2007
NEVADA STATE
4-H EXPOSITION

Class Guide and Rules

An EEO/AA Institution
# General Rules

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# Rules and Procedures

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University of Nevada
Cooperative Extension Events
Assumption of Risk Form

In consideration of the acceptance of my application for entry in the 2007 Nevada State 4-H Exposition, I hereby freely agree to and make the following contractual representations and agreements. I fully realize the dangers of participating in said event and I voluntarily assume all risks associated with such participation. I understand these risks include, by way of example and not limitation the following: the dangers of collision with pedestrians, vehicles, and fixed or moving objects; the danger of being bitten, kicked, or stepped on; the danger of being thrown from a horse or having a horse fall on me; the danger of being dragged; the danger of collision with other horses, riders, fences, buildings, or other structures or objects; the dangers arising from surface hazards, equipment, failure, inadequate safety equipment, weather conditions, property damage or loss and the possibility of serious physical injury, pain, mental trauma or death.

I understand that Exposition events, Shows and Contests are inherently dangerous activities, and that no one can guarantee my safety while participating in or observing this activity. I understand all of the risks and dangers which arise from this activity and knowing those risks and dangers, it is my wish to participate in or observe this activity.

For myself, and my heirs, executors, administrators, legal representatives, assignees and successor in interest (collectively referred to as "successors"), I release, forever discharge and agree not to sue the University of Nevada System, its employees, agents, members, sponsors, volunteers, officials, spectators, or owners of property on which this activity may be conducted from any and all liability, claims, loss, cost or expense, including, but not limited to, those arising from property damage or loss, injury to my body, mental trauma, or death, and waive any such claims against any such persons or organizations, arising directly or indirectly from, or attributable in any legal way to, any negligence or other action or omission to act of any such persons or organizations in connection with the sponsorship, or organization or conduct of the above event/activity including travel to and from such event or activity in which I may participate as a participant, spectator or volunteer. I hereby waive all such claims which I have now, or may hereafter have against the above organizations or persons, however caused.

I agree that it is my sole responsibility to be familiar with the grounds, buildings, and other facilities, rules, other applicable rules or special regulations for the above event. I understand and agree that situations and conditions may arise prior to, during, or following the event which may be beyond the control of the University of Nevada System, its employees, agents, members, sponsors, volunteers, and officials, and I must participate so as to neither endanger myself or others.

I agree for myself and my successors that the above representations and agreements are contractually binding and shall bind me and my successors for the above event. I agree that I for my successors assert any claim or bring any suit in violation of this agreement, I or any of my successors shall be liable for the expenses (including legal fees) incurred by the other party or parties in defending against such claim or suit.

I have carefully read this entry and release form and fully understand its contents. I am aware this is a release of liability, a waiver of claims, and agreement not to sue, and a contract between myself and the University of Nevada System.

Signature of Participant
Address
Name
City, State, Zip
Date
Phone Number

Minor's Parent or Guardian Consent:
We undersigned parent or guardian of a minor do hereby consent to any x-ray, examination, anesthetic, medical or surgical diagnosis or treatment and hospital service that may be rendered to said minor under the general or specific instructions of any physician or hospital. It is understood that this consent is given in advance of any specific diagnosis or treatment which may be required, but is given to encourage university employees, event staff, hospital staff, and such physician to exercise their best judgement as to the requirements of such diagnosis or treatment. The undersigned shall pay all fees for doctors, hospitals and other medical charges reasonable and necessarily incurred.

Signature of Parent or Guardian:
(If participant is under 21 years of age.)

Person to contact in emergency:
Name
Physician
Phone Number
Phone Number
Signature of Cooperative Extension staff:
2007 NEVADA 4-H EXPOSITION
GENERAL RULES

1. The Nevada 4-H Exposition is open to all eligible Nevada 4-H members in good standing enrolled in 4-H.

2. Exhibitors must be enrolled in a 4-H project directly associated with their exhibit.

3. 4-H members at the Nevada 4-H Exposition are visual representatives of the 4-H program. Therefore, must act and dress in an appropriate manner. The dress for Nevada 4-H events is a white shirt, green tie, clean neat pants and appropriate shoes. If an event requires different attire it will be noted in the rules specific to that event.

4. Misconduct will be grounds for disqualification of all of a member's entries.

5. All entries must have qualified with a blue ribbon at their County or Area Show, or be certified blue ribbon quality by the Extension Staff if a qualifying show is not available to the member. The only exception to this rule is for the Educational Display classes, which do not require qualification.

6. Entries must be current project year's work (to have been completed after October 1st of previous year).

7. All entries must provide all of the information listed in the Nevada 4-H Expo Rules and Class Guide.

8. All entry forms are due to the State 4-H office on or before September 19, 2007. Entry Forms must be signed by the exhibitor, parent/guardian and Extension Staff. Team activities must also be listed on individual Entry Forms.

9. Dates and times for participation in the Nevada 4-H Exposition will be found in the Expo schedule. Schedules will be adhered to as closely as possible. However, they are subject to change as determined by number of entries and judging time required.

10. Classes will be split, combined as entries warrant, or deleted at the discretion of show management. (Separate exhibitor age division or types of classes will be conducted only if numbers of entries warrant such a class breakdown).

11. If applicable, exhibitors must present a Certificate of Veterinary Inspection for all animals issued within 30 days of the Show. This Certificate must be in compliance with all current Nevada Department of Agriculture Health requirements. State of Nevada Brand Inspection Requirements must also be complied with, if applicable. No animals shall be admitted or remain on the grounds that show any evidence of any communicable disease or any unsightly disease condition. No animal shall be admitted to the grounds from any premises under quarantine for rabies or any other disease. Nor will any animal be allowed to remain on the grounds deemed to be a hazard to persons or other animals. The management reserves the right to require health inspections and diagnostic tests to be made before or after animals are on the grounds or to inaugurate disease control procedures which may be necessary in emergencies.
12. Expo management reserves the right to settle any and all disputes which may arise in the interpretation of the rules. Any dispute or question regarding rules and management decisions must be in the form of a written protest signed by the exhibitor and presented to the Expo Manager within 30 minutes of the completion of that specific show or contest and with a $50 fee. If $50 grievance is lodged, money is refunded if found in your favor.

13. Small animal shows are carrying cage shows. These exhibits will be released following the completion of that specific show. Exhibitors are responsible for getting their own animals to and from the judging table.

14. All animal exhibitors must provide their own stall bedding and clean their own stalls prior to departure.

15. Exhibits must be received and remain in place as designated on the Expo schedule.

16. The Danish System of judging will be used, with the American System of judging superimposed to select first and second place in classes. Section Champion and Reserve Champion will be selected when appropriate. Exhibits must be blue ribbon quality to receive any special recognition or award.

17. Each exhibitor is solely responsible for any loss, injury or damage that should occur to the exhibitor and/or his/her property and will hold harmless the Douglas County Parks and Recreation Department; Douglas County Parks and Recreation Staff; Board of Regents, Nevada System of Higher Education; University of Nevada, Reno; University of Nevada Cooperative Extension; Extension Staff; 4-H Leaders and other persons involved in the Nevada 4-H Exposition.

18. For all classes that are determined by the age of the Exhibitor the Age Divisions will be as follows:
   Junior: 9 and 10 years of age as of January 1, 2007
   Intermediate: 11, 12 and 13 years of age as of January 1, 2007
   Senior: 14 through 19 years of age as of January 1, 2007
A $2.00 entry fee per class will be assessed to each exhibitor entering in Agronomy. Due to changing weather conditions and time of year it is difficult to have identical items for Expo as are available to exhibitors at the time of their qualifying show. The purpose of these classes is to allow the 4-H member to display examples of their project work. Exhibitors may enter the total number of items in the Agronomy department as they received blue ribbons at their qualifying show. If an exhibitor received five blue ribbons at their qualifying show, they may enter five items in the Agronomy department. If the same item is available, it is the one, which must be exhibited.

