care is also taking care of minor ailments and long term conditions.

**Life Maintenance Skills**

If you participate in organized sports — get a yearly physical.
Visit the dentist yearly.
Visit the eye doctor yearly.

Turn off the TV or computer and be physically active.
Choose water as a drink.
Eat more fruits and vegetables.
Eat fewer snacks and select healthier alternatives.

Avoid drinking alcohol.
Avoid tobacco use in any form.
Avoid recreational drug use.
Do not ride in a vehicle with a person whose abilities are impaired.

**Top sports and physical activities for youth:**

Little League:
Football, Basketball, Volleyball, Baseball, Soccer
Horseback Riding
Martial Arts
Gymnastics/Trampolining
Shooting Sports
Fishing, Boating, Swimming

Biking
Track and Field
Dance
Bowling
Hiking
Silver Sage Community Club took pumpkins hollowed out by our leader Sandy Hawkins and decorated them with a bouquet of flowers to make centerpieces for the Carson City Senior Center.

Right: Rylan Fancher gives a thumbs up to a bronze bouquet in a pumpkin.

Below: Harsha Mannivannan arranges the greens in her centerpiece.

Please submit articles and pictures of 4-H events and activities digitally by the 20th of the month so we can include them in the E-zine. THANKS!
Sewing Clubs show off the costumes they made! October 2012

New sewing club starting soon! Call Sandy for details! 887-2252
Caitlyn Morton, Abby Williams and Kelly Brandon completed their next levels in the 4-H Horse Levels Certification program at the Douglas County Fairgrounds this Fall. Caitlyn achieved her Horse Level 2 Certification riding Opie, Abby rode her faithful stead, Duke, to complete her Level 3 Certification and Kelly acquired her Level 3 Certification on Mojo. A big thank you to Shawna Fournier and Michelle Harmon from Douglas County, who were our Certifiers this year. What great achievements, congratulations girls, way to ride!
Carson City / Storey County 2011-2012 4-H Clubs

For information about these clubs or meeting times and locations, call Jim or Sandy at the Extension office, 887-2252.

Left, Left Middle, Left Bottom: Carson City / Storey County Shooting Sports: Carson Target Rippers, Carson Hot Shots, Comstock Hot Shots

Carson Bouncing Bunnies

4 Paws Dog Club

Creative Stitches and Novice Needles

Arrowhead Livestock Club

Carson Cluckers Poultry Club
Carson City / Storey County
2011-2012 4-H Clubs

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Cook Lovers

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USDA Science Curriculum Afterschool Programs

Nevada State 4-H Camp

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