Section A - Forages in the Sheaf (Must be displayed in well-cured three to five inch diameter bundles which are tied securely at the butt, middle and firmly but not tightly below the heads. Use a uniform string or ribbon.)
Classes (indicate variety and crop)
1. Alfalfa Hay
2. Clover Hay
3. Legume/Grass Hay Mixture
4. Grain Hay
5. Grass Hay
6. Native (meadow) Hay
7. Other

Section B - Forages in the Bale (Must be displayed in a section not less than three inches or more than six inches thick. Display in a clear plastic bag.)
Classes (indicate variety and crop)
8. Alfalfa Hay
9. Clover Hay
10. Legume/Grass Hay Mixture
11. Grain Hay
12. Grass Hay
13. Native (meadow) Hay
14. Other

Section C - Grains or Seed Crops in the Sheaf (Must be displayed as in Section A - Forages in the Sheaf)
Classes (indicate variety)
15. Alfalfa Seed
16. Barley
17. Oats
18. Wheat
19. Sunflower (one head)
20. Other

Section D - Clean Grain or Seed (Must be displayed in a clear quart jar)
Classes (indicate variety)
21. Alfalfa
22. Barley
23. Oats
24. Wheat
25. Vegetable
26. Other

DIVISION AG, DEPARTMENT 2 - FLORICULTURE
A $2.00 entry fee per class will be assessed to each exhibitor entering in Floriculture. Due to changing weather conditions and time of year it is difficult to have identical items for Expo as are available to exhibitors at the time of their identical items for Expo as are available to exhibitors at the time of their qualifying show. The purpose of these classes is to allow the 4-H member to display examples of their project work. Exhibitors may enter the total number of items in the Floriculture department as they received blue ribbons at their qualifying show. If an exhibitor received five blue ribbons at their qualifying show, they may enter five items in the Floriculture department. If the same item is available, it is the one, which must be exhibited.

**Section A - Cut Flowers**
Cut Flowers must be displayed in a container. Each entry must consist of one spike, spray or stem

**Classes** (indicate variety)
1. Annuals
2. Perennials
3. Roses
4. Other

**Section B - Potted Plants**

**Classes** (indicate variety)
5. Outdoor Container (1 container up to 3 ft. diameter)
6. House Plant-Flowering or Fruiting
7. House Plant-Foliage
8. Cacti or Succulent
9. Terrarium
10. Bonsai
11. Dish Garden
12. Other

**Section C - Floral Arrangement**

**Classes**
13. Junior
14. Intermediate
15. Senior

**Section D - Flower Garden**
Since most flowers will not be living at the time of the Expo, a section to display a poster of your flower garden has been provided. The poster must not exceed 16" X 20". It must include three to five project pictures (3 x 5 photos); a diagram of the garden and pertinent information on varieties, fertilization, irrigation, cultivation methods, etc.

**Classes**
16. Junior
17. Intermediate
18. Senior
A $2.00 entry fee per class will be assessed to each exhibitor entering in Horticulture. All exhibits must be in good condition, clean and uniform in size and shape. The number in parenthesis indicates the number of items to be displayed. Due to changing weather conditions and time of year it is difficult to have identical items for Expo as are available to exhibitors at the time of their qualifying show. The purpose of these classes is to allow the 4-H member to display examples of their project work. Exhibitors may enter the total number of items in the Horticulture department as they received blue ribbons at their qualifying show. If an exhibitor received five blue ribbons at their qualifying show, they may enter five items in the Horticulture department. If the same item is available, it is the one, which must be exhibited.

**Section A - Fruits**

**Classes**
1. Apples (3)
2. Melons (1)
3. Tomatoes-Ripe (3)
4. Tomatoes-Green (3)
5. Tomatoes-Cherry (5)
6. Other (indicate item) (3)

**Section B - Vegetables**

**Classes**
7. Beans (5 pods)
8. Cabbage (1)
9. Carrots (5)
10. Cauliflower (1)
11. Corn (3)
12. Cucumbers (3)
13. Onions-dry (3)
14. Potatoes (3)
15. Pumpkin (1)
16. Squash-indicate variety (1-large or 3-small)
17. Other (indicate item) (1-large or 3-small)

**Section C - Vegetable Garden**

Since most gardens will not be producing at the time of the Expo, a section to display a poster of your vegetable garden has been provided. The poster must not exceed 16" X 20". It must include three to five project pictures (3 x 5 photos); a diagram of the garden and pertinent information on varieties, fertilization, irrigation, cultivation methods, yield, etc.

**Classes**
18. Junior
19. Intermediate
20. Senior

**DIVISION AG, DEPARTMENT 4 - WEEDS**
A $2.00 entry fee per class will be assessed to each exhibitor entering in the Weeds Division. All collections of Nevada weeds should be mounted neatly on 11 1/2" by 16 1/2" heavy paper and bound together. All weeds should be identified and labeled with accepted common and botanical names, where found and date collected.

Section A

Classes
1. Junior - 10 mounted specimens. Collected during year of exhibit.
2. Intermediate - 15 mounted specimens. Display may include 10 from previous year, plus five collected during year of exhibit.
3. Senior - 20 mounted specimens. Display may include 15 from previous year, plus five collected during year of exhibit.
4. Advanced Weeds Display - (any age group). Add five additional specimens each year. In addition to the standard labeling, also indicate toxicities of each specimen, possible beneficial use of each specimen, and biological or chemical control methods for each specimen.
Exhibitors in the Horse Show must comply with the Nevada State Horse Show Rules adopted in 2007. A $7.00 entry fee per class will be assessed to each exhibitor entering the Nevada State 4-H Horse Show. Entry fees are due with the entry form. There is a $10 cattle charge per contestant entering working cow horse class numbers 67, 68, and 69; breakaway roping class numbers 70, 71, and 72; and team roping class numbers 73, 74, 75, 76, 77, and 78. To facilitate the show and contestants ease, classes may be combined or divided at the discretion of the show management. Any class not having sufficient entries is subject to be cancelled.

Section A - Halter Classes
Classes
1. Weanling
2. Yearling
3. Two-year old

Section B - Showmanship Classes
Classes
4. Senior
5. Intermediate
6. Junior

Section C - Western Classes
Horses ages 5 and under may be shown in a Snaffle Bit or Bosal with the rider using two hands. Horses of any age that are ridden straight up in the bridle are to be shown one-handed.
Classes
7. Senior Western Pleasure
8. Intermediate Western Pleasure
9. Junior Western Pleasure
10. Senior Western Seat Equitation
11. Intermediate Western Seat Equitation
12. Junior Western Seat Equitation
13. Senior Western Horsemanship
14. Intermediate Western Horsemanship
15. Junior Western Horsemanship
16. Senior Western Riding
17. Intermediate Western Riding
18. Junior Western Riding
19. Senior Western Reining
20. Intermediate Western Reining
21. Junior Western Reining

Section D - Trail Horse
Classes
22. Senior Trail Horse
23. Intermediate Trail Horse
24. Junior Trail Horse

Section E – Gymkhana
Classes
25. Senior Clover-Leaf Barrels
26. Intermediate Clover-Leaf Barrels
27. Junior Clover-Leaf Barrels
28. Senior Pole Bending
29. Intermediate Pole Bending
30. Junior Pole Bending

Section F - English Classes
Classes
31. Senior English Pleasure
32. Intermediate English Pleasure
33. Junior English Pleasure
34. Senior Hunter Seat Equitation
35. Intermediate Hunter Seat Equitation
36. Junior Hunter Seat Equitation
37. Senior Saddle Seat Equitation
38. Intermediate Saddle Seat Equitation
39. Junior Saddle Seat Equitation
40. Senior English Riding Skills
41. Intermediate English Riding Skills
42. Junior English Riding Skills
43. Senior Hunter Under Saddle
44. Intermediate Hunter Under Saddle
45. Junior Hunter Under Saddle
46. Senior Hunter Hack
47. Intermediate Hunter Hack
48. Junior Hunter Hack
49. Senior Working Hunter Over Fences: Maximum 2’
50. Intermediate Working Hunter Over Fences: Maximum 2’
51. Junior Working Hunter Over Fences: Maximum 2’
52. Senior Working Hunter Over Fences: Maximum 2’3”
53. Intermediate Working Hunter Over Fences: Maximum of 2’3”
54. Senior Working Hunter Over Fences: Maximum of 2’3”
55. Senior Hunt Seat Equitation Over Fences: Maximum of 2’
56. Intermediate Hunt Seat Equitation Over Fences: Maximum of 2’
57. Junior Hunt Seat Equitation Over Fences: Maximum 2’
58. Senior Hunt Seat Equitation Over Fences: Maximum of 2’3”
59. Intermediate Hunt Seat Equitation Over Fences: Maximum 2’3”
60. Senior Hunt Seat Equitation Over Fences: 2’6”
61. Senior Jumper: Maximum 2’
62. Intermediate Jumper: Maximum 2’
63. Junior Jumper: Maximum 2’
64. Senior Jumper: Maximum 2’6”
65. Intermediate Jumper: Maximum 2’6”
66. Senior Jumper: Maximum 3’

Section G – Working Cow Horse
Classes
67. Senior Working Cow Horse
68. Intermediate Working Cow Horse
69. Junior Working Cow Horse, Bridle – No Fence Work
70. Senior Breakaway Roping
71. Intermediate Breakaway Roping
72. Junior Breakaway Roping
73. Senior Dally Team Roping – Heading
74. Intermediate Dally Team Roping – Heading
75. Junior Dally Team Roping – Heading
76. Senior Dally Team Roping – Heeling
77. Intermediate Dally Team Roping – Heeling
78. Junior Dally Team Roping - Heeling

Section H - Handicapped Riders Classes
Classes
79. Handicap Western Equitation
80. Handicap Trail
81. Handicap English Equitation

Section I - Horse Record Keeping Contest
Classes
82. Senior
83. Intermediate
84. Junior
See the Nevada State 4-H Dog Show rules for class descriptions and rules.
A $4.00 entry fee per class will be assessed to each exhibitor entering the Nevada State 4-H Dog Show. Entry fees are due with the entry form.

**Section A - Obedience**

**Classes**
1. Sub-novice A
2. Sub-novice B
3. Novice A
4. Novice B
5. Graduate Novice A
6. Graduate Novice B
7. Open A
8. Open B
9. Utility

**Section B - Showmanship**

**Classes**
10. Senior
11. Intermediate
12. Junior

**Section C – Guide Dog Puppy**

**Classes**
13. Obedience/Obstacle Course (indicate puppy’s age)
14. Senior Showmanship
15. Intermediate Showmanship
16. Junior Showmanship

**Section D – Agility Classes**

**Classes**
17. Beginner
18. Elementary
19. Novice
20. Open

**Section E – Rally Classes**

**Classes**
21. Sub Rally A
22. Sub Rally B
23. Novice Rally A
24. Novice Rally B
25. Advanced Rally A
26. Advanced Rally B

**DIVISION AG, DEPARTMENT 12 - CAVY**
A $2.50 entry fee per animal, $2.50 per animal for showmanship, and $1.00 for each of the fun classes, will be assessed to each exhibitor entering the Nevada State 4-H Cavy Show. Entry fees are due with the entry form. All entries must include breed, ear tag number and birth dates (if available). This is a carrying cage show. Each exhibitor must provide cages and care for their own entries. If cavy is over the weight range for the age division, it must exhibit in the next higher age division. All cavies must be ear tagged prior to arrival at the show. There will be no tattooing nor tagging at the show and if your animal is not tagged it will not show. Entries must have received a blue ribbon at the county qualifying show. There will be neither changes nor additions to entries at the show.

Section A - All Breeds:

Classes
1. Junior Boar - born on or before 6/16/07 (12 to 21oz)
2. Junior Sow - born on or before 6/16/07 (12 to 21oz)
3. Intermediate Boar - 4/17/07 thru 6/17/07 (22 to 32oz)
4. Intermediate Sow - 4/17/07 thru 6/17/07 (22 to 32oz)
5. Senior Boar - born on or before 4/16/07 or over 32oz
6. Senior Sow - born on or before 4/16/07 or over 32oz

Section B - Showmanship
(Exhibitors must bring own animal to exhibit in showmanship classes.)

Classes
7. Senior
8. Intermediate
9. Junior

Section C – Fun Classes

Classes
10. Races. (Your cavy must be entered in the 4-H Expo to participate in the Races. Time – 1 minute. Rules: No treats, touching or leashes.)
11. Costume. (Your cavy must be entered in the 4-H show to participate.)
A $2.50 entry fee per animal, $2.50 per animal for showmanship, and $1.00 for each of the fun classes, will be assessed to each exhibitor entering the Nevada State 4-H Rabbit Show. Entry fees are due with the entry form. All entries must include breed, tattoo number and birth dates. This is a carrying cage show. Each exhibitor must provide cages and care for their own entries. All rabbits must be permanently tattooed prior to arrival at the show. There will be no tattooing at the show and if your animal is not tattooed it will not show. Entries must have received a blue ribbon at the county qualifying show. There will be neither changes nor additions to entries at the show. No does with litters allowed. Please include your varieties that your rabbit will be shown as.

Section A - Heavyweight Breeds-Purebred

Class #:

A. American
B. Giant Angora
C. Beveren
D. Blanc de Hotot
E. Californian
F. Champagne D’Argent
G. Checkered Giant
H. American Chinchilla
I. Giant Chinchilla
J. Cinnamon
K. Crème D’Argent
L. Flemish Giant
M. English Lop
N. French Lop
O. New Zealand
P. Palomino
Q. Satin
R. Silver Fox

1. Junior Buck – born on or before 6/13/07
2. Junior Doe – born on or before 6/13/07
3. Intermediate Buck – born 4/14/07 thru 6/12/07
4. Intermediate Doe – born 4/14/07 thru 6/12/07
5. Senior Buck – born before 4/13/07
6. Senior Doe – born before 4/13/07

Example: Section A, Class H3 means American Chinchilla, Intermediate Buck
Section B – Lightweight Breeds-Purebred

Class #: Breed:

A. American Fuzzy Lop
B. American Sable
C. English Angora
D. French Angora
E. Satin Angora
F. Belgian Hare
G. Britannia Petite
H. Standard Chinchilla
I. Dutch
J. Dwarf Hotot
K. English Spot
L. Florida White
M. Harlequin
N. Havana
O. Himalayan
P. Jersey Wooly
Q. Lilac
R. Lionhead
S. Mini Lop
T. Mini Rex
U. Mini Satin
V. Netherland Dwarf
W. Polish
X. Rex
Y. Rhinelander
Z. Silver
AA. Silver Marten
BB. Tan
CC. Thrianta

7. Junior Buck – born on or before 6/13/07
8. Junior Doe – born on or before 6/13/07
9. Senior Buck – born before 4/13/07
10. Senior Doe – born before 4/13/07

Example: Section B, Class D10 means French Angora, Senior Doe
Section C – Other Breeds

All Other Breeds Classes
11. Junior Buck - born on or before 6/13/07
12. Junior Doe - born on or before 6/13/07
13. Intermediate Buck – born 4/14/07 thru 6/12/07
15. Senior Buck – born before 4/13/07
16. Senior Doe – born before 4/13/07

Section D – Purebred DQ Classes

Purebred DQ Classes
17. Junior Buck – born on or before 6/13/07
18. Junior Doe – born on or before 6/13/07
19. Intermediate Buck – born 4/14/07 thru 6/12/07 (only heavyweight breeds)
20. Intermediate Doe – born 4/14/07 thru 6/12/07 (only heavyweight breeds)
21. Senior Buck – born before 4/13/07
22. Senior Doe – born before 4/13/07

Section E – Crossbred

Crossbreds Classes
23. Junior Buck – born on or before 6/13/07
24. Junior Doe – born on or before 6/13/07
25. Senior Buck - born before 4/13/07
26. Senior Doe - born before 4/13/07

Section F - Showmanship
(Exhibitors must bring own animal to exhibit in showmanship classes.)

Classes
27. Senior
28. Intermediate
29. Junior

Section G – Fun Classes

Classes
30. Hurdles. (Your rabbit must be entered in the 4-H Expo to participate.) Time – 2 minutes.
(Rules: No treats, touching or leashes.)
31. Costume. (Your rabbit must be entered in the 4-H Expo to participate.)
A $2.00 entry fee per class will be assessed to each exhibitor entering **Veterinary Science**.

**Section A** - Exhibits must consist of a display relating to veterinary science. Each exhibit may not exceed 30" in width, 24" in depth and 30" in height. Include an explanation of project accomplishments, problems encountered and future goals in the veterinary science project.

**Classes**
1. Junior
2. Intermediate
3. Senior
DIVISION AG, DEPARTMENT 14 – POULTRY
A $2.50 entry fee per class and a $2.50 entry fee for showmanship will be assessed to each exhibitor entering the Nevada State 4-H Poultry Show. All entries must include breed and hatch dates (if available). This is a carrying cage show. Each exhibitor must provide cages and care for their own entries. Up to two entries per class per exhibitor will be accepted.

Section A – Chickens-Heavyweight Breeds
Classes
1. Cockerel (hatched this year)
2. Pullet (hatched this year)
3. Cock (prior to this year’s hatch)
4. Hen (prior to this year’s hatch)

Section B – Chickens-Lightweight Breeds
Classes
5. Cockerel (hatched this year)
6. Pullet (hatched this year)
7. Cock (prior to this year’s hatch)
8. Hen (prior to this year’s hatch)

Section C – Other Poultry
Classes
9. Turkeys-Tom (any breed)
10. Turkeys-Hen (any breed)
11. Ducks-Male (any breed)
12. Ducks-Female (any breed)
13. Geese-Gander (any breed)
14. Geese-Goose (any breed)
15. Pigeons-Male (any breed)
16. Pigeons-Female (any breed)
17. Game Birds-Male (any breed)
18. Game Birds - Female (any breed)
19. Other - Male (any other single fowl)
20. Other – Female (any other single fowl)

Section D – Showmanship
(Exhibitors must arrange for a bird to exhibit in showmanship classes.)
Classes
21. Senior
22. Intermediate
23. Junior
DIVISION AT, DEPARTMENT 1 - CERAMICS
A $2.00 entry fee per class will be assessed to each exhibitor entering Ceramics. Entries are due with the entry. Entries to consist of items which exhibit skills learned in the club. Up to three entries per class per exhibitor will be accepted, however, each entry must be significantly different.

Section A
Classes
1. Glazes (Any item using a single glaze technique)
2. Under glazes (Any item using under glazing techniques)
3. Over glazes (Any item using over glazing techniques)
4. Unfired Finishes (Any item using an unfired finish)
5. Hand molded Clay (Any item which is hand molded)
6. Green ware Adaptation (Any item using green ware which has been modified or adapted)
7. Stains
8. Other
DIVISION AT, DEPARTMENT 2 - NEEDLEWORK
A $2.00 entry fee per class will be assessed to each exhibitor entering Needlework. All exhibits must be clean and displayed in a manner appropriate for intended use. Clothing must be on a hanger when appropriate. All exhibits must be covered with clear plastic. Up to three entries per class per exhibitor will be accepted, however, each entry must be significantly different.

Section A - Crocheting
Classes
1. Pot Holder
2. Scarf
3. Clothing Small Items
4. Clothing Large Items
5. Afghan
6. Toys or Animals
7. Other

Section B - Knitting
Classes
8. Pot Holder
9. Scarf
10. Clothing Small Items
11. Clothing Large Items
12. Afghan
13. Toys or Animals
14. Other

Section C - Assorted Needlework
Classes
15. Appliqué
16. Hand Quilting
17. Machine Quilting
18. Tied Quilting
19. Hand Embroidery
20. Machine Embroidery
21. Crewel
22. Needlepoint
23. Tatting
24. Counted Cross Stitch
25. Kits
26. Other
DIVISION AT, DEPARTMENT 3 - CRAFTS
A $2.00 entry fee per class will be assessed to each exhibitor entering Crafts. Up to three entries per class per exhibitor will be accepted, however, each entry must be significantly different.

Section A - Basketry
Classes
1. Coil
2. Twining
3. Wickerwork
4. Plaiting
5. Wood
6. Other

Section B - Macramé
Classes
7. Belt
8. Handbag
9. Necklace
10. Pot Hanger
11. Wall Hanging
12. Wreath
13. Other

Section C - Glass Work
Classes
14. Stained Glass Clock
15. Stained Glass Lamp
16. Stained Glass Mirror
17. Stained Glass Ornament
18. Stained Glass Panels
19. Stained Glass Window
20. Stained Glass Other
21. Etched Glass
22. Other

Section D - Weaving
Classes
23. Small item On Loom
24. Large item On Loom
25. Small item Off Loom
26. Large item Off Loom
DIVISION AT, DEPARTMENT 3 – CRAFTS (continued)

Section E - Miscellaneous
Classes
27. Bead work
28. Candles
29. Jewelry
30. Latch Hook
31. Punch Embroidery
32. Sculpture
33. Spinning
34. Stenciling
35. String Art
36. Tole Painting
37. Scrap booking
38. Holiday Decorations
39. Calligraphy
40. Metal Craft
41. Other

Section F - Food Artistry
Classes
42. Novelty Cake
43. Holiday or Special Occasion Cake
44. Cookies (5)
45. Cupcakes (5)
46. Garnishes
47. Other

Section G - Home Arts
Classes
48. Table settings
Entries to be composed of one place setting, to include dishes, glassware, silverware, napkins, linen (or appropriate table covering), decorative items and bill of fare (menu or items to be served). Table space must be limited to 36” x 36”. The use of actual food items is not permitted.
49. Extended Table settings
Entries to be composed of one place setting, to include dishes, glassware, silverware, napkins, linen (or appropriate table covering), decorative items and bill of fare (menu or items to be served). For displays that exceed those in class 48 (buffets, special events, etc).
50. Recipe Book
Entries to consist of at least five recipes per year of 4-H project work. Recipe source is to be included with each recipe.
A $2.00 entry fee per class will be assessed to each exhibitor entering Fine Art. All entries should be mounted in a fashion that is ready to hang on a J-hook. Exhibits must be displayed in a manner appropriate to medium and use. The exhibitor's name, address, county, and the class number should be printed on the back of each exhibit. Up to three entries per class per exhibitor will be accepted, however, each entry must be significantly different.

Section A
Classes
1. Acrylic
2. Chalk
3. Charcoal
4. Crayon
5. Felt Marker
6. Ink
7. Mixed Media
8. Oil
9. Pastel
10. Pencil
11. Watercolor
12. Other
DIVISION AT, DEPARTMENT 5 – PHOTOGRAPHY

A $2.00 entry fee per class will be assessed to each exhibitor entering Photography. All entries must be captioned. Photos must be mounted on photo mounting board or equal weight poster board. A means to hang the exhibit shall be securely attached to each exhibit. Dry mounting of photos is preferred. All photos must have been taken during the past twelve months. The exhibitor's name, address, county, date taken, and the class number must be printed. Up to three entries per class per exhibitor will be accepted, however, each entry must be significantly different.

**Section A** - Black and White Photos. 5" X 7" or 8" X 10".

**Classes**
1. Individual Photo using natural light
2. Individual Photo using artificial light
3. Individual Photo using a flash
4. Individual Photo using a pinhole camera
5. Individual Photo-self developed
6. Individual Photo using special effects

**Section B** - Color Photos. 5" X 7" or 8" X 10".

**Classes**
7. Individual Photo using natural light
8. Individual Photo using artificial light
9. Individual Photo using a flash
10. Individual Photo using a pinhole camera
11. Individual Photo-self developed
12. Individual Photo using special effects

**Section C** - Photo Story. No larger than 22' X 28".

Members may exhibit two to twelve un-cropped snapshots on a single mount. Single snapshots are not to exceed 4" X 6".

**Classes**
13. Black and White Photos
14. Color Photos

**Section D** - Color Slides

Slides must be displayed in clear plastic 8 1/2" X 11" folios. Each slide must be labeled with the member's name and address on the slide mount margin.

**Classes**
15. Individual Slide using natural light
16. Individual Slide using artificial light
17. Individual Slide using a flash
Section E - Slide Show
Slide shows must be complete with appropriate title slides, narration and/or music. A cassette tape containing narration and/or music must accompany the slide show. A written script must also accompany the slide show.

Classes
18. Slide Show

Section F - Video Story
Video must be project related. Eight to 10 minutes in length. A written script must accompany the video.

Classes
19. Video Story
DIVISION AT, DEPARTMENT 6 - LEATHERCRAFT
A $2.00 entry fee per class will be assessed to each exhibitor entering Leathercraft. Entries must consist of one item, which exhibits skills learned.

Section A
Classes
1. Belt
2. Billfold
3. Coaster or Bookmark
4. Coin Purse
5. Comb case or bag tag
6. Knife sheath
7. Purse
8. Other

Section B
Classes
9. French Clutch Purse or Checkbook Cover
10. I.D. case
11. Swivel knife sheath or Belt Buckle
12. 6-Hook key case
13. Other

Section C
Classes
14. Barbecue Seat
15. Belt and holster
16. Book cover or Notebook
17. Pistol caddy
18. Quiver and arm guard
19. Travel or Toiletry Bag
20. Wallet
21. Other

Section D
Classes
22. One completed article or matching set other than a picture, which demonstrates advanced carving skills and which is colored by solid color dyeing, block dyeing or shade dyeing. The design can be either conventional or realistic carving.
23. One framed or mounted, carved leather picture (scene or portrait) or a matching set. The article may be left natural color, or it may be stained or colored.
24. One completed saddle. The leather may be either tooled or un-tooled and may be finished in any suitable fashion.
25. One completed article or matching set using creative stamping.
26. One article or matching set using non-tooled (minimal tooling required for effect is acceptable) and non-sewn leather-working techniques.
27. One complete article or garment made by sewing leather.
28. Other
Section E - Other Leather Crafting Techniques
Classes
29. Simple Leather Braiding
30. Advanced Leather Braiding
31. Simple Braiding (non leather material)
32. Advanced Braiding (non leather material)
DIVISION AT, DEPARTMENT 7 - ARTISTIC WOODWORKING
A $2.00 entry fee per class will be assessed to each exhibitor entering Artistic Woodworking. This department is for artistic type woodworking projects, not to include construction type projects (they will be under the mechanical science division.)

Section A
Classes
1. Carving
2. Inlay
3. Veneers
4. Wood Burning
5. Wood Turning
6. Creative Construction (Must be designed and constructed by 4-H member)
7. Wood Kits
8. Other
A $2.00 entry fee per class will be assessed to each exhibitor entering Food and Nutrition. All food items must not require refrigeration. All displays of food not in jars must be wrapped in plastic and placed on white paper plates. Up to six entries per class per exhibitor will be accepted; however each entry must be significantly different (different method of preparation or type of product).

Section A - Scratch Baked Goods
A display of four items is required for cookies, muffins, rolls, cupcakes, etc. Cakes, Breads, etc. must be displayed as 1/2 plus one slice of the finished product. Recipes on a full piece of paper must be submitted with all entries. All entries must be "scratch" items, no boxed mixes to be used.

Classes
1. Cookies
2. Cupcakes
3. Cake
4. Pie
5. Muffins
6. Quick Bread
7. Yeast Bread (Self Mixed & Kneaded)
8. Yeast Bread (Bread Machine)
9. Yeast Rolls (Self Mixed & Kneaded)
10. Yeast Rolls (Bread Machine)
11. Other

Section B - Convenience Baked Goods
A display of four items is required for cookies, muffins, rolls, cupcakes, etc. Cakes, Breads, etc. must be displayed as 1/2 plus one slice of the finished product. Recipes or preparation methods on a full piece of paper must be submitted with all entries. All entries must be made from a prepared mixer prepackaged convenience item or utilize a mix or convenience item and be modified.

Classes
12. Cookies
13. Cupcakes
14. Cake
15. Pie
16. Muffins
17. Quick Bread
18. Yeast Bread (Self Mixed & Kneaded)
19. Yeast Bread (Bread Machine)
20. Yeast Rolls (Self Mixed & Kneaded)
21. Yeast Rolls (Bread Machine)
22. Other

Section C - Non Baked Goods

Classes
23. Candy
24. Cookies
25. Other
Section D - Food Preservation
All items must be labeled with: product, date processed, altitude, time and method of processing. Exhibits must consist of one jar or an average serving size on a white paper plate wrapped in plastic. Evaluation of preserved foods will be based on current USDA Standards. “The USDA Complete Guide to Home Canning” 1994 edition will be used as the evaluation standard. If you do not have a current copy, it can be ordered from USDA or the information may be found at the following website: http://foodsafty.ifas.ufl.edu/HTML/preserve.htm

Classes
26. Canned Fruit
27. Canned Vegetable
28. Canned Juice
29. Canned Meats
30. Dried Fruit
31. Dried Vegetable
32. Dried Meat
33. Fruit Leather
34. Jam
35. Jelly
36. Pickles
37. Relish
38. Soup Mix
39. Other

Section E - Condiments
Recipes or preparation methods on full piece of paper must be submitted with all entries.

Classes
40. Vinegar
41. Oil
42. Other
Section F - Nutritious Menus
Entries are to be submitted on 8 X 11 construction or poster type paper (use as many pages as necessary). They must include meal intended (breakfast, lunch, dinner, etc.), age group intended for (growing youth, adults, seniors, etc.), menu items and recipes. Present in notebook form.

Classes
43. Junior: Entries to consist of a menu prepared for one meal. Indicate the food group each menu item represents and why you chose to include each item on the menu.
44. Intermediate: Entries to consist of a menu prepared for one meal. Indicate the food group each menu item represents; list at least two major nutrients each item provides and the serving size for each menu item.
45. Senior: Entries to consist of a menu prepared for one full day's meals. Indicate the food group each menu item represents; list at least three major nutrients each menu item provides and the serving size for each menu item. Also indicate the total calorie content per serving, per meal, and per day provided by this menu.
46. Advanced (any 4-H age that is interested in more advanced nutritional menu planning). Entries must consist of a menu prepared for one full week (seven days). Indicate the food group each menu item represents; list at least four major nutrients each menu item provides and the serving size for each menu item. Also indicate the total calorie content per serving, per meal and per day provided by this menu. In addition indicate the cost per serving, per meal and per day of this menu.
DIVISION HE, DEPARTMENT 2 - CLOTHING AND TEXTILES
A $4.00 entry fee per class will be assessed to each exhibitor entering the Nevada State 4-H Clothing and Textiles and the Fashion Revue Show. Entry fees are due with the entry form. All exhibits must be clean, pressed, in good condition covered with plastic and on a hanger when appropriate. Attached to each exhibit must be a notation of the pattern used, any pattern alterations and the fabric type used. Up to three entries per class per exhibitor will be accepted; however each entry must be significantly different.

Section A - Non Clothing
Items exhibited must demonstrate simple sewing techniques.
Classes
1. Ski Boot strap
2. Patchwork pillow top
3. Sewing room wall hanging
4. Tote bag or book caddy
5. Toy or animal
6. Ski bag
7. Other

Section B - Clothing
Items exhibited must demonstrate simple sewing techniques.
Classes
8. Poncho
9. Apron
10. Skirt with elastic waistband
11. Pants with elastic waistband
12. Other

Section C
Items exhibited must demonstrate one or more of the following construction techniques: seam finishes for simple projects, darts, hems, zippers and/or fasteners.
Classes
13. Simple blouse or shirt
14. T-shirt
15. Skirt
16. Vest
17. Jumper
18. Simple pants or shorts
19. Other

Section D
Items exhibited must demonstrate one or more of the following construction techniques: collar, set-in sleeves, buttons and/or buttonholes.
Classes
20. Blouse or shirt
21. Skirt
22. Vest
23. Jumper
24. Pants or shorts
25. Dress
26. Other
Section E
Items exhibited must demonstrate the use of various fabrics and construction techniques. A coordinated outfit (including the following: blouse or shirt, pants or skirt, vest, jacket) may be exhibited in each of the following classes.

Classes
27. Items made of cotton
28. Items made of man-made fabrics
29. Items made of wool (fabric must be at least 60% wool)
30. Items made of other natural fibers
31. Items made of a combination of fabrics
32. Items made from blend fabrics
33. Other

Section F - Tailoring
Items exhibited must demonstrate the use of advanced tailoring techniques.

Classes
34. One of the following may be entered: coat; dress suit; women's suit which may include skirt and/or pants; men's suit with jacket, vest and slacks; men's topcoat; or other.

Section G - Create Your Own
Exhibits are to be in notebook form showing the decision making process and actions taken as outlined in the project book.

Class
35. Fiber/Fabric Study
36. Career Exploration
37. Other Advanced Study

Section H - Assembled Kits

Classes
38. Jacket
39. Vest
40. Other

Section I - Recycled
Items exhibited have been recycled or modified from their original construction. The exhibitor has made significant changes to the construction of the item. Include notes on what was done to recycle the item. Include a “before” picture if available.

Classes
41. Blouse or Shirt
42. Skirt
43. Dress or Jumper
44. Pants or Shorts
45. Vest
46. Jacket or Coat
47. Other
DIVISION HE, DEPARTMENT 2 - CLOTHING AND TEXTILES (continued)

Section J - Formal wear
Classes
48. Long dress
49. Cocktail length dress
50. Jumpsuit
51. Pantsuit
52. Other

DIVISION HE, DEPARTMENT 3 - FASHION REVUE
See Nevada State 4-H Fashion Revue Rules and Guidelines (Addendum) Commentaries must accompany the entry.

Section A - Constructed by Member
Classes
1. Junior
2. Intermediate
3. Senior

Section B - Constructed by Other than Member
Classes
4. Junior
5. Intermediate
6. Senior

Section C - Recycled
Classes
7. Junior
8. Intermediate
9. Senior

Section D - Purchased
Classes
10. Junior
11. Intermediate
12. Senior

Section E - Constructed with non-sewing techniques (ex. knitted, leather, crochet, or other).
Classes
13. Junior
14. Intermediate
15. Senior

Section F - Wool (Constructed by Member – Fabric must be at least 60% wool)
Classes
16. Junior
17. Intermediate
18. Senior
DIVISION HE, DEPARTMENT 4 - HOME ENVIRONMENT
A $2.00 entry fee per class will be assessed to each exhibitor entering Home Environment. Exhibits to consist of an article made for the home. Include an explanation of what the article is, how it was made and how it will be used in the home. Explanations must be complete and accompany the article to qualify for judging. If the project is too large to be exhibited, a display including the previous information, plans for the project, photos depicting "before" through "after", showing progress and finished project should be exhibited. Each exhibit must not exceed 30" in width, 24" in depth or 30" in height.

Section A
Classes
1. Junior
2. Intermediate
3. Senior

DIVISION HE, DEPARTMENT 5 - CONSUMER EDUCATION
A $2.00 entry fee per class will be assessed to each exhibitor entering Consumer Education. Exhibits are to consist of a display relating to your consumer education project. Each exhibit must include an explanation of project accomplishments, problems and future goals in the consumer education area, photos depicting the progression of the project must accompany the display. Each exhibit must not exceed 30" in width, 24" in depth and 30" in height.

Section A
Classes
1. Junior
2. Intermediate
3. Senior

DIVISION HE, DEPARTMENT 6 - CHILD CARE
A $2.00 entry fee per class will be assessed to each exhibitor entering Child Care. Exhibits must consist of a display relating to your child care project. Each exhibit must include an explanation of project accomplishments, problems and future goals in the child care area, photos depicting the progression of the project must accompany the display. Each exhibit must not exceed 30" in width, 24" in depth and 30" in height.

Section A
Classes
1. Junior
2. Intermediate
3. Senior
DIVISION MS – MECHANICAL SCIENCE
A $2.00 entry fee per class will be assessed to each exhibitor entering Mechanical Science. Each exhibit must consist of a project completed by the member. Label each exhibit with how the exhibit was made or what was done, how the exhibit is to be used, operating instructions and what was learned by doing the project. If project is too large for exhibition, a display including the previous information, plans for project, photos depicting the work during assembly, and photos of the finished project may be exhibited. Up to three entries per class per exhibitor will be accepted, however, each entry must be significantly different.

DIVISION MS, DEPARTMENT 1 - MECHANICS

Section A
Classes
1. Junior
2. Intermediate
3. Senior

DIVISION MS, DEPARTMENT 2 - WOODWORKING
This department is for construction type woodworking projects, not to include artistic type projects (they are included in the Art Division.)

Section A - Building Construction
Classes
1. Junior
2. Intermediate
3. Senior

Section B - Furniture
Classes
4. Junior
5. Intermediate
6. Senior

Section C - Wood Kits
Classes
7. Junior
8. Intermediate
9. Senior

DIVISION MS, DEPARTMENT 3 - ELECTRICAL ENERGY

Section A
Classes
1. Junior
2. Intermediate
3. Senior
DIVISION MS – MECHANICAL SCIENCE (continued)

DIVISION MS, DEPARTMENT 4 - ROCKETRY

Section A
Class
1. Junior Single Stage
2. Junior Multiple Stage
3. Intermediate Single Stage
4. Intermediate Multiple Stage
5. Senior Single Stage
6. Senior Multiple Stage
DIVISION NS, DEPARTMENT 1 – ENTOMOLOGY
A $2.00 entry fee per class will be assessed to each exhibitor entering Entomology. All specimens must be mounted and labeled with common name, scientific name, where collected, when collected and order.

Section A – Mounted Specimens

Classes
1. Junior - 10 mounted specimens. Collected during year of exhibit.
2. Intermediate - 15 mounted specimens. May include 10 from previous year, plus five collected during year of exhibit.
3. Senior - 20 mounted specimens. May include 15 from previous year, plus five collected during year of exhibit.
4. Advanced (any age group, plus 5 mounts) Add five additional specimens each year. In addition to the standard labeling, also indicate destructive or beneficial qualities for each specimen, for each destructive specimen indicate biological or chemical control methods.

Section B - Displays
Exhibits are to consist of a display relating to your entomology project. Each exhibit must include an explanation of project accomplishments, problems and future goals in the entomology area, photos depicting the progression of the project may accompany the display. Each exhibit must not exceed 30" in width, 24" in depth and 30" in height.

Classes
5. Junior
6. Intermediate
7. Senior

Section C – Specialty Collection
Each specimen in the collection must be part of a special group (butterflies, crop insects, forest insects, aquatic insects, beneficial insects, etc.)

Classes
9. Intermediate - 15 mounted specimens. May include 10 from previous year, plus five collected during year of exhibit.
10. Senior - 20 mounted specimens. May include 15 from previous year, plus five collected during year of exhibit.
11. Advanced (any age group, plus 5 mounts) Add five additional specimens each year. In addition to the standard labeling, also indicate destructive or beneficial qualities for each specimen, for each destructive specimen indicate biological or chemical control methods.
Section D – Insect Damage Collection
Exhibit to consist of properly pressed plants showing insect damage. If possible the insect causing the damage will be identified and displayed with the plant. Plants must be labeled with specie name, order, family, place and date of collection

Classes
13. Intermediate - 15 mounted specimens. May include 10 from previous year, plus five collected during year of exhibit.
14. Senior - 20 mounted specimens. May include 15 from previous year, plus five collected during year of exhibit.
15. Advanced (any age group, plus 5 mounts) Add five additional specimens each year. In addition to the standard labeling, also indicate destructive or beneficial qualities for each specimen, for each destructive specimen indicate biological or chemical control methods.
DIVISION NS, DEPARTMENT 2 - FORESTRY
A $2.00 entry fee per class will be assessed to each exhibitor entering Forestry. All specimens must be mounted on 12” X 16” standard mounting cards and must be labeled with common and scientific name, when and where collected and order.

Section A
Classes
1. Junior - 10 mounted specimens. Collected during year of exhibit.
2. Intermediate - 15 mounted specimens. May include 10 from previous year, plus five collected during year of exhibit.
3. Senior - 20 mounted specimens. May include 15 from previous year, plus five collected during year of exhibit.
4. Advanced Forestry (any age group, plus 5 mounts) Add five additional specimens each year. In addition to the standard labeling, also indicate major beneficial use or detrimental aspect of each specimen and for detrimental specimens indicate control methods.

Section B
Exhibits are to consist of a display relating to your forestry project. Each exhibit must include an explanation of project accomplishments, problems and future goals in the forestry area, photos depicting the progression of the project may accompany the display. Each exhibit must not exceed 30" in width, 24" in depth and 30" in height.
Classes
5. Junior
6. Intermediate
7. Senior

DIVISION NS, DEPARTMENT 3 - CONSERVATION
A $2.00 entry fee per class will be assessed to each exhibitor entering Conservation. Exhibits are to consist of a display relating to conservation of soil, water, forests, range or wildlife. Each exhibit must not exceed 30" in width, 24" in depth and 30" in height. Include an explanation of how the exhibit may be used, how made, where found, identify parts, etc.

Section A
Classes
1. Junior
2. Intermediate
3. Senior
DIVISION NS, DEPARTMENT 4 - GEOLOGY
A $2.00 entry fee per class will be assessed to each exhibitor entering Geology. All specimens must be exhibited on a display board or box. Each specimen must be labeled with specimen name, when and where collected. The exhibitor's name, address, county and class number must be printed on the back of the exhibit.

Section A
Classes
1. Junior - 10 labeled specimens. Collected during year of exhibit.
2. Intermediate - 15 labeled specimens. May include 10 from previous year, plus five collected during year of exhibit.
3. Senior - 20 labeled specimens. May include 15 from previous year, plus five collected during year of exhibit.
4. Advanced Geology (any age group, plus 5 specimens) Add five additional specimens each year. Exhibit to consist of samples of unpolished stones, polished samples and an item of jewelry made from the stones.

Section B
Exhibits are to consist of a display relating to your geology project. Each exhibit must include an explanation of project accomplishments, problems and future goals in the geology area, photos depicting the progression of the project may accompany the display. Each exhibit must not exceed 30" in width, 24" in depth and 30" in height.
Classes
5. Junior
6. Intermediate
7. Senior

DIVISION NS, DEPARTMENT 5 - OUTDOOR RECREATION
A $2.00 entry fee per class will be assessed to each exhibitor entering Outdoor Recreation. Exhibits to consist of a display related to outdoor recreation. Each exhibit must not exceed 30" in width, 24" in depth and 30" in height.

Section A
Classes
1. Junior
2. Intermediate
3. Senior
A $2.00 entry fee per class will be assessed to each exhibitor entering Computers. Indicate the type of Computer Hardware and Software used.

Section A
Classes
1. Junior
Exhibits are to consist of a display relating to computers and their Hardware. Exhibits must not exceed 30" in width, 24" in depth (front to back) and 30" in height.
2. Intermediate - Basic Programming Exhibits entered in the "Basic Programming" class must be a program written, translated or substantially (at least 30%) altered by the 4-H member.
Submit the following in notebook form:
   A. A cover sheet: Age, number of years enrolled in a 4-H computer project, number of years you've been using a computer and the purpose of the program.
   B. A Flowchart of the Program.
   C. A copy of the written Program.
   D. A Printout of the result of the program when run and an explanation.
3. Senior - Programming with Commercial Software:
Software application exhibits will utilize commercial software (i.e., word processing, data management, spread sheet, etc.) to which the member may have made slight alterations. Submit the following in notebook form:
   A. A cover sheet with: Age, number of years enrolled in a 4-H computer project and number of years you've been using a computer.
   B. Name of the Commercial Software used and the reason this software was selected for the program.
   C. Identify the problem or purpose of the program.
   D. List the steps you used in developing the program.
   E. Show an example of your results with an explanation.
   F. Describe some advantages and disadvantages of the software you used.
DIVISION SI, DEPARTMENT 2 - COMMUNICATIONS
A $4.00 entry fee per class will be assessed to each exhibitor entering Communications. Eligibility: Nevada 4-H members must be a blue ribbon winner on the county or area level. Speeches or presentations may be done by individuals or by a team of not more than three 4-H members. If team members fall into different age classes, the team must enter the age class of the oldest team member.
Entries: Speech or presentation title must be submitted on the Nevada 4-H Exposition Entry Form along with the appropriate class number and description. See Nevada State 4-H Communications Rules.
(Addendum)

Section A – Public Speaking/Visual Presentation
Live individual or team (no more than 3) speeches/demonstrations
Classes
1. Junior
2. Intermediate
3. Senior

Section B – Pre-recorded Audio/Visual Material
Video/DVD recordings, power point presentations, audio/radio recordings, etc.
Classes
4. Junior
5. Intermediate
6. Senior

Section C – Written Material
Newspaper articles, newsletters, web pages, fliers, etc.
Classes
7. Junior
8. Intermediate
9. Senior

DIVISION SI, DEPARTMENT 3 - HEALTH
A $2.00 entry fee per class will be assessed to each exhibitor entering Health. Exhibits are to consist of a display relating to your health project. Each exhibit must include an explanation of project accomplishments, problems and future goals in the health area. Exhibits must not exceed 30" in width, 24" in depth and 30" in height.

Section A
Classes
1. Junior
2. Intermediate
3. Senior
DIVISION SI, DEPARTMENT 4 – SAFETY
A $2.00 entry fee per class will be assessed to each exhibitor entering Safety. Exhibits are to consist of a display relating to your safety project. Each exhibit must include an explanation of project accomplishments, problems and future goals in safety area. Exhibits must not exceed 30” in width, 24” in depth and 30” in height.

Section A
Classes
1. Junior
2. Intermediate
3. Senior

DIVISION ED, DEPARTMENT 1 - EDUCATION
Pre-qualifying is not mandatory for this division.
A $2.00 entry fee per class will be assessed to each exhibitor entering Education.

Section A - Poster
Exhibits must consist of one educational poster 22" x 28" in size.
Each exhibitor may submit one poster per project they are enrolled in.
Classes
1. Junior
2. Intermediate
3. Senior

Section B - Table Display
Exhibits must consist of an educational table top display that does not exceed 36" in width, 24" in depth and 36" in height.
Each exhibitor may submit one table display per project they are enrolled in.
Classes
4. Junior
5. Intermediate
6. Senior

Section C - Booths
Exhibits may not exceed eight feet in width, depth or height. Exhibitors must supply all materials needed for their booth. Each Club, County or Extension Area may enter one booth per project area.
Classes
7. Club (must be more than one individuals work)
8. County (must be more
9. Extension Area (must be more than one Counties work)
ELIGIBILITY
Participation is open to any Nevada 4-H member enrolled in a Fashion Revue and/or appropriate garment construction project or self-determined garment construction project approved by the Extension Staff.

ENTRIES
Commentaries must accompany the Nevada 4-H Exposition Entry Form.

RULES AND PROCEDURES
1. Attire modeled must have been constructed, purchased, recycled or acquired by the member during the current 4-H year.

2. Must be a blue ribbon winner on the county or area level.

3. A written commentary must accompany the entry form. A good commentary should contain descriptive information on the garment and any accessories. Commentaries must be typed, double spaced (one side only) on a 5x8 commentary card. Additional commentary cards are available from the State 4-H Office upon request.

4. Only one entry per member in each section is allowed.

5. Judging will be done by a panel of experts in fashion and/or modeling.

6. Entrants will be judged on appearance of the garment on the model, modeling ability and coordination of total outfit.

7. Participants may enter and be judged in all of the classes applicable. However, during the public fashion revue, they may model only twice. The garments that will be modeled during the public fashion revue must be indicated on their commentary card.

8. Age divisions for classes will be:
Junior: 9 and 10 years of age as of January 1, 2007
Intermediate: 11, 12 and 13 years of age as of January 1, 2007
Senior: 14 through 19 years of age as of January 1, 2007
NEVADA STATE 4-H COMMUNICATIONS RULES AND GUIDELINES
DIVISION SPECIAL INTEREST (SI) - DEPARTMENT 2

ELIGIBILITY
Nevada 4-H members must be a blue ribbon winner on the county or Area level. Speeches or Presentations may be done by individuals or by a team of not more than three (3) 4-H members. If team members fall into different age classes, the team must enter the age class of the oldest team member.

ENTRIES
Speech or presentation title must be submitted on the Nevada 4-H Exposition Entry Form along with the appropriate class number and description.

RULES AND PROCEDURES

1. Dress should be appropriate for the task being performed. 4-H members should be neat and well-groomed.

2. Microphones will not be available.

3. Speeches and presentations must fall within the appropriate time limits for the age class:
   - Juniors: 3-10 minutes long
   - Intermediates: 5-12 minutes long
   - Seniors: 7-15 minutes long

4. Each contestant will be responsible for providing all his or her equipment and properties.

5. Any topic pertaining to 4-H or 4-H projects may be selected.

6. Speeches or presentations over or under the time limit will be penalized by having their score reduced by 10%.

7. Contestants must be ready for questions from the judges.

CLASSES

1. Junior: 9 & 10 years of age as of January 1 of current year
2. Intermediate: 11, 12 & 13 years of age as of January 1 of current year
3. Senior: 14 thru 19 years of age as of January 1 of current year
NEVADA 4-H EXPO
**Dog Show Equipment and Personnel Required**

Equipment Required:
- Show Ring or Standards and tape to make show ring
- Obstacles for classes
- Tables and chairs
- PA system
- Pooper scoopers
- Show book
- Ribbons & Awards
- Stop Watch
- Clip board
- Calculator
- Exhibitor Numbers

Personnel Required:

**Contest Manager (1)**
The contest manager is responsible for arranging for all personnel and equipment necessary to operate the contest and to see that the facilities are prepared and ready for the classes. The manager must see that all results are recorded and returned to the Expo office.

**Announcer (1)**
The show announcer is to call all contestants for their classes and announce results as indicated by the judge and other pertinent information.

**Contest Clerk (1)**
The clerk will be responsible for recording official placing on score sheets and insuring that each contestant receives their awards.

**Set up Person (1)**
The set up person is responsible to assure that the show ring is set up and ready for the classes. They must also see that the ring is taken down and cleaned up following the show. One person is responsible, but they may enlist as much help as they need.

**Steward (1 per show ring)**
The steward is responsible to assure the smooth flow of contestants for each class. The steward will direct the entry and exit of each class and insure that each participant is present before the class begins. In addition the steward will assist the judge in each class by directing exhibitors, taking notes or any other tasks identified by the judge.

**Award Presenters (1 or 2)**
The awards presenter must acquire the appropriate awards for each class and distribute them in accordance with the judge’s results.
NEVADA 4-H EXPO

Fashion Revue Equipment and Personnel Required

Equipment Required:
- Tables and chairs for scorers and judges
- Contest Books with score sheets
- Commentaries
- Ribbons and Awards
- Public Address System
- Irons and Ironing Boards
- Mirrors
- Decorations
- Refreshments

Personnel Required:

Contest Manager (1)
The contest manager is responsible for arranging for all personnel and equipment necessary to operate the contest and to see that the facilities are prepared and ready for the classes. The manager must see that all results are recorded and returned to the Expo office.

Contest Clerk (3)
The clerks will be responsible for recording official placing on score sheets and insuring that each contestant receives their award and evaluations. During the judging, clerks will read the commentary for each contestant as they model. They will also assist the judge as needed.

Contestant Coordinator / Door Monitor (3 - one per age group)
The contestant coordinator / door monitor will organize contestants in order and make sure each exhibitor is ready to go on stage when needed. These individuals will direct any activity taking place on the stage.

Dressing Room Assistants (2)
These individuals will remain in the dressing room with the contestants to assist them as needed.

Commentator (1 or 2)
The commentator will introduce each contestant and read their commentaries as they model their garments during the fashion show.

Award Presenters (2)
These individuals will announce and distribute awards at the conclusion of the fashion show.
NEVADA 4-H EXPO

Horse Show Equipment and Personnel Required

Equipment Required:
- Stop Watches (2)
- Exhibitor Numbers & Safety Pins
- Programs
- Show Book and Score sheets
- Extra Rule Books
- Ribbons and Awards
- Public Address System
- Straw bales (15)
- Office supplies - pens, pencils, paper, calculator, clip boards, etc.
- Tape measure
- Walkie-Talkies
- Special Class Equipment: Gate, Cones, Poles, Barrels, Trail Obstacles, Flags, String, Jumps, etc.
- Special Class Diagrams

Personnel Required:

- Contest Manager (1)
The contest manager is responsible for arranging for all personnel and equipment necessary to operate the contest and to see that the facilities are prepared and ready for the classes. The manager must see that all results are recorded and returned to the Expo office. The manager must evaluate their event and make recommendations to improve this contest for the future.

- Clerk/Secretary (2)
The clerk/secretary is to receive judging sheets from the Ring Steward and record the results to the official class sheets and file the judging sheets in the show book. They must also make the results available for the announcer to report for each class as soon as possible after the completion of the class. They also must assure that the appropriate awards are available for the award presenter.

- Show Announcer (1)
The show announcer is to call all contestants for their classes and announce results as indicated by the judge and other pertinent information.

- Paddock Announcer (1)
The paddock announcer is to call all contestants to the paddock area prior to their class so that the paddock judge may inspect them.

- Ring Steward (2)
The Steward is responsible to assure the smooth flow of contestants for each class. The steward will direct the entry and exit of each class and insure that each participant is present before the class begins. In addition the steward will assist the judge in each class by directing exhibitors, taking notes or any other tasks identified by the judge.

- Paddock Judge (2)
The paddock judge will check clothing, tack, grooming, feet and other items against rule standards. Exhibitors not meeting dress, horse or equipment standards will be instructed to correct the violation before the class starts or will be disqualified.
Horse Show Equipment and Personnel Required (continued)

Flaggers (2)
Knowledgeable persons to flag for timed events.

Timers (2)
Knowledgeable persons who operate stop watches for timed events and for time limits of special classes.

Award Presenters (2)
The awards presenters must acquire the appropriate awards for each class and distribute them in accordance with the judge’s results.

Set-up and Take-down Crew (6)
The set-up crew is responsible to see that any needed equipment is in place before each class starts. They need to be available in a timely manner to keep show running. After the class is completed all equipment must be removed from the arena.

Livestock Handlers (4)
The livestock handlers must assure that animals are in the appropriate location as needed. Numbers listed are the basic requirements to operate the event. You may have individuals share these duties so that you may have more people involved. Some individuals may serve in more than one role (for example your set-up people might also be timers or flaggers).
NEVADA 4-H EXPO

Communications Equipment and Personnel Required

Equipment Required:
Tables and chairs for timers, clerks and judges (chairs for audience)
Tables for presenters (one in front and one supply)
Contest Books with score sheets
Ribbons and Awards
Stop Watches (one for each judging room)
Easels (one for each judging room)
Extension Cords
Programs

Contestants are judged by age divisions, up to three rooms may be needed depending on the number of entries.

Personnel Required:

Contest Manager (1)
The contest manager is responsible for arranging for all personnel and equipment necessary to operate the contest and to see that the facilities are prepared and ready for the classes. The manager may designate a special theme for the contest and request decorations and special programs. The manager must see that all results are recorded and returned to the Expo office. The manager must evaluate their event and make recommendations to improve this contest for the future.

Contest Clerk/Timer (3 - one per judging room)
The clerks will be responsible for recording official placings on score sheets and insuring that each contestant receives their award and evaluations. The clerk will time each contestant and report the time to the judge for official scoring. They will also assist and judge as needed.

Master/Mistress of Ceremonies (3 - one per judging room)
This person will determine speaking order and introduce the judge and each contestant to the spectators. We try to follow the order listed on the program, but circumstances may dictate a different order.

Award Presenters (2)
These individuals will announce and distribute awards to the contestants in accordance with the judge's decisions. Numbers listed are the basic requirements to operate the event. You may have individuals share these duties so that you may have more people involved. Some individuals may serve in more than one role (for example your clerk could serve as master of ceremonies or awards presenter).
NEVADA 4-H EXPO

Small Animal Show Equipment and Personnel Required

Equipment Required:
Table and chairs for clerking
Show book
Pens, Pencils, Stapler, etc
Ribbons and Awards
Judging Tables
Carpet Samples

Personnel Required:

Contest Manager (1)
The contest manager is responsible for arranging for all personnel and equipment necessary to operate the show and to see that the show facilities are prepared and ready for the classes. The contest manager will also oversee the assignment and cleaning of the animal area. The manager must see that all results are recorded and returned to the Expo office.

Ramrod (1)
The ramrod will manage the smooth flow of contestants for each class. They will direct the entries to the judging table and insure that each entry has been judged. In addition, they will assist the judge in each class by directing exhibitors, taking notes, or any other tasks the judge may need performed.

Show Clerk (1)
The clerk is to receive judging sheets from the ramrod and record the results to the official class sheets and file the judging sheets in the show book. They also make sure that the appropriate awards are available for the award presenter.

Awards Presenter (1)
This individual will distribute awards to the winners in accordance with the judge's decisions.
NEVADA 4-H EXPO

Static Exhibits Equipment and Personnel Required

Equipment Required:
Check In/Clerking Books with score sheets for each item for all static project areas
Office Supplies - Pens, Pencils, Staplers, Paper Clips, Scissors, String, Rubber bands, Tape, etc.
Tables for check in
Hanging Rack for Clothing items
Tables and display boards for exhibit of items
Exhibit Tags for items
All exhibitor numbers identify the individual exhibitor. Each exhibitor has only one number.
Exhibit tags will be distributed to Counties and should be attached to all exhibits.

Personnel Required:

Exhibit Manager (1)
The exhibit manager is responsible for arranging for all personnel and equipment necessary to
operate the exhibit check in, clerking and check out and to see that the facilities are prepared and
ready for judging and display. The manager must see that all results are recorded and returned to
the Expo office.

Check In Clerks (10-15)
Check-in clerks are responsible for the following:
There should be a tag for each item entered. If there is not, check the judging book for that item to
make sure it was entered, if it was, make a tag for the exhibit. If not listed in the judging book,
check the Entry Form and with the Contest/Show/Expo Management.
Attach rubber band, string or pins to exhibit tags and attach tag to item. Paper clip bottom of the
claim tag up to cover Exhibitor's name. Place exhibits in display area. When you have completed
your check in, if there are any corrections verify with entry forms and Expo Management, and then
transfer any corrections to the class sheets (use red pen). Also make sure that there is a score sheet
for each item.

Judging Clerks (10-15)
Judging Clerks are responsible for the following:
No one is to interfere with the judge while they are making their decisions. Check off each entry
on the judging sheets as it is judged. Record ribbons awarded and placing on clerk sheets and on
exhibit tag. The exhibit must be of blue ribbon quality before it is to receive any special
recognition or award. Only blue ribbon exhibits are to be considered for 1st and 2nd place awards.